

# St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Sixth Sunday after Pentecost  
July 17, 2022

# Holy Eucharist—Rite II

*Surely the presence of the Lord is in this place. I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face. Surely the presence of the Lord is in this place.*

## Opening Hymn:

Hymnal 1982, #401

1 The God of Abraham praise,  
who reigns enthroned above;  
Ancient of everlasting days,  
and God of love;  
the Lord, the great I AM,  
by earth and heaven confessed:  
we bow and bless the sacred Name  
for ever blest.

2 He by himself hath sworn:  
we on his oath depend;  
we shall, on eagles-wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.

3 There dwells the Lord, our King,  
the Lord, our Righteousness,  
triumphant o'er the world and sin,  
the Prince of Peace;  
on Zion's sacred height  
his kingdom he maintains,  
and, glorious with his saints in light,  
for ever reigns.

4 The God who reigns on high  
the great archangels sing,  
and "Holy, holy, holy," cry,  
"Almighty King!

Who was, and is, the same,  
and evermore shall be:  
eternal Father, great I AM,  
we worship thee.”

5 The whole triumphant host  
give thanks to God on high;  
“Hail, Father, Son, and Holy Ghost”  
they ever cry;  
hail, Abraham’s Lord divine!  
With heaven our songs we raise;  
all might and majesty are thine,  
and endless praise.

## The Word of God

*A hymn, psalm, or anthem may be sung.  
The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant may say*  
Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*The following hymn is sung, all standing*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

## **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **La Colecta:**

Dios omnipotente, fuente de toda sabiduría, tú conoces nuestras necesidades antes de que te pidamos, y nuestra ignorancia en pedir: Ten compasión de nuestras flaquezas, y danos, por tu misericordia, aquellas cosas que por nuestra indignidad y ceguera no sabemos ni nos atrevemos a pedirte; por los méritos de Jesucristo tu Hijo nuestro Señor; que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre. Amén.

## Antiguo Testamento: Amós 8:1-12

1 Esto me mostró Dios el Señor: Había una cesta de fruta madura, 2 y él me preguntó: —¿Qué ves, Amós?

—Una cesta de fruta madura —respondí.

Y me dijo el Señor: —Ya Israel está maduro; no le voy a perdonar ni una vez más. 3 Ese día los cantos del palacio se volverán lamentos. Mucha gente morirá, y en silencio serán arrojados fuera sus cadáveres. El Señor lo afirma.

4 Oigan esto, ustedes que oprimen a los humildes y arruinan a los pobres del país; 5 ustedes que dicen: «¿Cuándo pasará la fiesta de la luna nueva, para que podamos vender el trigo? ¿Cuándo pasará el sábado, para que vendamos el grano a precios altos y usando medidas con trampa y pesas falsas? 6 ¡Arruinaremos a los pobres hasta que ellos mismos se nos vendan como esclavos para pagar sus deudas, aunque sólo deban un par de sandalias! ¡Venderemos hasta el desecho del trigo!» 7 El Señor ha jurado por la gloria de Jacob: «Nunca olvidaré lo que han hecho.»

8 ¿Y no habrá de temblar la tierra por todo esto?

¿No habrán de llorar todos sus habitantes?

¡La tierra subirá y bajará,  
como suben y bajan las aguas del Nilo!

9 «Ese día —afirma el Señor—,  
haré que se oculte el sol al mediodía,  
y en pleno día cubriré de oscuridad la tierra.

10 Cambiaré las fiestas en llanto por los muertos,  
y los cantos en lamentos fúnebres;  
haré que ustedes se vistan de luto,  
y que se rapen la cabeza en señal de dolor.

Llorarán como el que ha perdido a su único hijo,  
y todo acabará en amargura.

11 Vienen días —afirma el Señor—  
en los cuales mandaré hambre a la tierra;  
no hambre de pan, ni sed de agua,  
sino hambre de oír la palabra del Señor.

12 La gente andará errante,  
buscando la palabra del Señor;

irán de un mar al otro mar,  
y desde el norte y hasta el oriente,  
pero no podrán encontrarla.

*After each Reading, the Reader may say*

The Word of the Lord.

*People* Thanks be to God.

## **The First Lesson**

This is what the Lord GOD showed me~ a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel;  
I will never again pass them by.  
The songs of the temple shall become wailings in that day,"  
says the Lord GOD;  
"the dead bodies shall be many,  
cast out in every place. Be silent!"  
Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, "When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practice deceit with false balances,  
buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat."  
The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.  
Shall not the land tremble on this account,  
and everyone mourn who lives in it,  
and all of it rise like the Nile,  
and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord GOD,  
I will make the sun go down at noon,  
and darken the earth in broad daylight.  
I will turn your feasts into mourning,  
and all your songs into lamentation;  
I will bring sackcloth on all loins,  
and baldness on every head;  
I will make it like the mourning for an only son,  
and the end of it like a bitter day.  
The time is surely coming, says the Lord GOD,  
when I will send a famine on the land;  
not a famine of bread, or a thirst for water,  
but of hearing the words of the LORD.  
They shall wander from sea to sea,  
and from north to east;  
they shall run to and fro, seeking the word of the LORD,  
but they shall not find it.

*After each Reading, the Reader may say*

The Word of the Lord.

*People* Thanks be to God.

## **Psalm 52**

- 1 You tyrant, why do you boast of wickedness \*  
against the godly all day long?
- 2 You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.
- 3 You love evil more than good \*  
and lying more than speaking the truth.
- 4 You love all words that hurt, \*  
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!

- 6 The righteous shall see and tremble, \*  
and they shall laugh at him, saying,  
7 "This is the one who did not take God for a refuge, \*  
but trusted in great wealth  
and relied upon wickedness."  
8 But I am like a green olive tree in the house of God; \*  
I trust in the mercy of God for ever and ever.  
9 I will give you thanks for what you have done \*  
and declare the goodness of your Name in the presence of the godly.

## **The Second Reading**

*A Reading (Lesson) from Colossians, the 1<sup>st</sup> chapter beginning at the fifteenth verse.*

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers~ all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him~ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his

saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

### **Nuevo Testamento: Colosenses 1:15-28**

15 Cristo es la imagen visible de Dios, que es invisible; es su Hijo primogénito, anterior a todo lo creado. 16 En él Dios creó todo lo que hay en el cielo y en la tierra, tanto lo visible como lo invisible, así como los seres espirituales que tienen dominio, autoridad y poder. Todo fue creado por medio de él y para él. 17 Cristo existe antes que todas las cosas, y por él se mantiene todo en orden. 18 Además, Cristo es la cabeza de la iglesia, que es su cuerpo. Él, que es el principio, fue el primero en resucitar, para tener así el primer puesto en todo. 19 Pues en Cristo quiso residir todo el poder divino, 20 y por medio de él Dios reconcilió a todo el universo ordenándolo hacia él, tanto lo que está en la tierra como lo que está en el cielo, haciendo la paz mediante la sangre que Cristo derramó en la cruz.

21 Ustedes antes eran extranjeros y enemigos de Dios en sus corazones, por las cosas malas que hacían, 22 pero ahora Cristo los ha reconciliado mediante la muerte que sufrió en su existencia terrena. Y lo hizo para tenerlos a ustedes en su presencia, santos, sin mancha y sin culpa. 23 Pero para esto deben permanecer firmemente basados en la fe, sin apartarse de la esperanza que tienen por el mensaje del evangelio que oyeron. Éste es el mensaje que se ha anunciado en todas partes del mundo, y que yo, Pablo, ayudo a predicar.

24 Ahora me alegro de lo que sufro por ustedes, porque de esta manera voy completando, en mi propio cuerpo, lo que falta de los sufrimientos de Cristo por la iglesia, que es su cuerpo. 25 Dios ha hecho de mí un servidor de la iglesia, por el encargo que él me dio, para bien de ustedes, de anunciar en todas partes su mensaje, 26 es decir, el designio secreto que desde hace siglos y generaciones Dios tenía escondido, pero que ahora ha manifestado al pueblo santo. 27 A ellos Dios les quiso dar a conocer la gloriosa riqueza que ese designio encierra para todas las naciones. Y ese designio secreto es Cristo, que está entre ustedes y que es la esperanza de la gloria que han de tener.

28 Nosotros anunciamos a Cristo, aconsejando y enseñando a todos en toda sabiduría, para presentarlos perfectos en Cristo.

*After each Reading, the Reader may say*  
The Word of the Lord.  
*People* Thanks be to God.

### **Sequence Hymn:**

**Hymnal 1982, #488**

1 Be thou my vision, O Lord of my heart;  
all else be nought to me, save that thou art--  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be;  
thou in me dwelling, and I one with thee.

3 High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall,  
still be my Vision, O Ruler of all.

### **Gospel**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

## **El Evangelio: Lucas 10:38-42**

38 Jesús siguió su camino y llegó a una aldea, donde una mujer llamada Marta lo hospedó. 39 Marta tenía una hermana llamada María, la cual se sentó a los pies de Jesús para escuchar lo que él decía. 40 Pero Marta, que estaba atareada con sus muchos quehaceres, se acercó a Jesús y le dijo: —Señor, ¿no te preocupa nada que mi hermana me deje sola con todo el trabajo? Dile que me ayude.

41 Pero Jesús le contestó: —Marta, Marta, estás preocupada y te inquietas por demasiadas cosas, 42 pero sólo una cosa es necesaria. María ha escogido la mejor parte, y nadie se la va a quitar.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

*The Rev. Hector Rodriguez*

*On Sundays and other Major Feasts there follows, all standing*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

Form V

*Deacon or other leader*

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth  
and love, and be found without fault at the day of your  
coming, we pray to you, O Lord.

*Here and after every petition the People respond*

*Lord, have mercy.*

For Michael, our Presiding Bishop, for Santosh, our Bishop,  
for all bishops, for Father Hector and other priests and deacons,  
and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our  
divisions may cease, and that all may be one as you and the  
Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth. On the Diocesan Cycle of Prayer, we give thanks for the life of Harriet Ross Tubman whose vision and courage saved many from oppression and injustice in the times of slavery. May her work continue to inspire us to address equality for all. On the Local Faith Communities Prayer Cycle, we pray for St. Mary's Star of the Sea and Holy Savior Catholic Churches, Ocean City, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, especially those on our prayer list, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For those celebrating birthdays this week, especially Beverly Cooper, Ellie Tunis, and Tim Shuster; and those celebrating anniversaries, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, Paul, our patron saint, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

*Diocesan Collect, said in unison*

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

*Clergy Search Prayer, said in unison*

Gracious God, we are reminded of your gifts in and for all the children of the Church. Call on us now; use us, in service of your whole Church. As we work to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in candidates you are sending us. In our communications, interviews and meetings with them, may we find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Amen.

*Bishop's Prayer for Peace, said in unison*

God of timelessness,  
From chaos and disorder  
you brought forth the beauty of creation;  
From the chaos of war and violence

Bring forth the beauty of peace.  
God of compassion  
You saw the humanity of the outcast and the stranger;  
Help us to see the evils of our hatreds and suspicions  
and to turn them into the embrace of your Beloved Community.  
God of peace, Through your love on the cross  
You overcame the power of violence and death;  
Turn us away from the love of power  
That we may transform a warring world through the power of your love.  
Amen

*The Celebrant adds a concluding Collect*

Heavenly Father, you have promised to hear what we ask in  
the Name of your Son: Accept and fulfill our petitions, we  
pray, not as we ask in our ignorance, nor as we deserve in our  
sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

## **Holy Communion**

### **Offertory**

*The Celebrant says to the people*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### **Doxology**

## **Eucharistic Prayer B**

*The people remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you,  
O Lord of all; presenting to you, from your creation, this  
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith,  
with thanksgiving.

*The people receive the Sacrament in one kind. Proceed to the altar rail and exit by the side aisles.*

*The Bread is given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

## Communion Hymn:

Hymnal 1982, #314

1 Humbly I adore thee, Verity unseen,  
who thy glory hidest 'neath these shadows mean;  
lo, to thee surrendered, my whole heart is bowed,  
tranced as it beholds thee, shrined within the cloud.

2 Taste and touch and vision to discern thee fail;  
faith, that comes by hearing, pierces through the veil.  
I believe whate'er the Son of God hath told;  
what the Truth hath spoken, that for truth I hold.

3 O memorial wondrous of the Lord's own death;  
living Bread that givest all thy creatures breath,  
grant my spirit ever by thy life may live,  
to my taste thy sweetness never-failing give.

4 Jesus, whom now hidden, I by faith behold,  
what my soul doth long for, that thy word foretold:  
face to face thy splendor, I at last shall see,  
in the glorious vision, blessed Lord, of thee.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Closing Hymn:

Hymnal 1982, #467

1 Sing, my soul, his wondrous love,  
who, from yon bright throne above,  
ever watchful o'er our race,  
still to us extends his grace.

2 Heaven and earth by him were made;  
all is by his scepter swayed;  
what are we that he should show  
so much love to us below?

3 God, the merciful and good,  
bought us with the Savior's blood,  
and, to make salvation sure,  
guides us by his Spirit pure.

4 Sing, my soul, adore his Name!  
Let his glory be thy theme:  
praise him till he calls thee home;  
trust his love for all to come.

*The Deacon, or the Celebrant, dismisses them with these words*

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God. Alleluia, Alleluia, Alleluia!

# Welcome to St. Paul's by-the-Sea Episcopal Church

*All baptized Christians, of any age & denomination, are welcome to receive communion.*

*\*\*Gluten Free Wafers are available.*

## Prayer List

Robbie Whittington Joyce, Cindy Dreslin, Kyle Harmon, Shirley Connor, Jose Cabrera, Ryan Fischer, Katlyn, David Warren, Letty Trimper Hurst, Rev. Penny Morrow, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Delores Rothermel, Ronnie Skinner, Randy Hastings, Gary Ballard, Hugh, Frank Candeloro, Jr., John Seward, Stephanie Hill, Douglas Allan, Yvetta Henry Tull, Melvin, Jean Charles, Jimmy Farley, Alex Hoffman, Jonathan Jones, Francisco Hector Diaz Diaz, Richard, Brad, Larry Lorton, Betty Merenda, Dee Toms, Bob Rothermel, The Lecates Family, Hunter Berry, The People of Ukraine, Lakelyn Draheim, Christopher Riley, Meredith Cobb, Alan Farley, Jennings Whittington, Michael Hallett, Hannah Johnson, Gordon Clark

## This Week We Pray For ...

Diocesan Cycle of Prayer: We give thanks for the life of Harriet Ross Tubman whose vision and courage saved many from oppression and injustice in the times of slavery. May her work continue to inspire us to address equality for all.

Local Faith Communities Prayer Cycle: St. May's Star of the Sea and Holy Savior Catholic Churches, Ocean City.

Birthdays: Beverly Cooper, Ellie Tunis, Tim Shuster

# July 17<sup>th</sup> – August 13<sup>th</sup>, 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
July 17 <b>VI Pentecost</b> Holy Eucharist w/ Rev. Hector Rodriguez In-Person & Facebook In-Person & Facebook	18  Vestry Meeting 5:30pm SPBTS	19	20	21	22	23
July 24 <b>VII Pentecost</b> Morning Prayer w/ our Lay Worship Leaders In-Person & Facebook	25	26	27	28	29	30
July 31 <b>VIII Pentecost</b> Morning Prayer w/ our Lay Worship Leaders In-Person & Facebook	August 1	2	3	4	5	6
August 7 <b>IX Pentecost</b> Holy Eucharist w/ Pastor Karen Wamester In-Person & Facebook In-Person & Facebook	8	9	10	11	12	13

**Shepherds Crook** is open on Mondays, Tuesdays, Thursdays and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.