

St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Twelfth Sunday after Pentecost

August 28, 2022

Holy Eucharist—Rite II

Surely the presence of the Lord is in this place. I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face. Surely the presence of the Lord is in this place.

Processional Hymn

Hymnal 1982, #376

1 Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

2 All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

3 Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

The Word of God

A hymn, psalm, or anthem may be sung.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

The following hymn is sung, all standing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

La Colecta

Señor de todo poder y fortaleza, autor y dador de todo bien: Injerta en nuestros corazones el amor a tu Nombre, acrecienta en nosotros la verdadera religión, nùtrenos con toda bondad, y produce en nosotros los frutos de buenas obras; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, por los siglos de los siglos. Amén.

The First Lesson

A Reading (Lesson) from Jeremiah, the 2nd chapter beginning at the fourth verse.

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD:

What wrong did your ancestors find in me

that they went far from me,

and went after worthless things, and became worthless themselves?

They did not say, "Where is the LORD

who brought us up from the land of Egypt,

who led us in the wilderness,

in a land of deserts and pits,

in a land of drought and deep darkness,
in a land that no one passes through,
where no one lives?"

I brought you into a plentiful land
to eat its fruits and its good things.

But when you entered you defiled my land,
and made my heritage an abomination.

The priests did not say, "Where is the LORD?"
Those who handle the law did not know me;
the rulers transgressed against me;
the prophets prophesied by Baal,
and went after things that do not profit.

Therefore once more I accuse you, says the LORD,
and I accuse your children's children.

Cross to the coasts of Cyprus and look,
send to Kedar and examine with care;
see if there has ever been such a thing.

Has a nation changed its gods,
even though they are no gods?

But my people have changed their glory
for something that does not profit.

Be appalled, O heavens, at this,
be shocked, be utterly desolate,
says the LORD,

for my people have committed two evils:
they have forsaken me,
the fountain of living water,
and dug out cisterns for themselves,
cracked cisterns
that can hold no water.

Antiguo Testamento: Jeremías 2:4-13

⁴ Descendientes de Jacob, familias todas de Israel, escuchen la palabra del Señor.

⁵ El Señor les dice:

«¿Qué de malo encontraron en mí sus antepasados,
que se alejaron de mí?

Se fueron tras dioses que no son nada,
y en nada se convirtieron ellos mismos.

⁶ No se preocuparon por buscarme a mí,
que los saqué de Egipto,
que los guíé por el desierto,
tierra seca y llena de barrancos,
tierra sin agua, llena de peligros,
tierra donde nadie vive, por donde nadie pasa.

⁷ Yo los traje a esta tierra fértil,
para que comieran de sus frutos
y de sus mejores productos.
Pero ustedes vinieron y profanaron mi tierra,
me hicieron sentir asco de este país,
de mi propiedad.

⁸ Los sacerdotes no me buscaron,
los instructores de mi pueblo no me reconocieron,
los jefes se rebelaron contra mí,
y los profetas hablaron en nombre de Baal
y se fueron tras ídolos que no sirven para nada.

Proceso contra Israel

⁹ »Por eso, yo, el Señor, afirmo:
Voy a entablar un proceso contra ustedes y sus nietos.

¹⁰ Vayan a las islas de occidente y observen;
envíen a alguien a Quedar para que se fije bien,
a ver si se ha dado el caso

¹¹ de que una nación pagana haya cambiado a sus dioses.
¡Y eso que son dioses falsos!

Pero mi pueblo me ha dejado a mí, que soy su gloria,
por ídolos que no sirven para nada.

¹² ¡Espántate, cielo, ante esto!

¡Ponte a temblar de horror!

Yo, el Señor, lo afirmo.

¹³ »Mi pueblo ha cometido un doble pecado:
me abandonaron a mí,
fuente de agua viva,

y se hicieron sus propias cisternas,
pozos rotos que no conservan el agua.»

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

Psalm 81:1, 10-16

- 1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
- 10 I am the LORD your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."
- 11 And yet my people did not hear my voice, *
and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, *
to follow their own devices.
- 13 Oh, that my people would listen to me! *
that Israel would walk in my ways!
- 14 I should soon subdue their enemies *
and turn my hand against their foes.
- 15 Those who hate the LORD would cringe before him, *
and their punishment would last for ever.
- 16 But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

The Second Reading

A Reading (Lesson) from Hebrew, the 13th chapter beginning at the first verse.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge

fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.
What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Nuevo Testamento: Hebreos 13:1-8, 15-16

¹ No dejen de amarse unos a otros como hermanos. ² No se olviden de ser amables con los que lleguen a su casa, pues de esa manera, sin saberlo, algunos hospedaron ángeles.

³ Acuérdense de los presos, como si también ustedes estuvieran presos con ellos. Piensen en los que han sido maltratados, ya que ustedes también pueden pasar por lo mismo.

⁴ Que todos respeten el matrimonio y mantengan la pureza de sus relaciones matrimoniales; porque Dios juzgará a los que cometen inmoralidades sexuales y a los que cometen adulterio.

⁵ No amen el dinero; conténtense con lo que tienen, porque Dios ha dicho: «Nunca te dejaré ni te abandonaré.» ⁶ Así que podemos decir con confianza:

«El Señor es mi ayuda; no temeré.
¿Qué me puede hacer el hombre?»

⁷ Acuérdense de quienes los han dirigido y les han anunciado el mensaje de Dios; mediten en cómo han terminado sus vidas, y sigan el ejemplo de su fe.

⁸ Jesucristo es el mismo ayer, hoy y siempre. [...]

¹⁵ Por eso debemos alabar siempre a Dios por medio de Jesucristo. Esta alabanza es el sacrificio que debemos ofrecer. ¡Alabémoslo, pues, con nuestros labios! ¹⁶
No se olviden ustedes de hacer el bien y de compartir con otros lo que tienen; porque éstos son los sacrificios que agradan a Dios.

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Hymnal 1982, #656

1 Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

2 The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King;

3 he to the lowly soul
will still himself impart
and for his dwelling and his throne
will choose the pure in heart.

4 Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple fit for thee.

Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

El Evangelio: Lucas 14:1, 7-14

¹ Sucedió que un sábado Jesús fue a comer a casa de un jefe fariseo, y otros fariseos lo estaban espiando. [...]

⁷ Al ver Jesús cómo los invitados escogían los asientos de honor en la mesa, les dio este consejo: ⁸ —Cuando alguien te invite a un banquete de bodas, no te sientes en el lugar principal, pues puede llegar otro invitado más importante que tú; ⁹ y el que los invitó a los dos puede venir a decirte: “Dale tu lugar a este otro.” Entonces tendrás que ir con vergüenza a ocupar el último asiento. ¹⁰ Al contrario, cuando te inviten, siéntate en el último lugar, para que cuando venga el que te invitó, te diga: “Amigo, pásate a un lugar de más honor.” Así recibirás honores delante de los que están sentados contigo a la mesa. ¹¹ Porque el que a sí mismo se engrandece, será humillado; y el que se humilla, será engrandecido.

¹² Dijo también al hombre que lo había invitado: —Cuando des una comida o una cena, no invites a tus amigos, ni a tus hermanos, ni a tus parientes, ni a tus vecinos ricos; porque ellos, a su vez, te invitarán, y así quedarás ya recompensado. ¹³ Al contrario, cuando tú des un banquete, invita a los pobres, los inválidos, los cojos y los ciegos; ¹⁴ y serás feliz. Pues ellos no te pueden pagar, pero tú tendrás tu recompensa el día en que los justos resuciten.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Pastor Blake Wamester

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form I

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples. On the Diocesan Cycle of Prayer, we give thanks for the witness of God’s people who serve as elected representatives to the Standing Committee, and to Diocesan Council, and for the leadership they offer. On the Local Faith Communities Prayer Cycle, we pray for Community Church of Ocean Pines. *Lord, have mercy.*

For Santosh, our Bishop, for Pastor Blake and for all the priests, deacons, and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city, Ocean City, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on our prayer list. Let us pray to the Lord. *Lord, have mercy.*

For those celebrating birthdays this week, especially Andy Hales and Cheryl Nottingham and those celebrating anniversaries, let us pray to the Lord. *Lord, have mercy.*

For the concerns on your hearts and minds this morning _____, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, especially the Reverend Deacon Carol L. Callaghan, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. *Lord, have mercy.*

In the communion of St. Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Diocesan Collect, *said in unison*

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

Clergy Search Prayer, *said in unison*

Gracious God, we are reminded of your gifts in and for all the children of the Church. Call on us now; use us, in service of your whole Church. As we work to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in candidates you are sending us. In our communications, interviews and meetings with them, may we find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Amen.

Bishop's Prayer for Peace, *said in unison*

God of timelessness,
From chaos and disorder
you brought forth the beauty of creation;
From the chaos of war and violence
Bring forth the beauty of peace.
God of compassion
You saw the humanity of the outcast and the stranger;
Help us to see the evils of our hatreds and suspicions
and to turn them into the embrace of your Beloved Community.
God of peace, Through your love on the cross
You overcame the power of violence and death;

Turn us away from the love of power
That we may transform a warring world through the power of your love.
Amen

Confession of Sin

A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS & OFFERTORY

Holy Communion

Offertory

The Celebrant says to the people

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Doxology

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

The people receive the Sacrament in one kind. Proceed to the altar rail and exit by the side aisles.

The Bread is given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

Communion Hymn

Hymnal 1982, #321

1 My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.

2 O let thy table honored be,
and furnished well with joyful guests:
and may each soul salvation see,
that here its sacred pledges tastes.

3 Drawn by thy quickening grace, O Lord,
in countless numbers let them come
and gather from their Father's board
the Bread that lives beyond the tomb.

4 Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread all men be blest
who see the light or feel the sun.

After Communion, the Celebrant says
Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Recessional Hymn

Hymnal 1982, #437

1 Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Savior shall my heart rejoice.

2 Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name ~ the Lord, the Mighty One.

3 Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

4 Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and forevermore!

The Deacon, or the Celebrant, dismisses them with these words

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Welcome to St. Paul's by-the-Sea Episcopal Church

All baptized Christians, of any age & denomination, are welcome to receive communion.

***Gluten Free Wafers are available.*

Prayer List

Robbie Whittington Joyce, Cindy Dreslin, Kyle Harmon, Shirley Connor, Jose Cabrera, Ryan Fischer, Katlyn, David Warren, Letty Trimper Hurst, Rev. Penny Morrow, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Dolores Rothermel, Randy Hastings, Gary Ballard, Hugh, Frank Candeloro, Jr., John Seward, Stephanie Hill, Douglas Allan, Yvetta Henry Tull, Melvin, Jean Charles, Jimmy Farley, Alex Hoffman, Jonathan Jones, Richard, Brad, Larry Lorton, Betty Merenda, Dee Toms, The Lecates Family, The People of Ukraine, Lakelyn Draheim, Christopher Riley, Meredith Cobb, Alan Farley, Jennings Whittington, Michael Hallett, Hannah Johnson, Gordon Clark

This Week We Pray For ...

Diocesan Cycle of Prayer: We give thanks for the witness of God's people who serve as elected representatives to the Standing Committee, and to Diocesan Council, and for the leadership they offer.

Local Faith Communities Prayer Cycle: Community Church of Ocean Pines

Birthdays: Andy Hales, Cheryl Nottingham

Altar Flowers: Given in loving memory of Rex Hailey by Shirley Hailey

Sanctuary Candle: Given to the Glory of God and in loving memory of his mother, Lila Argentina Reyes Rivera, by Andy Diaz

August 28th – September 24th, 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
August 28 XII Pentecost Holy Eucharist w/ Pastor Blake Wamester In-Person & Facebook	29	30	31	September 1	2	3
September 4 XIII Pentecost Holy Eucharist w/ Pastor Karen Wamester In-Person & Facebook	5 Labor Day Church Office Closed	6	7	8	9	10
September 11 XIV Pentecost Holy Eucharist w/ Pastor Blake Wamester In-Person & Facebook	12 Finance Comm. Zoom Meeting 5:30pm	13	14	15	16	17
September 18 XV Pentecost Holy Eucharist w/ Pastor Blake Wamester In-Person & Facebook	19 Book Club Meeting 7pm via Zoom	20	21	22	23	24

Shepherds Crook is open on Mondays, Tuesdays and Thursdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.