

St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Sixteenth Sunday after Pentecost
September 25, 2022

Holy Eucharist—Rite II

Surely the presence of the Lord is in this place. I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face. Surely the presence of the Lord is in this place.

Processional Hymn

Hymnal 1982, #494

1 Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing of him
who died for thee,
and hail him as thy matchless King
through all eternity.

2 Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.

3 Crown him the Lord of life,
who triumphed over the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing,
who died, and rose on high,
who died, eternal life to bring,
and lives that death may die.

4 Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,

now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.

5 Crown him the Lord of heaven,
enthroned in worlds above;
crown him the King, to whom is given,
the wondrous name of Love.
Crown him with many crowns,
as thrones before him fall,
crown him, ye kings, with many crowns,
for he is King of all.

The Word of God

*A hymn, psalm, or anthem may be sung.
The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say
Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

The following hymn is sung, all standing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

La Colecta:

Oh Dios, que manifiestas tu infinito poder especialmente mostrando piedad y misericordia: Derrama sobre nosotros la plenitud de tu gracia; a fin de que, esforzándonos para obtener tus promesas, seamos partícipes de tus tesoros celestiales; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, por los siglos de los siglos. Amén.

The First Lesson

A Reading (Lesson) from Jeremiah, the 32nd chapter beginning at the first verse.

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Antiguo Testamento: Jeremías 32:1-3a, 6-15

¹ El Señor habló a Jeremías en el año décimo del reinado de Sedequías en Judá, que era el año dieciocho del reinado de Nabucodonosor. ² Por aquel tiempo el ejército del rey de Babilonia estaba atacando a Jerusalén, y el profeta Jeremías estaba

encerrado en el patio de la guardia del palacio real. ³ El rey Sedequías lo había mandado arrestar. [...]

⁶ Y dijo Jeremías: «El Señor se dirigió a mí, y me dijo: ⁷ “Mira, tu primo Hanamel, el hijo de tu tío Salum, va a venir a proponerte que le compres un terreno que tiene en Anatot, pues tú tienes el derecho de comprarlo por ser el pariente más cercano.” ⁸ Tal como el Señor me lo dijo, mi primo Hanamel vino a verme al patio de la guardia y me pidió que le comprara el campo que tenía en Anatot, en territorio de la tribu de Benjamín, porque yo tenía el derecho de comprarlo y quedarme con él, por ser el pariente más cercano. Al darme cuenta de que aquello era una orden del Señor, ⁹⁻¹⁰ le compré el campo a mi primo Hanamel. Le entregué diecisiete monedas de plata, que fue el precio convenido, y puse el contrato por escrito, sellado y firmado por los testigos. ¹¹ Luego tomé las dos copias del contrato, una sellada y con las condiciones de compra, y otra abierta, ¹² y se las di a Baruc, hijo de Nerías y nieto de Maaseías, delante de mi primo Hanamel, de los testigos que habían firmado el contrato y de todos los judíos que estaban sentados en el patio de la guardia. ¹³ Delante de ellos dije a Baruc: ¹⁴ “El Señor todopoderoso, el Dios de Israel, dice: Toma las dos copias de este contrato, la sellada y la abierta, y guárdalas en una vasija de barro, para que se conserven mucho tiempo. ¹⁵ Pues el Señor todopoderoso, el Dios de Israel, dice: En esta tierra volverán a comprarse casas, campos y viñedos.”»

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

Psalm 91:1-6, 14-16

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
- 3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

- 4 He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

The Second Reading

A Reading (Lesson) from 1 Timothy, the 6th chapter beginning at the sixth verse.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time~ he who is the blessed and only Sovereign, the

King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Nuevo Testamento: 1 Timoteo 6:6-19

⁶ Y claro está que la religión es una fuente de gran riqueza, pero sólo para el que se contenta con lo que tiene. ⁷ Porque nada trajimos a este mundo, y nada podremos llevarnos; ⁸ si tenemos qué comer y con qué vestirnos, ya nos podemos dar por satisfechos. ⁹ En cambio, los que quieren hacerse ricos caen en la tentación como en una trampa, y se ven asaltados por muchos deseos insensatos y perjudiciales, que hunden a los hombres en la ruina y la condenación. ¹⁰ Porque el amor al dinero es raíz de toda clase de males; y hay quienes, por codicia, se han desviado de la fe y se han causado terribles sufrimientos.

¹¹ Pero tú, hombre de Dios, huye de todo esto. Lleva una vida de rectitud, de piedad, de fe, de amor, de fortaleza en el sufrimiento y de humildad de corazón. ¹² Pelea la buena batalla de la fe; no dejes escapar la vida eterna, pues para eso te llamó Dios y por eso hiciste una buena declaración de tu fe delante de muchos testigos. ¹³ Ahora, delante de Dios, que da vida a todo lo que existe, y delante de Jesucristo, que también hizo una buena declaración y dio testimonio ante Poncio Pilato, te mando ¹⁴ que obedezcas lo que te ordeno, manteniendo una conducta pura e irreprochable hasta la venida gloriosa de nuestro Señor Jesucristo. ¹⁵ A su debido tiempo, Dios llevará esto a cabo, porque él es el único y bienaventurado Soberano, Rey de reyes y Señor de señores. ¹⁶ Es el único inmortal, que vive en una luz a la que nadie puede acercarse. Ningún hombre lo ha visto ni lo puede ver. ¡A él pertenecen para siempre el honor y el poder! Amén.

¹⁷ A los que tienen riquezas de esta vida, mándales que no sean orgullosos ni pongan su esperanza en sus riquezas, porque las riquezas no son seguras. Antes bien, que pongan su esperanza en Dios, el cual nos da todas las cosas con abundancia y para

nuestro provecho. ¹⁸ Mándales que hagan el bien, que se hagan ricos en buenas obras y que estén dispuestos a dar y compartir lo que tienen. ¹⁹ Así tendrán riquezas que les proporcionarán una base firme para el futuro, y alcanzarán la vida verdadera.

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Hymnal 1982, #574

1 Before thy throne, O God, we kneel:
give us a conscience quick to feel,
a ready mind to understand
the meaning of thy chastening hand;
whate'er the pain and shame may be,
bring us, O Father, nearer thee.

2 Search out our hearts and make us true;
help us to give to all their due.
From love of pleasure, lust of gold,
from sins which make the heart grow cold,
wean us and train us with thy rod;
teach us to know our faults, O God.

3 For sins of heedless word and deed,
for pride ambitious to succeed,
for crafty trade and subtle snare
to catch the simple unaware,
for lives bereft of purpose high,
forgive, forgive, O Lord, we cry.

4 Let the fierce fires which burn and try,
our inmost spirits purify:
consume the ill; purge out the shame;
O God, be with us in the flame;
a newborn people may we rise,
more pure, more true, more nobly wise.

Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house~ for I have five brothers~ that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

El Evangelio: Lucas 16:19-31

Jesús dijo: ¹⁹ «Había un hombre rico, que se vestía con ropa fina y elegante y que todos los días ofrecía espléndidos banquetes. ²⁰ Había también un pobre llamado Lázaro, que estaba lleno de llagas y se sentaba en el suelo a la puerta del rico. ²¹ Este pobre quería llenarse con lo que caía de la mesa del rico; y hasta los perros se acercaban a lamerle las llagas. ²² Un día el pobre murió, y los ángeles lo llevaron a sentarse a comer al lado de Abraham. El rico también murió, y fue enterrado.

²³ »Y mientras el rico sufría en el lugar adonde van los muertos, levantó los ojos y vio de lejos a Abraham, y a Lázaro sentado a su lado. ²⁴ Entonces gritó: «¡Padre Abraham, ten lástima de mí! Manda a Lázaro que moje la punta de su dedo en agua y venga a refrescar mi lengua, porque estoy sufriendo mucho en este fuego.» ²⁵ Pero

Abraham le contestó: “Hijo, acuérdate que en vida tú recibiste tu parte de bienes, y Lázaro su parte de males. Ahora él recibe consuelo aquí, y tú sufres.”²⁶ Aparte de esto, hay un gran abismo entre nosotros y ustedes; de modo que los que quieren pasar de aquí allá, no pueden, ni de allá tampoco pueden pasar aquí.”

²⁷ »El rico dijo: “Te suplico entonces, padre Abraham, que mandes a Lázaro a la casa de mi padre,²⁸ donde tengo cinco hermanos, para que les llame la atención, y así no vengan ellos también a este lugar de tormento.”²⁹ Abraham dijo: “Ellos ya tienen lo escrito por Moisés y los profetas: ¡que les hagan caso!”³⁰ El rico contestó: “Padre Abraham, eso no basta; pero si un muerto resucita y se les aparece, ellos se convertirán.”³¹ Pero Abraham le dijo: “Si no quieren hacer caso a Moisés y a los profetas, tampoco creerán aunque algún muerto resucite.” »

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Pastor Karen Wamester

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form V

Deacon or other leader

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth
and love, and be found without fault at the day of your
coming, we pray to you, O Lord.

*Here and after every petition the People respond
Lord, have mercy.*

For Michael, our Presiding Bishop, for Santosh, our Bishop,
for all bishops, for Pastor Karen and other priests and deacons,
and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth. On the Diocesan Cycle of Prayer, we give thanks for the witness of God's people at St. Mary Anne's, North East, and for their Rector, the Rev. John Schaeffer, and his spouse, Karen. On the Local Faith Communities Prayer Cycle, we pray for Ocean City Seventh Day Adventist Church, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, especially those on our prayer list, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For those celebrating birthdays this week, especially Daniel Hallon, Savannah Hallon, John Townsend, Reese Bunting; and those celebrating anniversaries, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, Paul, our patron saint, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

Diocesan Collect, *said in unison*

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

Clergy Search Prayer, *said in unison*

Gracious God, we are reminded of your gifts in and for all the children of the Church. Call on us now; use us, in service of your whole Church. As we work to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in candidates you are sending us. In our communications, interviews and meetings with them, may we find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Amen.

Bishop's Prayer for Peace, *said in unison*

God of timelessness,
From chaos and disorder
you brought forth the beauty of creation;
From the chaos of war and violence
Bring forth the beauty of peace.
God of compassion
You saw the humanity of the outcast and the stranger;
Help us to see the evils of our hatreds and suspicions
and to turn them into the embrace of your Beloved Community.
God of peace, Through your love on the cross
You overcame the power of violence and death;
Turn us away from the love of power
That we may transform a warring world through the power of your love.
Amen

The Celebrant adds a concluding Collect

Heavenly Father, you have promised to hear what we ask in
the Name of your Son: Accept and fulfill our petitions, we
pray, not as we ask in our ignorance, nor as we deserve in our
sinfulness, but as you know and love us in your Son Jesus Christ
our Lord. *Amen.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Holy Communion

Offertory

The Celebrant says to the people

Walk in love, as Christ loved us and gave himself for us, an offering and
sacrifice to God. *Ephesians 5:2*

Doxology

Eucharistic Prayer B

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your

Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all

creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

The people receive the Sacrament in one kind. Proceed to the altar rail and exit by the side aisles.

The Bread is given to the communicants with these words
The Body of Christ, the bread of heaven. [Amen.]

Communion Hymn

Hymnal 1982, #336

1 Come with us, O blessed Jesus,
With a faith forever new;
And in leaving now your altar,
Let us nevermore leave you.
O let your angel chorus
Cease not the heav'nly strain;
But in us, your loving children,
Bring peace, good will again.

2 You are God from everlasting.
God of God and Light of Light;
You are God, your glory veiling,
That we all may bear the sight.
Sustain us, Lord, and help us,
Our daily life to bear,
That through us, your holy teaching
May shine forth ev'rywhere.

After Communion, the Celebrant says
Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,

and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Recessional Hymn

Hymnal 1982, #594

1 God of grace and God of glory,
on thy people pour thy power;
crown thine ancient Church's story;
bring her bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour,
for the facing of this hour.

2 Lo! the hosts of evil round us
scorn thy Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise:
grant us wisdom, grant us courage,
for the living of these days,
for the living of these days.

3 Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.

4 Save us from weak resignation
to the evils we deplore;
let the gift of thy salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving thee whom we adore,
serving thee whom we adore.

The Deacon, or the Celebrant, dismisses them with these words

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Welcome to St. Paul's by-the-Sea Episcopal Church

All baptized Christians, of any age & denomination, are welcome to receive communion.

***Gluten Free Wafers are available.*

Prayer List

Robbie Whittington Joyce, Cindy Dreslin, Kyle Harmon, Shirley Connor, Jose Cabrera, Ryan Fischer, Katlyn, David Warren, Letty Trimper Hurst, Rev. Penny Morrow, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Dolores Rothermel, Randy Hastings, Gary Ballard, Hugh, Frank Candeloro, Jr., John Seward, Stephanie Hill, Douglas Allan, Yvetta Henry Tull, Melvin, Jean Charles, Jimmy Farley, Alex Hoffman, Jonathan Jones, Richard, Brad, Larry Lorton, Betty Merenda, Dee Toms, The Lecates Family, The People of Ukraine, Lakelyn Draheim, Christopher Riley, Meredith Cobb, Alan Farley, Jennings Whittington, Michael Hallett, Hannah Johnson, Gordon Clark, Hugh Smith

This Week We Pray For ...

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at St. Mary Anne's, North East, and for their Rector, the Rev. John Schaeffer, and his spouse, Karen.

Local Faith Communities Prayer Cycle: Ocean City Seventh Day Adventist Church

Birthdays: Daniel Hallon, Savannah Hallon, John Townsend, Reese Bunting

Sanctuary Candle: Given to the Glory of God and in loving memory of John Himes by his daughter, Nancy Himes.

September 25th – October 22nd, 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
September 25 XVI Pentecost Holy Eucharist w/ Pastor Karen Wamester In-Person & Facebook	26 Vestry Meeting 7pm SPBTS	27	28	29	30	October 1
October 2 XVII Pentecost Holy Eucharist w/ Pastor Blake Wamester In-Person & Facebook	3	4	5	6	7	8
October 9 XVIII Pentecost Holy Eucharist w/ Pastor Karen Wamester In-Person & Facebook	10 Vestry Meeting 7pm SPBTS	11	12	13	14 Parish Gathering at Windmill Winery 5-7pm	15
October 16 XIV Pentecost Holy Eucharist w/ Pastor Karen Wamester In-Person & Facebook	17	18	19	20	21	22

Shepherds Crook is open on Mondays, Tuesdays, Thursdays, and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.