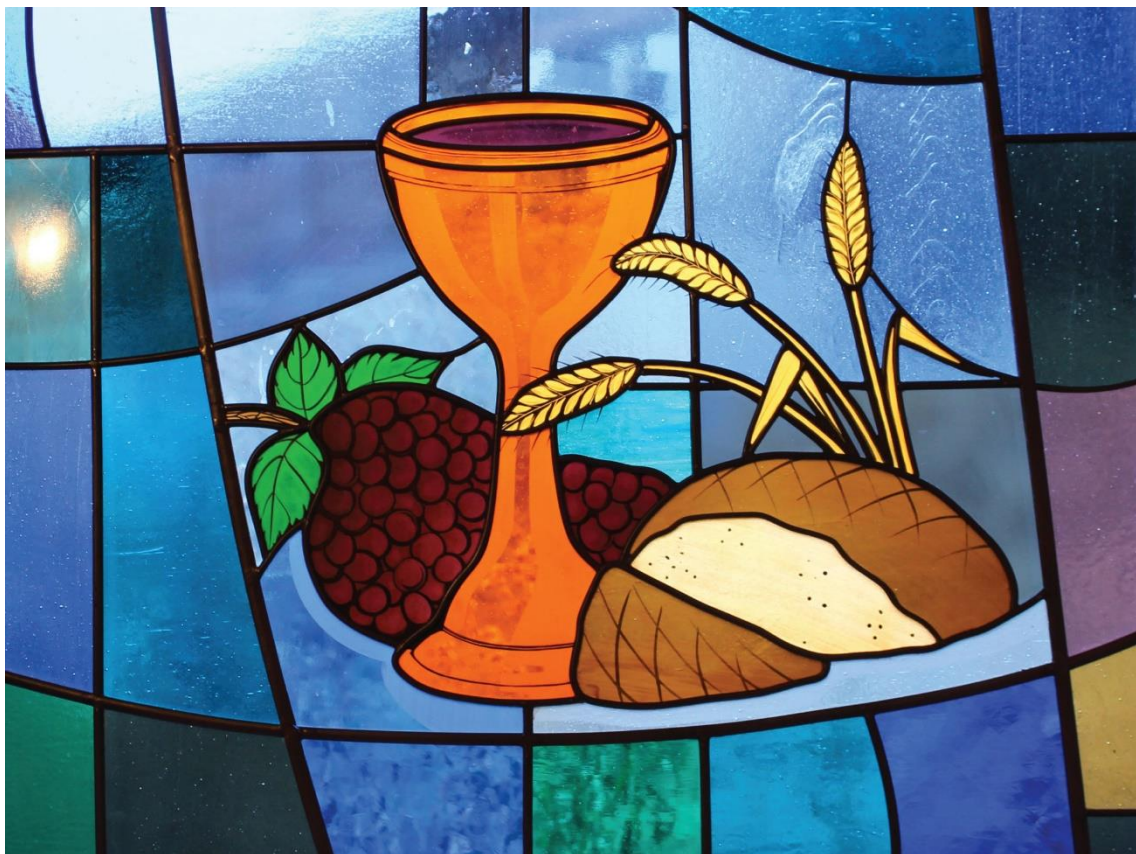


St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Twenty-Second Sunday after Pentecost
November 6, 2022

Holy Eucharist—Rite II

Surely the presence of the Lord is in this place. I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face. Surely the presence of the Lord is in this place.

Processional Hymn

Hymnal 1982, #287 vs. 1-4, 8

1. For all the saints, who from their labors rest,
who thee by faith before the world confessed,
thy Name, O Jesus, be for ever blessed.

Alleluia, Alleluia!

2. Thou wast their rock, their fortress, and their might:
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness drear, the one true Light.

Alleluia, Alleluia!

3. O may thy soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of gold.

Alleluia, Alleluia!

4. O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.

Alleluia, Alleluia!

8. From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost:

Alleluia, Alleluia!

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

The following hymn is sung, all standing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for All Saints' Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The First Lesson

A Reading (Lesson) from Job, the 19th chapter beginning at the twenty-third verse

Job said,

"O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead

they were engraved on a rock forever!

For I know that my Redeemer lives,

and that at the last he will stand upon the earth;

and after my skin has been thus destroyed,

then in my flesh I shall see God,

whom I shall see on my side,

and my eyes shall behold, and not another."

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

Psalm 17:1-9

- 1 Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 8 Keep me as the apple of your eye; *
hide me under the shadow of your wings,
- 9 From the wicked who assault me, *
from my deadly enemies who surround me.

The Second Reading

A Reading (Lesson) from 2 Thessalonians, the 2nd chapter beginning at the first verse.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the

Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Hymnal 1982, #293

1. I sing a song of the saints of God,
patient and brave and true,
who toiled and fought and lived and died
for the Lord they loved and knew.
And one was a doctor, and one was a queen,
and one was a shepherdess on the green:
they were all of them saints of God—and I mean,
God helping, to be one too.

2. They loved their Lord so dear, so dear,
and his love made them strong;
and they followed the right, for Jesus' sake,
the whole of their good lives long.
And one was a soldier, and one was a priest,
and one was slain by a fierce wild beast:

and there's not any reason, no, not the least,
why I shouldn't be one too.

3. They lived not only in ages past,
there are hundreds of thousands still,
the world is bright with the joyous saints
who love to do Jesus' will.
You can meet them in school, or in lanes, or at sea,
in church, or in trains, or in shops, or at tea,
for the saints of God are just folk like me,
and I mean to be one too.

Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Pastor Blake Wamester

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form V

Deacon or other leader

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond
Lord, have mercy.*

For Michael, our Presiding Bishop, for Santosh, our Bishop, for all bishops, for Pastor Blake and other priests and deacons, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth. On the Diocesan Cycle of Prayer, we give thanks for the witness of God's people at Trinity Cathedral, Easton, and for their Dean, the Very Rev. Greg Powell, and his spouse, Noelle, and for their Asst. Dean, the Rev. Sandy Casey Martus. On the Local Faith Communities Prayer Cycle, we pray for Buckingham Presbyterian Church, Berlin, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust,
that they may serve justice, and promote the dignity and
freedom of every person, we pray to you, O Lord.

For all who live and work in this community, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use
of the riches of creation, that the world may be freed from
poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, especially those on our prayer list,
and all who suffer; for refugees, prisoners, and all who are in danger;
that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for
those who are absent, that we may be delivered from
hardness of heart, and show forth your glory in all that we
do, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all
whom we have injured or offended, we pray to you, O Lord.

For ourselves; for the forgiveness of our sins, and for the
grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers; for
our families, friends, and neighbors; that being freed from
anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For those celebrating birthdays this week, especially Laura Bunting, Jackie Ball; and
those celebrating anniversaries, we pray to you, O Lord.

For all who have died in the communion of your Church, especially those being
remembered this All Saints' Sunday, and those whose faith is known to you alone,
that, with all the saints, they may have rest in that place where there is no pain or
grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary,
Paul, our patron saint, and all the saints, let us commend ourselves,
and one another, and all our life to Christ our God.

To you, O Lord our God.

Diocesan Collect, *said in unison*

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

Clergy Search Prayer, *said in unison*

Gracious God, we are reminded of your gifts in and for all the children of the Church. Call on us now; use us, in service of your whole Church. As we work to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in candidates you are sending us. In our communications, interviews and meetings with them, may we find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Amen.

Bishop's Prayer for Peace, *said in unison*

God of timelessness,
From chaos and disorder
you brought forth the beauty of creation;
From the chaos of war and violence
Bring forth the beauty of peace.
God of compassion
You saw the humanity of the outcast and the stranger;
Help us to see the evils of our hatreds and suspicions
and to turn them into the embrace of your Beloved Community.
God of peace, Through your love on the cross
You overcame the power of violence and death;
Turn us away from the love of power
That we may transform a warring world through the power of your love.
Amen

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Holy Communion

Offertory

The Celebrant says to the people

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Doxology

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us
for yourself; and, when we had fallen into sin and become
subject to evil and death, you, in your mercy, sent Jesus
Christ, your only and eternal Son, to share our human
nature, to live and die as one of us, to reconcile us to you, the
God and Father of all.

He stretched out his arms upon the cross, and offered himself
in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our
Lord Jesus Christ took bread; and when he had given thanks
to you, he broke it, and gave it to his disciples, and said, "Take,
eat: This is my Body, which is given for you. Do this for the
remembrance of me."

After supper he took the cup of wine; and when he had given
thanks, he gave it to them, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you
and for many for the forgiveness of sins. Whenever you drink
it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Using the center aisle, proceed to the Altar rail. Once you have received communion, return to your seat using the side aisles.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn

Hymnal 1982, #508

1 Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

2 Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do or to endure.

3 Breathe on me, Breath of God,
till I am wholly thine,
till all this earthly part of me
glows with thy fire divine.

4 Breathe on me, Breath of God,
so shall I never die;
but live with thee the perfect life
of thine eternity.

After Communion, the Celebrant says
Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Benediction

Closing Hymn

Hymnal 1982, #618

1 Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain,
Alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!

2 O higher than the cherubim,
more glorious than the seraphim,
lead their praises,
Alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!

3 Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia,
alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!

4 O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia,
alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!

The Deacon, or the Celebrant, dismisses them with these words

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Remembering Our Faithful Departed:

† Guy Robins Ayres, III, Hale Harrison, Richard Cross Slingluff, Lorna Ross Seward, Effie Mae Watson *by Kay Ayres*

† Dorothy Porter, Shirley Bunting, Ellen Plummer *by Karen Bunting*

† Jack, Margaret, Jim, Tom, Edward, Alice and Doris *by Karen Cramer*

† Francisco Héctor Diaz Diaz & Lila Argentina Reyes Rivera *by Andy Diaz*

† James Farley, Elaine & Robert Farley *by Jody Farley*

† Scott C. Gordon, Brian Gordon *by Karen Gordon*

† Ruby & Dan Harris, Timothy Harris, Mack Combs, Gladys & Jefferson Elzey, Jefferson Wayne Elzey *by Dan & Debbie Harris*

† Gilbert M. Griggs *by Patricia Mulcahy*

† Ken MacMullin *by Elsie MacMullin*

† Kathleen Litzenberg, Jean and Camy Kirk, June and Bill Rogers, Lenora Rogers *by Cami & Paul Rogers*

† Niamh Shortt *by Debbie Shuster*

† Elizabeth Jean Kana, Niamh Shortt, Tom Boyle, Madeleine Korbel Albright *by Tom Shuster*

† Niamh Shortt *by Debbie Shuster*

† William S. Fraser *by Mary Wright*

† Kim Hinckley

Welcome to St. Paul's by-the-Sea Episcopal Church

All baptized Christians, of any age & denomination, are welcome to receive communion.

***Gluten Free Wafers are available.*

Prayer List

Robbie Whittington Joyce, Cindy Dreslin, Kyle Harmon, Shirley Connor, Jose Cabrera, Ryan Fischer, Katlyn, David Warren, Letty Trimper Hurst, Rev. Penny Morrow, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Dolores Rothermel, Randy Hastings, Gary Ballard, Hugh, Frank Candeloro, Jr., John Seward, Stephanie Hill, Douglas Allan, Yvetta Henry Tull, Melvin, Jean Charles, Jimmy Farley, Alex Hoffman, Jonathan Jones, Richard, Brad, Larry Lorton, Betty Merenda, Dee Toms, The Lecates Family, The People of Ukraine, Lakelyn Draheim, Christopher Riley, Meredith Cobb, Alan Farley, Jennings Whittington, Michael Hallett, Hannah Johnson, Gordon Clark, Hugh Smith, Emilio Parrazal Diaz, Karen Sweezey

This Week We Pray For ...

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at Trinity Cathedral, Easton, and for their Dean, the Very Rev. Greg Powell, and his spouse, Noelle, and for their Asst. Dean, the Rev. Sandy Casey Martus.

Local Faith Communities Prayer Cycle: Buckingham Presbyterian Church, Berlin

Birthdays: Laura Hales, Jackie Ball

November 6th – December 3rd, 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
November 6 XXII Pentecost Holy Eucharist w/ Pastor Blake Wamester In-Person & Facebook	7	8 Ocean City Municipal Elections	9	10	11	12
November 13 XXIII Pentecost Morning Prayer w/ our Lay Worship Leaders In-Person & Facebook	14 Vestry Meeting 5:30pm in the Board Room	15	16	17 Book Club 7pm via Zoom	18	19
November 20 Last Pentecost Holy Eucharist w/ the Rev. Dr. Frieda Malcolm In-Person & Facebook	21	22	23	24 Happy Thanksgiving	25	26
November 27 I Advent Morning Prayer w/ our Lay Worship Leaders In-Person & Facebook	28	29	30	December 1	2	3

Shepherds Crook is open on Mondays, Tuesdays, Thursdays, and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.