

# St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Tenth Sunday after Pentecost  
August 14, 2022

# A Service of Morning Prayer Rite II

*Welcome to St. Paul's by-the-Sea. Today we are worshipping according to the Order for Daily Morning Prayer Rite II, led by our Licensed Worship Leaders, Cami Rogers, Paul Rogers and Amy Rothermel. Our lector today is Bob Rothermel, our videographer is Jody Farley and our organist is Shirley Hailey.*

*Enjoy the service and thank you for worshipping with us.*

## Opening Hymn

Hymnal 1982, #691

1 My faith looks up to thee,  
thou Lamb of Calvary,  
Savior divine!  
Now hear me while I pray,  
take all my guilt away;  
O let me from this day  
be wholly thine.

2 May thy rich grace impart  
strength to my fainting heart,  
my zeal inspire;  
as thou hast died for me,  
O may my love to thee  
pure, warm and changeless be,  
a living fire.

3 While life's dark maze I tread,  
and griefs around me spread,  
be thou my guide;  
bid darkness turn to day;  
wipe sorrow's tears away,  
nor let me ever stray  
from thee aside.

## THE GATHERING OF THE FAITHFUL

### Opening Sentences

BCP p. 78

*The Officiant(s) begin the service:*

Grace to you and peace from God our Father and from the Lord Jesus Christ.

*Philippians 1:2*

Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come.

*Revelation 4:8*

### Confession of Sin

BCP p. 79

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant, kneeling, says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## The Invitatory and Psalter

BCP p. 80

*All stand*

*Officiant:* Lord, open our lips.

*People:* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

*Officiant and People*

The mercy of the Lord is everlasting: Come let us adore him.

## Jubilate, *said in unison*

BCP p. 82

*Psalms 100*

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.  
For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

## The Psalm of the Day: 80:1-2, 8-18

BCP p. 702

*The leader to announce manner of recitation*

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.
- 9 You prepared the ground for it; \*  
it took root and filled the land.
- 10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \*  
and its branches to the River.
- 12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

*Please be seated for the Readings*

## THE PROCLAMATION OF THE WORD

### **First Lesson:**

*The First Lesson is from Isaiah, the 5<sup>th</sup> chapter, beginning at the 1st verse*

Let me sing for my beloved  
my love-song concerning his vineyard:

My beloved had a vineyard  
on a very fertile hill.

He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;

he expected it to yield grapes,  
but it yielded wild grapes.

And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.

What more was there to do for my vineyard  
that I have not done in it?

When I expected it to yield grapes,  
why did it yield wild grapes?

And now I will tell you  
what I will do to my vineyard.

I will remove its hedge,  
and it shall be devoured;

I will break down its wall,  
and it shall be trampled down.

I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;

I will also command the clouds  
that they rain no rain upon it.

For the vineyard of the LORD of hosts  
is the house of Israel,  
and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!

*Reader:* Hear what the Spirit is saying to God's People.

*Answer:* Thanks be to God

## **Canticle 9**

BCP p. 86

### **The First Song of Isaiah**

*Ecce, Deus Isaiah 12:2-6*

Surely, it is God who saves me; \*

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*

and he will be my Savior.

Therefore you shall draw water with rejoicing \*

from the springs of salvation.

And on that day you shall say, \*

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; \*

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*

and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*

for the great one in the midst of you is the Holy One of Israel.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

## **Second Lesson:**

*The Second Lesson is from Hebrews, the 11<sup>th</sup> chapter, beginning at the twenty-ninth verse.*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader:* Hear what the Spirit is saying to God's People.

*Answer:* Thanks be to God

**Canticle 13**  
**A Song of Praise**

BCP p. 90

*Benedictus es, Domine Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

**Gospel Lesson:**

*The Gospel Lesson is from Luke, the 12<sup>th</sup> chapter, beginning at the forty-ninth verse.*

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,

mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

**SERMON** "*The Ancient Art of Preaching*"

*Paul Rogers, MD.*

You can help me with my sermons?

- i. What are you still hearing after my sermon? Is there something that made you reflect?
- ii. Where did the hearing of my sermon lead you?
- iii. In what ways did the composition of my sermon facilitate what you heard?
- iv. Are there ways that my sermon could have been more effective?

**THE CREED AND THE PRAYERS**

**The Apostles' Creed**

BCP p. 96

*Officiant and People together say, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again,  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Lord's Prayer

BCP. p. 97

*The people stand or kneel*

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Suffrage A

BCP p. 97

V. Show us your mercy, O Lord;  
R. *And grant us your salvation.*  
V. Clothe your ministers with righteousness;  
R. *Let your people sing with joy.*  
V. Give peace, O Lord, in all the world;  
R. *For only in you can we live in safety.*  
V. Lord, keep this nation under your care;  
R. *And guide us in the way of justice and truth.*  
V. Let your way be known upon earth;  
R. *Your saving health among all nations.*  
V. Let not the needy, O Lord, be forgotten;  
R. *Nor the hope of the poor be taken away.*  
V. Create in us clean hearts, O God;  
R. *And sustain us with your Holy Spirit.*

*The Officiant and People then says the following Collects*

**The Collect of the Day**, *said in unison*

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**The Diocesan Collect**, *said in unison*

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

**Clergy Search Prayer**, *said in unison*

Gracious God, we are reminded of your gifts in and for all the children of the Church. Call on us now; use us, in service of your whole Church. As we work to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in candidates you are sending us. In our communications, interviews and meetings with them, may we find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Amen.

**Bishop's Prayer for Peace**, *said in unison*

God of timelessness,  
From chaos and disorder  
you brought forth the beauty of creation;  
From the chaos of war and violence  
Bring forth the beauty of peace.  
God of compassion  
You saw the humanity of the outcast and the stranger;  
Help us to see the evils of our hatreds and suspicions  
and to turn them into the embrace of your Beloved Community.  
God of peace, Through your love on the cross  
You overcame the power of violence and death;  
Turn us away from the love of power  
That we may transform a warring world through the power of your love. Amen

*Officiant says*

## **A Prayer for Mission**

BCP p.100

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

## **Prayers of the People**

BCP p.387

Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; On the Diocesan Cycle of Prayer we offer thanks for the Bray House staff, who serve members of the Diocese of Easton in the Bishop's office: Patrick Collins, Lynn Anstatt, Art Kendall, Joanne Fisher, and Beth Devenny. On our Local Faith Communities Prayer Cycle we pray for St. Peter's Lutheran Church, Ocean City.

*That your Name may be glorified by all people.*

We pray for Santosh, our Bishop, and for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially those on our prayer list;

*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

We pray for those celebrating birthdays this week, especially Debbie Shuster, and those celebrating anniversaries.

Let us pray for our own needs and those of others.  
*Silence*  
*The People may add their own petitions.*

## **Hymn**

Hymnal 1982, #490

1 I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus.

Refrain  
In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.

2 I want to see the brightness of God.  
I want to look at Jesus.  
Clear sun of righteousness, shine on my path,  
and show me the way to the Father. [Refrain]

3 I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run with patience the race,  
we shall know the joy of Jesus. [Refrain]

## ANNOUNCEMENTS

### **The General Thanksgiving**

BCP p. 101

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. *Amen.*

### **A Prayer of St. Chrysostom**

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our  
common supplication to you; and you have promised through your well-beloved Son  
that when two or three are gathered together in his Name you will be in the midst of  
them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting  
us in this world knowledge of your truth, and in the age to come life everlasting.  
*Amen.*

*Then may be said*

*Officiant:* Let us bless the Lord.

*People:* Thanks be to God.

*The Officiant may then conclude with the following*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

## **Closing Hymn**

Hymnal 1982, #596

1 Judge eternal, throned in splendor,  
Lord of lords and King of kings,  
with thy living fire of judgment  
purge this land of bitter things;  
solace all its wide dominion  
with the healing of thy wings.

2 Still the weary folk are pining  
for the hour that brings release,  
and the city's crowded clangor  
cries aloud for sin to cease;  
and the homesteads and the woodlands  
plead in silence for their peace.

3 Crown, O God, thine own endeavor;  
cleave our darkness with thy sword;  
feed all those who do not know thee  
with the richness of thy word;  
cleanse the body of this nation  
through the glory of the Lord.

## **DISMISSAL**

*Officiant* Go in peace to love and serve the Lord.

*People* Thanks be to God. Alleluia, Alleluia, Alleluia!

# Welcome to St. Paul's by-the-Sea Episcopal Church

## Prayer List

Robbie Whittington Joyce, Cindy Dreslin, Kyle Harmon, Shirley Connor, Jose Cabrera, Ryan Fischer, Katlyn, David Warren, Letty Trimper Hurst, Rev. Penny Morrow, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Dolores Rothermel, Randy Hastings, Gary Ballard, Hugh, Frank Candeloro, Jr., John Seward, Stephanie Hill, Douglas Allan, Yvetta Henry Tull, Melvin, Jean Charles, Jimmy Farley, Alex Hoffman, Jonathan Jones, Richard, Brad, Larry Lorton, Betty Merenda, Dee Toms, Bob Rothermel, The Lecates Family, The People of Ukraine, Lakelyn Draheim, Christopher Riley, Meredith Cobb, Alan Farley, Jennings Whittington, Michael Hallett, Hannah Johnson, Gordon Clark, Stacia, Ellis

## This Week We Pray For ...

Diocesan Cycle of Prayer: We offer thanks for the Bray House staff, who serve members of the Diocese of Easton in the Bishop's office: Patrick Collins, Lynn Anstatt, Art Kendall, Joanne Fisher, and Beth Devenny

Local Faith Communities Prayer Cycle: St. Peter's Lutheran Church, Ocean City.

Birthdays: Debbie Shuster

# August 14<sup>th</sup> – September 10<sup>th</sup>, 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
August 14 <b>X Pentecost</b> Morning Prayer w/ our Lay Worship Leaders In-Person & Facebook	15  Vestry Meeting 5:30pm SPBTS	16	17	18	19	20
August 21 <b>XI Pentecost</b> Morning Prayer w/ our Lay Worship Leaders In-Person & Facebook	22	23	24	25	26	27
August 28 <b>XII Pentecost</b> Holy Eucharist w/ Pastor Blake Wamester In-Person & Facebook	29	30	31	September 1	2	3
September 4 <b>XIII Pentecost</b> Holy Eucharist w/ Pastor Karen Wamester In-Person & Facebook	5 <b>Labor Day</b> Church Office Closed	6	7	8	9	10

**Shepherds Crook** is open on Mondays, Tuesdays, and Thursdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.