

St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Twenty-First Sunday after Pentecost

October 30, 2022

Holy Eucharist—Rite II

Surely the presence of the Lord is in this place. I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face. Surely the presence of the Lord is in this place.

Processional Hymn

Hymnal 1982, #410

1 Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

2 Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless.
Alleluia, alleluia!
Glorious in his faithfulness.

3 Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

4 Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

The following hymn is sung, all standing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

La Colecta:

Dios de poder y piedad, sólo de ti mana el don que hace posible que tu pueblo fiel te sirva sincera y laudablemente: Concédenos que, para lograr el premio de tus promesas celestiales, podamos correr sin tropiezos; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre. Amén.

The First Lesson

A Reading (Lesson) from Habakkuk, the 1st chapter beginning at the first verse

¹The oracle that the prophet Habakkuk saw. ²O Lord, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? ³Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. ⁴So the law becomes slack and justice never prevails. The wicked surround the righteous— therefore judgment comes forth perverted.

¹I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. ²Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. ³For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. ⁴Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Antiguo Testamento: Habacuc 1:1-4; 2:1-4

1 Éste es el mensaje que el Señor reveló al profeta Habacuc.

2 Señor, ¿hasta cuándo gritaré pidiendo ayuda sin que tú me escuches?

¿Hasta cuándo clamaré a causa de la violencia sin que vengas a librarnos?

3 ¿Por qué me haces ver tanta angustia y maldad?

Estoy rodeado de violencia y destrucción; por todas partes hay pleitos y luchas.

4 No se aplica la ley, se pisotea el derecho, el malo persigue al bueno y se tuerce la justicia. [...]

1 Estaré atento y vigilante, como lo está el centinela en su puesto, para ver qué me dice el Señor y qué respuesta da a mis quejas.

2 El Señor me contestó:

«Escribe en tablas de barro lo que te voy a mostrar, de modo que pueda leerse de corrido.

3 Aún no ha llegado el momento de que esta visión se cumpla; pero no dejará de cumplirse.

Tú espera, aunque parezca tardar, pues llegará en el momento preciso.

4 Escribe que los malvados son orgullosos, pero los justos vivirán por su fidelidad a Dios.»

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

Psalm 119:137-144

- 137 You are righteous, O Lord, *
and upright are your judgments.
- 138 You have issued your decrees *
with justice and in perfect faithfulness.
- 139 My indignation has consumed me, *
because my enemies forget your words.
- 140 Your word has been tested to the uttermost, *
and your servant holds it dear.
- 141 I am small and of little account, *
yet I do not forget your commandments.
- 142 Your justice is an everlasting justice *
and your law is the truth.
- 143 Trouble and distress have come upon me, *
yet your commandments are my delight.
- 144 The righteousness of your decrees is everlasting; *
grant me understanding, that I may live.

The Second Reading

A Reading (Lesson) from 2 Thessalonians, the 1st chapter beginning at the first verse.

¹Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: ²Grace to you and peace from God our Father and the Lord Jesus Christ. ³We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. ⁴Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

¹¹To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, ¹²so that the

name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Nuevo Testamento: 2 Tesalonicenses 1:1-4, 11-12

1 Pablo, Silvano y Timoteo saludan a la comunidad de los creyentes de la ciudad de Tesalónica, que están unidos a Dios nuestro Padre y al Señor Jesucristo. 2 Que Dios nuestro Padre y el Señor Jesucristo derramen su gracia y su paz sobre ustedes.

3 Hermanos, siempre tenemos que dar gracias a Dios por ustedes, como es justo que hagamos, porque la fe de ustedes está creciendo y el amor que cada uno tiene por los otros es cada vez mayor. 4 De modo que nosotros mismos hablamos de ustedes con satisfacción en las iglesias de Dios, por la fortaleza y la fe que ustedes muestran en medio de todas las persecuciones y aflicciones que sufren. [...]

11 Con este fin oramos siempre por ustedes, pidiendo a nuestro Dios que los haga dignos del llamamiento que les hizo, y que cumpla por su poder todos los buenos deseos de ustedes y los trabajos que realizan movidos por su fe. 12 De esta manera, el nombre de nuestro Señor Jesús será honrado por causa de ustedes, y él los honrará conforme a la bondad de nuestro Dios y del Señor Jesucristo.

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Hymnal 1982, #488

1 Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art--
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.

3 High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my Vision, O Ruler of all.

Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

¹He entered Jericho and was passing through it. ²A man was there named Zacchaeus; he was a chief tax collector and was rich. ³He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." ⁶So he hurried down and was happy to welcome him. ⁷All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner."⁸Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." ⁹Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. ¹⁰For the Son of Man came to seek out and to save the lost."

El Evangelio: Lucas 19:1-10

1 Jesús entró en Jericó y comenzó a atravesar la ciudad. 2 Vivía allí un hombre rico llamado Zaqueo, jefe de los que cobraban impuestos para Roma. 3 Éste quería conocer a Jesús, pero no conseguía verlo porque había mucha gente y Zaqueo era pequeño de estatura. 4 Por eso corrió adelante y, para alcanzar a verlo, se subió a un árbol cerca de donde Jesús tenía que pasar. 5 Cuando Jesús pasaba por allí, miró hacia arriba y le dijo: —Zaqueo, baja en seguida, porque hoy tengo que quedarme en tu casa.

6 Zaqueo bajó aprisa, y con gusto recibió a Jesús. 7 Al ver esto, todos comenzaron a criticar a Jesús, diciendo que había ido a quedarse en la casa de un pecador. 8 Zaqueo se levantó entonces y le dijo al Señor: —Mira, Señor, voy a dar a los pobres la

mitad de todo lo que tengo; y si le he robado algo a alguien, le devolveré cuatro veces más.

9 Jesús le dijo: —Hoy ha llegado la salvación a esta casa, porque este hombre también es descendiente de Abraham. 10 Pues el Hijo del hombre ha venido a buscar y salvar lo que se había perdido.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Frieda Malcolm

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.

On the Diocesan Cycle of Prayer this week: We give thanks for the witness of God's
people at All Hallows, Snow Hill and their Deacon-in-Residence, the Rev. Andrew
Cropper. On the Local Faith Communities Prayer Cycle we pray for St. John's
United Methodist Church, Berlin.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others
and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us. Bless those celebrating birthdays this week, especially Linda Guerreri and
Joy Connor; and those celebrating anniversaries, especially Regan and
Julie Smith.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or
spirit, especially those on our prayer list; give them courage
and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be
fulfilled; and we pray that we may share with all your saints in your eternal
kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Diocesan Collect, *said in unison*

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

Clergy Search Prayer, *said in unison*

Gracious God, we are reminded of your gifts in and for all the children of the Church. Call on us now; use us, in service of your whole Church. As we work to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in candidates you are sending us. In our communications, interviews and meetings with them, may we find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Amen.

Bishop's Prayer for Peace, *said in unison*

God of timelessness,
From chaos and disorder
you brought forth the beauty of creation;
From the chaos of war and violence
Bring forth the beauty of peace.
God of compassion
You saw the humanity of the outcast and the stranger;
Help us to see the evils of our hatreds and suspicions
and to turn them into the embrace of your Beloved Community.
God of peace, Through your love on the cross
You overcame the power of violence and death;
Turn us away from the love of power
That we may transform a warring world through the power of your love.
Amen

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Holy Communion

Offertory

The Celebrant says to the people

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Doxology

Eucharistic Prayer C

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the

fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,

as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Using the center aisle, proceed to the Altar rail. Once you have received communion, return to your seat using the side aisles.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn

Hymnal 1982, #337

1 And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee,
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

2 Look Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo! between our sins and their reward,
we set the passion of thy Son our Lord.

3 And then for those, our dearest and our best,
by this prevailing presence we appeal;
O fold them closer to thy mercy's breast!
O do thine utmost for their souls' true weal!
From tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

4 And so we come; O draw us to thy feet,
most patient Savior, who canst love us still!
And by this food, so awesome and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us nevermore to part from thee.

After Communion, the Celebrant says
Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Benediction

Closing Hymn

Hymnal 1982, #469

1 There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.
There is welcome for the sinner,
and more graces for the good;
there is mercy with the Savior;
there is healing in His blood.

2 There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgment given.
There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

3 For the love of God is broader
than the measure of the mind;
and the heart of the Eternal
is most wonderfully kind.
If our love were but more faithful,
we should take him at his word;
and our life would be thanksgiving
for the goodness of the Lord.

The Deacon, or the Celebrant, dismisses them with these words

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Welcome to St. Paul's by-the-Sea Episcopal Church

All baptized Christians, of any age & denomination, are welcome to receive communion.

***Gluten Free Wafers are available.*

Prayer List

Robbie Whittington Joyce, Cindy Dreslin, Kyle Harmon, Shirley Connor, Jose Cabrera, Ryan Fischer, Katlyn, David Warren, Letty Trimper Hurst, Rev. Penny Morrow, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Dolores Rothermel, Randy Hastings, Gary Ballard, Hugh, Frank Candeloro, Jr., John Seward, Stephanie Hill, Douglas Allan, Yvetta Henry Tull, Melvin, Jean Charles, Jimmy Farley, Alex Hoffman, Jonathan Jones, Richard, Brad, Larry Lorton, Betty Merenda, Dee Toms, The Lecates Family, The People of Ukraine, Lakelyn Draheim, Christopher Riley, Meredith Cobb, Alan Farley, Jennings Whittington, Michael Hallett, Hannah Johnson, Gordon Clark, Hugh Smith, Paul Rogers, Victims of Hurricane Ian

This Week We Pray For ...

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at All Hallows, Snow Hill and their Deacon-in-Residence, the Rev. Andrew Cropper.

Local Faith Communities Prayer Cycle: St. John's United Methodist Church, Berlin

Birthdays: Linda Guerreri, Joy Connor

Anniversaries: Regan & Julie Smith

October 30th – November 26th, 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
October 30 XXI Pentecost Holy Eucharist w/ the Rev. Dr. Frieda Malcolm In-Person & Facebook	31	November 1	2	3 Cluster Meeting 2 pm at Church of the Holy Spirit	4	5 Turn Clocks Back 1 Hour at Bedtime
November 6 <i>Daylight Savings Time Ends</i> XXII Pentecost Holy Eucharist w/ Pastor Blake Wamester In-Person & Facebook	7	8 Ocean City Municipal Elections	9	10	11	12
November 13 XXIII Pentecost Morning Prayer w/ our Lay Worship Leaders In-Person & Facebook	14 Vestry Meeting 5:30pm in the Board Room	15	16	17	18	19
November 20 Last Pentecost Holy Eucharist w/ the Rev. Dr. Frieda Malcolm In-Person & Facebook	21	22	23	24 Happy Thanksgiving	25	26

Shepherds Crook is open on Mondays, Tuesdays, Thursdays, and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.