

# St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Trinity Sunday

June 12, 2022

# Holy Eucharist—Rite II

*Surely the presence of the Lord is in this place. I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face. Surely the presence of the Lord is in this place.*

## Opening Hymn:

Hymnal 1982, #370

1 I bind unto myself today  
the strong Name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three.

2 I bind this day to me for ever,  
by power of faith, Christ's Incarnation;  
his baptism in the Jordan river;  
his death on cross for my salvation;  
his bursting from the spiced tomb;  
his riding up the heavenly way;  
his coming at the day of doom:  
I bind unto myself today.

3 I bind unto myself the power  
of the great love of cherubim;  
the sweet "Well done" in judgment hour;  
the service of the seraphim;  
confessors' faith, apostles' word,  
the patriarchs' prayers, the prophets' scrolls;  
all good deeds done unto the Lord,  
and purity of virgin souls.

4 I bind unto myself today  
the virtues of the star-lit heaven  
the glorious sun's life-giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,  
the stable earth, the deep salt sea,  
around the old eternal rocks.

5 I bind unto myself today  
the power of God to hold and lead,  
his eye to watch, his might to stay,  
his ear to hearken, to my need;  
the wisdom of my God to teach,  
his hand to guide, his shield to ward;  
the word of God to give me speech,  
his heavenly host to be my guard.

6 Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me,  
Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.

## The Word of God

*A hymn, psalm, or anthem may be sung.  
The people standing, the Celebrant says*

Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*When appointed, the following hymn or some other song of praise is  
sung or said, all standing*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

## The First Lesson

*The people sit.*

*A Reading (Lesson) from the Book of Proverbs, the 8<sup>th</sup> chapter beginning at the first verse*

Does not wisdom call,  
and does not understanding raise her voice?

On the heights, beside the way,  
at the crossroads she takes her stand;

beside the gates in front of the town,  
at the entrance of the portals she cries out:

"To you, O people, I call,  
and my cry is to all that live.

The LORD created me at the beginning of his work,  
the first of his acts of long ago.

Ages ago I was set up,  
at the first, before the beginning of the earth.

When there were no depths I was brought forth,  
when there were no springs abounding with water.

Before the mountains had been shaped,  
before the hills, I was brought forth--

when he had not yet made earth and fields,  
or the world's first bits of soil.

When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

when he made firm the skies above,  
when he established the fountains of the deep,

when he assigned to the sea its limit,  
so that the waters might not transgress his command,

when he marked out the foundations of the earth,  
then I was beside him, like a master worker;

and I was daily his delight,  
rejoicing before him always,

rejoicing in his inhabited world  
and delighting in the human race."

*After each Reading, the Reader may say*

The Word of the Lord.

*People* Thanks be to God.

## **Psalm 8**

- 1 O LORD our Governor, \*  
    how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
    your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
    to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
    the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
    the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
    you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
    you put all things under his feet:
- 8 All sheep and oxen, \*  
    even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
    and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
    how exalted is your Name in all the world!

## **The Second Reading**

*A Reading (Lesson) from Romans, the 5<sup>th</sup> chapter beginning at the first verse.*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us,

because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*After each Reading, the Reader may say*

The Word of the Lord.

*People* Thanks be to God.

### **Sequence Hymn:**

**Hymnal 1982, #362**

1 Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

2 Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.

3 Holy, holy, holy! Though the darkness hide thee,  
though the sinful human eye thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

### **Gospel**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for

he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*]After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

*Pastor Blake Wamester*

*On Sundays and other Major Feasts there follows, all standing*

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.



He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

### Form II

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Bishop Marray; for this gathering; and for Pastor Blake and all ministers, deacons and people. On the Diocesan Cycle of Prayer this week, we give thanks for the witness of God's people at Church of the Holy Spirit, Ocean City, and for their Rector, the Rev. Joe Rushton, and his spouse, Francis. On our Local Faith Communities Prayer Cycle this week we pray for Tyree AME Church, Berlin.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, especially those of our pray list,  
the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper  
knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.

Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present*

I ask your prayers for \_\_\_\_\_ .

I ask your thanksgiving for \_\_\_\_\_ .

*Silence*

I ask your prayers for those celebrating birthdays this week, especially Joanne McNeill, Madalaine How, Ricks Savage, Porter Bunting Hales, Jayce Bunting Hales; and those celebrating anniversaries, especially Michael and Linda Guerreri.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Diocesan Collect, said in unison*

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

*Clergy Search Prayer, said in unison*

Gracious God, we are reminded of your gifts in and for all the children of the Church. Call on us now; use us, in service of your whole Church. As we work to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in candidates you are sending us. In our communications, interviews and meetings with them, may we find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Amen.

*Bishop's Prayer for Peace, said in unison*

God of timelessness,

From chaos and disorder

you brought forth the beauty of creation;

From the chaos of war and violence

Bring forth the beauty of peace.  
God of compassion  
You saw the humanity of the outcast and the stranger;  
Help us to see the evils of our hatreds and suspicions  
and to turn them into the embrace of your Beloved Community.  
God of peace, Through your love on the cross  
You overcame the power of violence and death;  
Turn us away from the love of power  
That we may transform a warring world through the power of your love.  
Amen

*The Celebrant adds a concluding Collect*

Almighty and everlasting God, you have given to us  
your servants grace, by the confession of a true faith, to  
acknowledge the glory of the eternal Trinity, and in the  
power of your divine Majesty to worship the Unity: Keep  
us steadfast in this faith and worship, and bring us at last to  
see you in your one and eternal glory, O Father; who with  
the Son and the Holy Spirit live and reign, one God, for ever  
and ever. Amen.

## **Confession of Sin**

*A Confession of Sin is said here if it has not been said earlier. On  
occasion, the Confession may be omitted.*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*  
Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

## **Holy Communion**

### **Offertory**

*The Celebrant says to the people*

Walk in love, as Christ loved us and gave himself for us, an offering and  
sacrifice to God. *Ephesians 5:2*

### **Doxology**

## Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from

the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you,  
O Lord of all; presenting to you, from your creation, this  
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith,  
with thanksgiving.

*The people receive the Sacrament in one kind. Proceed to the altar rail and exit by the side aisles.*

*The Bread is given to the communicants with these words*  
The Body of Christ, the bread of heaven. [Amen.]

**Communion Hymn:**

**Hymnal 1982, #508**

1 Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.

2 Breathe on me, Breath of God,  
until my heart is pure,  
until with thee I will one will,  
to do or to endure.

3 Breathe on me, Breath of God,  
till I am wholly thine,  
till all this earthly part of me  
glows with thy fire divine.

4 Breathe on me, Breath of God,  
so shall I never die;  
but live with thee the perfect life  
of thine eternity.

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,



and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

### **Closing Hymn:**

**Hymnal 1982, #686**

1 Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! O fix me on it,  
mount of God's unchanging love.

2 Here I find my greatest treasure;  
hither by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger,  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

3 Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee;  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.

*The Deacon, or the Celebrant, dismisses them with these words*

Go in peace to love and serve the Lord.

*People* Thanks be to God. Alleluia, Alleluia, Alleluia!

# Welcome to St. Paul's by-the-Sea Episcopal Church

*All baptized Christians, of any age & denomination, are welcome to receive communion.*

*\*\*Gluten Free Wafers are available.*

## Prayer List

Robbie Whittington Joyce, Cindy Dreslin, Kyle Harmon, Shirley Connor, Jose Cabrera, Ryan Fischer, Katlyn, David Warren, Letty Trimper Hurst, Rev. Penny Morrow, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Delores Rothermel, Ronnie Skinner, Randy Hastings, Gary Ballard, Hugh, Frank Candeloro, Jr., John Seward, Stephanie Hill, Douglas Allan, Yvetta Henry Tull, Melvin, Jean Charles, Jimmy Farley, Alex Hoffman, Jonathan Jones, Francisco Hector Diaz Diaz, Richard, Brad, Larry Lorton, Betty Merenda, Dee Toms, Bob Rothermel, The Lecates Family, Hunter Berry, The People of Ukraine, Lakelyn Draheim, Christopher Riley, Meredith Cobb, Alan Farley, Jennings Whittington, Michael Hallett, Judy Brady, Hannah Johnson

## This Week We Pray For ...

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at Church of the Holy Spirit, Ocean City, and for their Rector, the Rev. Joe Rushton, and his spouse, Francis.

Local Faith Communities Prayer Cycle: Tyree AME Church, Berlin

Birthdays: Joanne McNeill, Madalaine How, Ricks Savage, Porter Bunting Hales, Jayce Bunting Hales

Anniversaries: Michael & Linda Guerrieri

# June 12<sup>th</sup> – July 9<sup>th</sup>, 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
June 12 <b>Trinity Sunday</b> Holy Eucharist w/ Pastor Blake Wamester In-Person & Facebook  OC Air Show	13  Vestry Meeting SPBTS 5:30pm	14	15	16	17	18
June 19 <b>II Pentecost</b> Holy Eucharist w/ Pastor Blake Wamester In-Person & Facebook	20  Book Club Zoom 7pm	21	22	23	24	25
June 26 <b>III Pentecost</b> Morning Prayer w/ our Lay Worship Leaders In-Person & Facebook	27	28	29	30	July 1	2
July 3 <b>IV Pentecost</b> Holy Eucharist w/ Pastor Blake Wamester In-Person & Facebook	4 <b>Independence            Day</b> Church Office Closed	5	6	7	8	9

**Shepherds Crook** is open on Mondays, Tuesdays, Thursdays and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.