

# St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Second Sunday after Pentecost

June 19, 2022

# Holy Eucharist—Rite II

*Surely the presence of the Lord is in this place. I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face. Surely the presence of the Lord is in this place.*

## Opening Hymn:

Hymnal 1982, #388, vs. 1-4

1 O worship the King, all glorious above!  
O gratefully sing his power and his love!  
Our Shield and Defender, the Ancient of Days,  
pavilioned in splendor, and girded with praise.

2 O tell of his might! O sing of his grace!  
Whose robe is the light, whose canopy space,  
His chariots of wrath the deep thunderclouds form,  
and dark is his path on the wings of the storm.

3 The earth, with its store of wonders untold,  
Almighty, thy power hath founded of old,  
hath stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.

4 Thy bountiful care, what tongue can recite?  
It breathes in the air; it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distills in the dew and the rain.

## The Word of God

*A hymn, psalm, or anthem may be sung.*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*When appointed, the following hymn or some other song of praise is  
sung or said, all standing*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

## **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The First Lesson**

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

*A Reading (Lesson) from 1 Kings, the 19<sup>th</sup> chapter beginning at the first verse.*

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not

in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

*After each Reading, the Reader may say*

The Word of the Lord.

*People* Thanks be to God.

## **Psalm 42**

- 1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, \*  
while all day long they say to me,  
"Where now is your God?"
- 4 I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 7 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.

- 9 One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; \*  
in the night season his song is with me,  
a prayer to the God of my life.
- 11 I will say to the God of my strength,  
"Why have you forgotten me? \*  
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, \*  
my enemies mock me to my face;
- 13 All day long they mock me \*  
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 15 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

## **The Second Reading**

*A Reading (Lesson) from Galatians, the 3<sup>rd</sup> chapter beginning at the twenty-third verse.*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*After each Reading, the Reader may say*

The Word of the Lord.

*People* Thanks be to God.

## Sequence Hymn:

Hymnal 1982, #529

1 In Christ there is no East or West,  
in him no South or North,  
but one great fellowship of love  
throughout the whole wide earth.

2 Join hands, disciples of the faith,  
whate'er your race may be!  
Who serves my Father as his child  
is surely kin to me.

3 In Christ now meet both East and West,  
in him meet South and North,  
all Christly souls are one in him,  
throughout the whole wide earth.

## Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" ~ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the

demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

*Pastor Blake Wamester*

*Pastor Blake's sermon, this Sunday, about the Gerasene demoniac (Lk.8:26-39), suggests that based on Paul Johnson's book, BIOGRAPHY OF A BELIEVER, Jesus outlines a new set of commandments that He has left us with to help us with our own demons, that will transform our lives and our communities.*

*Be Yourself*

*Love the world by loving your neighbor*

*Learn from everyone*

*Love always*

*Be Merciful*

*Live Surround Sound*

*Learn a living*

*Trust is black and green*

*Trust the Spirit: Force is a farce*

*Show courage*



*On Sundays and other Major Feasts there follows, all standing*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; on the Diocesan Cycle of Prayer, we give thanks for the witness of God's people at Trinity, Elkton, and St. Stephen's, Earleville, and for their Rector the Rev. Nicholas Sichangi, and his spouse, Jane and their sons: Christopher, Dennis, and Hudson. On our Local Faith Communities Prayer Cycle, we pray for Zion United Methodist Church, Bishopville

*That your Name may be glorified by all people.*

We pray for Santosh, our Bishop and all bishops, for Pastor Blake and all priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; especially those on our prayer list.

*That they may be delivered from their distress.*

Give to the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

We pray for those celebrating birthdays this week, especially Cami Rogers and John Bunting, Jr.; and those celebrating anniversaries, especially Lawrence & Linda Barrett.

Let us pray for our own needs and those of others.

*Silence*

*Diocesan Collect, said in unison*

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

*Clergy Search Prayer, said in unison*

Gracious God, we are reminded of your gifts in and for all the children of the Church. Call on us now; use us, in service of your whole Church. As we work to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in candidates you are sending us. In our communications, interviews and meetings with them, may we find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Amen.

*Bishop's Prayer for Peace, said in unison*

God of timelessness,  
From chaos and disorder  
you brought forth the beauty of creation;  
From the chaos of war and violence  
Bring forth the beauty of peace.  
God of compassion  
You saw the humanity of the outcast and the stranger;  
Help us to see the evils of our hatreds and suspicions  
and to turn them into the embrace of your Beloved Community.  
God of peace, Through your love on the cross  
You overcame the power of violence and death;  
Turn us away from the love of power  
That we may transform a warring world through the power of your love.  
Amen

*The Celebrant adds a concluding Collect*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

# Holy Communion

## Offertory

*The Celebrant says to the people*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## Doxology

## Eucharistic Prayer C

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,*

*as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people receive the Sacrament in one kind. Proceed to the altar rail and exit by the side aisles.*

*The Bread is given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

### Communion Hymn:

Hymnal 1982, #679

1. Surely it is God who saves me; trusting him, I shall not fear,  
For the Lord defends and shields me and his saving help is near.  
So rejoice as you draw water from salvation's living spring;  
In the day of your deliverance thank the Lord, his mercies sing.

2. Make his deeds known to the peoples; tell out his exalted Name.  
Praise the Lord, who has done great things; all his works his might proclaim.  
Zion, lift your voice in singing; for with you has come to dwell,  
In your very midst, the great and Holy One of Israel.

*After Communion, the Celebrant says*

Let us pray.



*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Closing Hymn:**

**Hymnal 1982, #450, vs 1-4**

1 All hail the power of Jesus' Name!  
Let angels prostrate fall;  
bring forth the royal diadem,  
and crown him Lord of all!  
bring forth the royal diadem,  
and crown him Lord of all!

2 Crown him ye martyrs of our God,  
who from his altar call:  
praise him whose way of pain ye trod,  
and crown him Lord of all!  
praise him whose way of pain ye trod,  
and crown him Lord of all!

3 Hail him, the Heir of David's line,  
whom David Lord did call,  
the God incarnate, Man divine,  
and crown him Lord of all!  
the God incarnate, Man divine,  
and crown him Lord of all!

4 Ye heirs of Israel's chosen race,  
ye ransomed of the fall,

hail him who saves you by his grace,  
and crown him Lord of all!  
hail him who saves you by his grace,  
and crown him Lord of all!

*The Deacon, or the Celebrant, dismisses them with these words*

*Celebrant*      Go in peace to love and serve the Lord.

*People*      Thanks be to God. Alleluia, Alleluia, Alleluia!

# Welcome to St. Paul's by-the-Sea Episcopal Church

*All baptized Christians, of any age & denomination, are welcome to receive communion.*

*\*\*Gluten Free Wafers are available.*

## Prayer List

Robbie Whittington Joyce, Cindy Dreslin, Kyle Harmon, Shirley Connor, Jose Cabrera, Ryan Fischer, Katlyn, David Warren, Letty Trimper Hurst, Rev. Penny Morrow, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Delores Rothermel, Ronnie Skinner, Randy Hastings, Gary Ballard, Hugh, Frank Candeloro, Jr., John Seward, Stephanie Hill, Douglas Allan, Yvetta Henry Tull, Melvin, Jean Charles, Jimmy Farley, Alex Hoffman, Jonathan Jones, Francisco Hector Diaz Diaz, Richard, Brad, Larry Lorton, Betty Merenda, Dee Toms, Bob Rothermel, The Lecates Family, Hunter Berry, The People of Ukraine, Lakelyn Draheim, Christopher Riley, Meredith Cobb, Alan Farley, Jennings Whittington, Michael Hallett, Judy Brady, Hannah Johnson

## This Week We Pray For ...

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at Trinity, Elkton, and St. Stephen's, Earleville, and for their Rector the Rev. Nicholas Sichangi, and his spouse, Jane and their sons: Christopher, Dennis, and Hudson.

Local Faith Communities Prayer Cycle: Zion United Methodist Church, Bishopville

Birthdays: Cami Rogers and John Bunting, Jr.

Anniversaries: Linda & Lawrence Barrett

# June 19<sup>th</sup> – July 16<sup>th</sup>, 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
June 19 Happy Father's Day <b>II Pentecost</b> Holy Eucharist w/ Pastor Blake Wamester In-Person & Facebook	20  Book Club Zoom 7pm	21	22	23	24	25
June 26 <b>III Pentecost</b> Morning Prayer w/ our Lay Worship Leaders In-Person & Facebook	27	28	29	30	July 1	2
July 3 <b>IV Pentecost</b> Holy Eucharist w/ Pastor Blake Wamester In-Person & Facebook	4 <b>Independence Day</b> Church Office Closed	5	6	7	8	9
July 10 <b>V Pentecost</b> Morning Prayer w/ our Lay Worship Leaders In-Person & Facebook	11	12	13	14	15	16

**Shepherds Crook** is open on Mondays, Tuesdays, Thursdays and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.