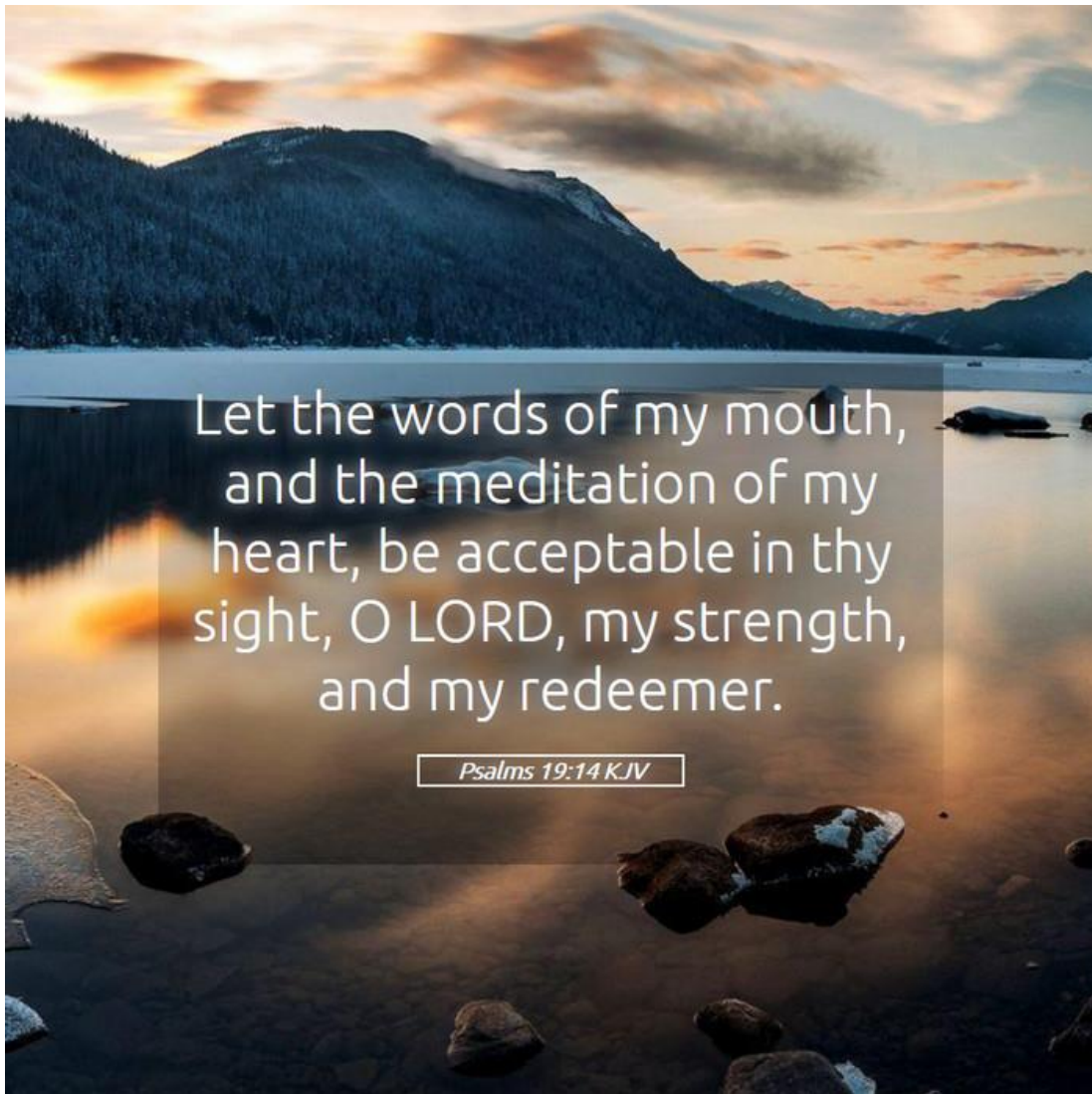


# St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Let the words of my mouth,  
and the meditation of my  
heart, be acceptable in thy  
sight, O LORD, my strength,  
and my redeemer.

*Psalms 19:14 KJV*

Third Sunday after Pentecost  
June 26, 2022

# Morning Prayer—Rite II

*Welcome to St. Paul's by-the-Sea. Today we are worshipping according to the Order for Daily Morning Prayer Rite II, led by our Licensed Worship Leaders Tom and Debbie Shuster. Our lectors today are Nancy Knotts and Andy Diaz. Today at announcement time we are going to hear about Andy Diaz' recent experience at the Hispanic Lay Leadership Conference hosted by the Episcopal Diocese of Texas in Houston. Enjoy the service and thank you for worshipping with us.*

## **Processional Hymn:**

Hymnal 1982, #518

1 Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
holy Zion's help for ever,  
and her confidence alone.

2 All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

3 To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls always.

4 Here vouchsafe to all thy servants  
what they ask of thee to gain;  
what they gain from thee, for ever  
with the blessèd to retain,  
and hereafter in thy glory  
evermore with thee to reign.

## THE GATHERING OF THE FAITHFUL

### Opening Sentences

BCP p. 78

*Please stand as the Officiant(s) begin the service*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalm 19:14*

### Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Officiant, kneeling, says*

Almighty God have mercy on us, forgive us all our sins

through our Lord Jesus Christ, strengthen us in all

goodness, and by the power of the Holy Spirit keep us in

eternal life. Amen.

### The Invitatory and Psalter

BCP p. 80

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The mercy of the Lord is everlasting: Come let us adore him.

## **Jubilate**

BCP p. 82

Psalm 100 (*in unison*):

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; \*  
and his faithfulness endures from age to age.

*Please be seated for the Readings*

## **The Psalm of the Day 77:1-2,11-20**

BCP p. 693

*The leader to announce manner of recitation*

- <sup>1</sup> I will cry aloud to God; \*  
I will cry aloud, and he will hear me.
- <sup>2</sup> In the day of my trouble I sought the Lord; \*  
my hands were stretched out by night and did not tire;  
I refused to be comforted.
- <sup>11</sup> I will remember the works of the Lord, \*  
and call to mind your wonders of old time.
- <sup>12</sup> I will meditate on all your acts \*  
and ponder your mighty deeds.

- <sup>13</sup> Your way, O God, is holy; \*  
    who is so great a god as our God?
- <sup>14</sup> You are the God who works wonders \*  
    and have declared your power among the peoples.
- <sup>15</sup> By your strength you have redeemed your people, \*  
    the children of Jacob and Joseph.
- <sup>16</sup> The waters saw you, O God;  
    the waters saw you and trembled; \*  
    the very depths were shaken.
- <sup>17</sup> The clouds poured out water;  
    the skies thundered; \*  
    your arrows flashed to and fro;
- <sup>18</sup> The sound of your thunder was in the whirlwind;  
    your lightnings lit up the world; \*  
    the earth trembled and shook.
- <sup>19</sup> Your way was in the sea,  
    and your paths in the great waters, \*  
    yet your footsteps were not seen.
- <sup>20</sup> You led your people like a flock \*  
    by the hand of Moses and Aaron

## THE PROCLAMATION OF THE WORD

### First Lesson:

*The First Lesson is from the Letter of Paul to the Galatians, Chapter 5, Verse 1 and Verses 13-25*

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another. <sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and

things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. <sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

### **Nuevo Testamento: Gálatas 5:1, 13-25**

<sup>1</sup> Estén, pues, firmes en la libertad con que Cristo nos hizo libres, y no se pongan otra vez bajo el yugo de la esclavitud.

<sup>13</sup> Ustedes fueron llamados a la libertad, hermanos; solamente que no usen la libertad como pretexto para la carnalidad. Más bien, sírvanse los unos a los otros por medio del amor, <sup>14</sup> porque toda la ley se ha resumido en un solo precepto: *Amarás a tu prójimo como a ti mismo*. <sup>15</sup> Pero si se muerden y se comen los unos a los otros, miren que no sean consumidos los unos por los otros.

<sup>16</sup> Digo, pues: Anden en el Espíritu, y así jamás satisfarán los malos deseos de la carne. <sup>17</sup> Porque la carne desea lo que es contrario al Espíritu, y el Espíritu lo que es contrario a la carne. Ambos se oponen mutuamente para que no hagan lo que quisieran. <sup>18</sup> Pero si son guiados por el Espíritu, no están bajo la ley.

<sup>19</sup> Ahora bien, las obras de la carne son evidentes. Estas son: inmoralidad sexual, impureza, desenfreno, <sup>20</sup> idolatría, hechicería, enemistades, pleitos, celos, ira, contiendas, disensiones, partidismos, <sup>21</sup> envidia, borracheras, orgías y cosas semejantes a estas, de las cuales les advierto, como ya lo hice antes, que los que hacen tales cosas no heredarán el reino de Dios.

<sup>22</sup> Pero el fruto del Espíritu es: amor, gozo, paz, paciencia, benignidad, bondad, fe, <sup>23</sup> mansedumbre y dominio propio. Contra tales cosas no hay ley <sup>24</sup> porque los que son de Cristo Jesús han crucificado la carne con sus pasiones y deseos.

<sup>25</sup> Ahora que vivimos en el Espíritu, andemos en el Espíritu.

*Reader:* Hear what the Spirit is saying to God's People.

*Answer:* Thanks be to God

## Canticle 18

EOW p. 28-29

### A Song to the Lamb

*Dignus es Revelation 4:11; 5:9-10,13*

Splendor and honor and royal power \*  
are yours by right, O God Most High,  
For you created everything that is, \*  
and by your will they were created and have their being;  
And yours by right, O Lamb that was slain, \*  
for with your blood, you have redeemed for God,  
From every family, language, people, and nation, \*  
a royal priesthood to serve our God.  
And so, to the One who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
forever and for evermore.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

### Second Lesson:

*The Second Lesson is from the Gospel of Luke, Chapter 9, verses 51-62*

<sup>51</sup>When the days drew near for him to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." <sup>60</sup>But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup>Another said, "I will follow you, Lord; but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

## El Evangelio: Lucas 9:51-62

<sup>51</sup> Aconteció que, cuando se cumplía el tiempo en que había de ser recibido arriba, él afirmó su rostro para ir a Jerusalén. <sup>52</sup> Envió mensajeros delante de sí, los cuales fueron y entraron en una aldea de los samaritanos para hacerle preparativos, <sup>53</sup> pero no lo recibieron porque vieron en su cara que iba a Jerusalén. <sup>54</sup> Al ver esto, sus discípulos Jacobo y Juan le dijeron: —Señor, ¿quieres que mandemos que descienda fuego del cielo y los consuma? <sup>55</sup> Él se dio vuelta y los reprendió, <sup>56</sup> y fueron a otra aldea. <sup>57</sup> Mientras ellos iban por el camino, cierto hombre le dijo:—¡Te seguiré a dondequiera que vayas! <sup>58</sup> Jesús le dijo: —Las zorras tienen cuevas y las aves del cielo tienen nidos pero el Hijo del Hombre no tiene dónde recostar la cabeza. <sup>59</sup> Dijo a otro: —Sígueme. Pero él le dijo: —Señor, permíteme ir primero a enterrar a mi padre. <sup>60</sup> Y Jesús le dijo: —Deja que los muertos entierren a sus muertos; pero <sup>61</sup> Entonces también le dijo otro: Te seguiré, Señor, pero primero permite que me despida de los que están en mi casa. <sup>62</sup> Pero Jesús le dijo: —Ninguno que ha puesto su mano en el arado y sigue mirando atrás es apto para el reino de Dios.

*Reader:* Hear what the Spirit is saying to God's People.

*Answer:* Thanks be to God

## Canticle N

### A Song of God's Love

*1 John 4:7-11*

Beloved, let us love one another, \*  
for love is of God.  
Whoever does not love does not know God, \*  
for God is Love.  
In this the love of God was revealed among us, \*  
that God sent his only Son into the world,  
so that we might live through Jesus Christ.  
In this is love, not that we loved God but that God loved us \*  
and sent his Son that sins might be forgiven.  
Beloved, since God loved us so much, \*  
we ought also to love one another.  
For if we love one another, God abides in us, \*  
and God's love will be perfected in us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

EOW p. 37-38



## THE CREED AND THE PRAYERS

### **The Apostles' Creed**

BCP p. 96

*Officiant and People together say, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again,  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Lord's Prayer**

BCP p. 97

*The people stand or kneel*

*Officiant and People*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
And forgive us our sins,  
as we forgive those  
who sin against us.

Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,

And the glory are yours,  
Now and for ever. Amen.

### Suffrage A

BCP p. 97

V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

*The Officiant then says one or more of the following Collects*

### **The Collect of the Day**, *said in unison*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

La Colecta:

Dios todopoderoso, has edificado tu Iglesia sobre el fundamento de los apóstoles y profetas siendo Jesucristo mismo la piedra angular: Concédenos que estemos unidos en espíritu por su enseñanza, de tal modo que lleguemos a ser un templo santo aceptable a ti; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, por los siglos de los siglos. Amén.

### **The Diocesan Collect**, *said in unison*

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

### **Clergy Search Prayer**, *said in unison*

Gracious God, we are reminded of your gifts in and for all the children of the Church. Call on us now; use us, in service of your whole Church. As we work to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in candidates you are sending us. In our communications, interviews and meetings with them, may we find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Amen.

### **The Prayers of the People Form III**

BCP p. 387

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; On the Diocesan Cycle of Prayer this week we give thanks for the witness of God's people at St. Paul's, Trappe, and for their Supply Clergy, the Rev. Nathaniel Pierce. On our Local Faith Communities Prayer Cycle we pray for John Neumann Catholic Church, Berlin  
*That your Name may be glorified by all people.*

We pray for Santosh, our Bishop and all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially those on our prayer list;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy.  
*May we also come to share in your heavenly kingdom.*

We pray for those celebrating birthdays this week and those celebrating anniversaries,  
especially Ricks and Diane Savage.

Let us pray for our own needs and those of others.  
*Silence*

**Bishop's Prayer for Peace** *said in unison*

God of timelessness,  
From chaos and disorder  
you brought forth the beauty of creation;  
From the chaos of war and violence  
Bring forth the beauty of peace.  
God of compassion  
You saw the humanity of the outcast and the stranger;  
Help us to see the evils of our hatreds and suspicions  
and to turn them into the embrace of your Beloved Community.  
God of peace, Through your love on the cross  
You overcame the power of violence and death;  
Turn us away from the love of power  
That we may transform a warring world through the power of your love.  
Amen

**A Prayer for Mission**

BCP p. 100

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

## Hymn:

Hymnal 1982, #513

1 Like the murmur of the dove's song,  
like the challenge of her flight,  
like the vigor of the wind's rush,  
like the new flame's eager might:  
come, Holy Spirit, come.

2 To the members of Christ's Body,  
to the branches of the Vine,  
to the Church in faith assembled,  
to her midst as gift and sign:  
come, Holy Spirit, come.

3 With the healing of division,  
with the ceaseless voice of prayer,  
with the power to love and witness,  
with the peace beyond compare:  
come, Holy Spirit, come.

## ANNOUNCEMENTS

*Today we welcome Andy Diaz to tell us about his experience at the Hispanic Lay Leadership Conference in Texas.*

## The General Thanksgiving

BCP p. 101

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,

by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### **A Prayer of St. Chrysostom**

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Then may be said*

*Officiant:* Let us bless the Lord.

*People:* Thanks be to God.

### **Closing Hymn**

Hymnal 1982, #525

1 The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.

2 Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with every grace endued.

3 Though with a scornful wonder  
men see her sore oppressed,  
by schisms rent asunder,  
by heresies distressed;  
yet saints their watch are keeping,  
their cry goes up, "How long?"  
and soon the night of weeping  
shall be the morn of song.

4 Mid toil and tribulation,  
and tumult of her war  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blessed,  
and the great Church victorious  
shall be the Church at rest.

5 Yet she on earth hath union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

## DISMISSAL

*Officiant*

“Life is short. We don't have much time to gladden the hearts of those who walk this way with us. So, be swift to love and make haste to be kind.”

— Henri-Frédéric Amiel

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

*Romans 15:13*

*Thank you for joining us today. Please remember our offering plate in the rear of the nave.*

# Welcome to St. Paul's by-the-Sea Episcopal Church

## Prayer List

Robbie Whittington Joyce, Cindy Dreslin, Kyle Harmon, Shirley Connor, Jose Cabrera, Ryan Fischer, Katlyn, David Warren, Letty Trimper Hurst, Rev. Penny Morrow, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Delores Rothermel, Ronnie Skinner, Randy Hastings, Gary Ballard, Hugh, Frank Candeloro, Jr., John Seward, Stephanie Hill, Douglas Allan, Yvetta Henry Tull, Melvin, Jean Charles, Jimmy Farley, Alex Hoffman, Jonathan Jones, Francisco Hector Diaz Diaz, Richard, Brad, Larry Lorton, Betty Merenda, Dee Toms, Bob Rothermel, The Lecates Family, Hunter Berry, The People of Ukraine, Lakelyn Draheim, Christopher Riley, Meredith Cobb, Alan Farley, Jennings Whittington, Michael Hallett, Judy Brady, Hannah Johnson

## This Week We Pray For ...

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at St. Paul's, Trappe, and for their Supply Clergy, the Rev. Nathaniel Pierce.

Local Faith Communities Prayer Cycle: John Neumann Catholic Church, Berlin

Anniversaries: Ricks & Diane Savage

Altar Flowers: Given in loving memory of Ken MacMullin by Elsie MacMullin.



# June 26<sup>th</sup> – July 23<sup>rd</sup>, 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
June 26 <b>III Pentecost</b> Morning Prayer w/ our Lay Worship Leaders In-Person & Facebook	27	28	29	30	July 1	2
July 3 <b>IV Pentecost</b> Holy Eucharist w/ Pastor Blake Wamester In-Person & Facebook  Featured Soloist Joanna Cross	4 <b>Independence            Day</b> Church Office Closed	5	6	7	8	9
July 10 <b>V Pentecost</b> Morning Prayer w/ our Lay Worship Leaders In-Person & Facebook	11	12	13	14	15	16
July 17 <b>VI Pentecost</b> Morning Prayer w/ our Lay Worship Leaders In-Person & Facebook	18  Vestry Mtg SPBTS 5:30pm	19	20	21	22	23

**Shepherds Crook** is open on Mondays, Tuesdays, Thursdays and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.