

# St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



The Second Sunday of Easter

April 24, 2022

# Holy Eucharist—Rite II

*Surely the presence of the Lord is in this place. I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face. Surely the presence of the Lord is in this place.*

## Processional Hymn:

Hymnal 1982, #205

1. Good Christians all, rejoice and sing!  
Now is the triumph of our King!  
To all the world glad news we bring:  
Alleluia, alleluia, alleluia!

2. The Lord of life is risen today!  
Sing songs of praise along his way;  
let all the earth rejoice and say:  
Alleluia, alleluia, alleluia!

3. Praise we in songs of victory  
that love, that life which cannot die,  
and sing with hearts uplifted high:  
Alleluia, alleluia, alleluia!

4. Your name we bless, O risen Lord,  
and sing today with one accord  
the life laid down, the life restored:  
Alleluia, alleluia, alleluia!

## The Word of God

*A hymn, psalm, or anthem may be sung.  
The people standing, the Celebrant says*

Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*When appointed, the following hymn or some other song of praise is  
sung or said, all standing*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## La Colecta:

Dios todopoderoso y eterno, que en el misterio Pascual has establecido el nuevo pacto de la reconciliación: Concede a todos los que nacen de nuevo en la comunión del Cuerpo de Cristo que manifiesten en sus vidas lo que por fe profesan; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, por los siglos de los siglos. Amén.

## The Lessons

*The people sit.*

*A Reading (Lesson) from the Book of Acts, the 5<sup>th</sup> chapter beginning at the twenty-seventh verse*

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

## Primera Lectura: Hechos 5:27-32

27 Al llegar el jefe de la guardia y los guardias al templo, llevaron a los apóstoles ante la Junta Suprema, y el sumo sacerdote les dijo: 28 —Nosotros les habíamos prohibido terminantemente que enseñaran nada relacionado con ese hombre. ¿Y qué han hecho ustedes? Han llenado toda Jerusalén con esas enseñanzas, y encima quieren echarnos la culpa de la muerte de ese hombre.

29 Pedro y los demás apóstoles contestaron: —Es nuestro deber obedecer a Dios antes que a los hombres. 30 El Dios de nuestros antepasados resucitó a Jesús, el mismo a quien ustedes mataron colgándolo en una cruz. 31 Dios lo ha levantado y lo ha puesto a su derecha, y lo ha hecho Guía y Salvador, para que la nación de Israel se vuelva a Dios y reciba el perdón de sus pecados. 32 De esto somos testigos nosotros, y también lo es el Espíritu Santo, que Dios ha dado a los que le obedecen.

*After each Reading, the Reader may say*

The Word of the Lord.

*People* Thanks be to God.

## Psalm 118:14-29

- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.

- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD'S doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! \*  
LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

## **The Second Lesson**

*A Reading (Lesson) from the book of Revelation, the 4<sup>th</sup> chapter beginning at the first verse.*

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I

am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

### Segunda Lectura: Apocalipsis 1:4-8

4 Juan saluda a las siete iglesias de la provincia de Asia. Reciban ustedes gracia y paz de parte del que es y era y ha de venir, y de parte de los siete espíritus que están delante de su trono, 5 y también de parte de Jesucristo, testigo fiel, que fue el primero en resucitar y tiene autoridad sobre los reyes de la tierra. Cristo nos ama, y nos ha librado de nuestros pecados derramando su sangre, 6 y ha hecho de nosotros un reino; nos ha hecho sacerdotes al servicio de su Dios y Padre. ¡Que la gloria y el poder sean suyos para siempre! Amén.

7 ¡Cristo viene en las nubes!  
Todos lo verán,  
incluso los que lo traspasaron;  
y todos los pueblos del mundo  
harán duelo por él.  
Sí, amén.

8 «Yo soy el alfa y la omega,» dice el Señor, el Dios todopoderoso, el que es y era y ha de venir.

*After each Reading, the Reader may say*  
The Word of the Lord.  
*People* Thanks be to God.

### Sequence Hymn:

Hymnal 1982, #178

Alleluia, Alleluia Give thanks to the risen Lord  
Alleluia, alleluia, give praise to His name

1 Jesus is Lord of all the earth  
He is the King of creation Refrain

2 Spread the good news o'er all the earth  
Jesus has died and has risen Refrain

3 We have been crucified with Christ  
Now we shall live forever Refrain

4 Come let us praise the living God  
Joyfully sing to our Saviour Refrain

## **Gospel**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.



## El Evangelio: Juan 20:19-31

19 Al llegar la noche de aquel mismo día, el primero de la semana, los discípulos se habían reunido con las puertas cerradas por miedo a las autoridades judías. Jesús entró y, poniéndose en medio de los discípulos, los saludó diciendo: —¡Paz a ustedes!

20 Dicho esto, les mostró las manos y el costado. Y ellos se alegraron de ver al Señor. 21 Luego Jesús les dijo otra vez: —¡Paz a ustedes! Como el Padre me envió a mí, así yo los envío a ustedes.

22 Y sopló sobre ellos, y les dijo: —Reciban el Espíritu Santo. 23 A quienes ustedes perdonen los pecados, les quedarán perdonados; y a quienes no se los perdonen, les quedarán sin perdonar.

24 Tomás, uno de los doce discípulos, al que llamaban el Gemelo, no estaba con ellos cuando llegó Jesús. 25 Después los otros discípulos le dijeron: —Hemos visto al Señor.

Pero Tomás les contestó: —Si no veo en sus manos las heridas de los clavos, y si no meto mi dedo en ellas y mi mano en su costado, no lo podré creer.

26 Ocho días después, los discípulos se habían reunido de nuevo en una casa, y esta vez Tomás estaba también. Tenían las puertas cerradas, pero Jesús entró, se puso en medio de ellos y los saludó, diciendo: —¡Paz a ustedes!

27 Luego dijo a Tomás: —Mete aquí tu dedo, y mira mis manos; y trae tu mano y métela en mi costado. No seas incrédulo; ¡cree!

28 Tomás entonces exclamó: —¡Mi Señor y mi Dios!

29 Jesús le dijo: —¿Crees porque me has visto? ¡Dichosos los que creen sin haber visto!

30 Jesús hizo muchas otras señales milagrosas delante de sus discípulos, las cuales no están escritas en este libro. 31 Pero éstas se han escrito para que ustedes crean que Jesús es el Mesías, el Hijo de Dios, y para que creyendo tengan vida por medio de él.

*After the Gospel, the Reader says*  
The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## **The Sermon**

*Pastor Blake Wamester*

*On Sundays and other Major Feasts there follows, all standing*

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

### Form II

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Bishop Marray; for this gathering; and for Pastor Blake and all ministers, deacons and people. On the Diocesan Cycle of Prayer this week, we give thanks for the witness of God's people at Christ Church, Kent Island, and for their Rector, the Rev. Mark Delcuze, and his spouse Mimi. On our Local Faith Communities Prayer Cycle this week we pray for Church of God of Prophecy, Berlin.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. We pray especially for the people of Ukraine.

*Silence*

I ask your prayers for the poor, the sick, especially those of our pray list, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.

Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present*

I ask your prayers for \_\_\_\_\_ .

I ask your thanksgiving for \_\_\_\_\_ .

*Silence*

I ask your prayers for those celebrating birthdays this week, especially Sally Hales, Regan James Smith, Jr., and Al Girardi; and those celebrating anniversaries.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Diocesan Collect, said in unison*

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

*Clergy Search Prayer, said in unison*

Gracious God, we are reminded of your gifts in and for all the children of the Church. Call on us now; use us, in service of your whole Church. As we work to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in candidates you are sending us. In our communications, interviews and meetings with them, may we find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Amen.

*Bishop's Prayer for Peace, said in unison*

God of timelessness,

From chaos and disorder

you brought forth the beauty of creation;

From the chaos of war and violence

Bring forth the beauty of peace.  
God of compassion  
You saw the humanity of the outcast and the stranger;  
Help us to see the evils of our hatreds and suspicions  
and to turn them into the embrace of your Beloved Community.  
God of peace, Through your love on the cross  
You overcame the power of violence and death;  
Turn us away from the love of power  
That we may transform a warring world through the power of your love.  
Amen

*The Celebrant adds a concluding Collect*

Heavenly Father, you have promised to hear what we ask in  
the Name of your Son: Accept and fulfill our petitions, we  
pray, not as we ask in our ignorance, nor as we deserve in our  
sinfulness, but as you know and love us in your Son Jesus  
Christ our Lord. *Amen.*

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Bishop, when present, or the Priest, stands and says*  
Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

## **Holy Communion**

### **Offertory**

*The Celebrant says to the people*

Walk in love, as Christ loved us and gave himself for us, an offering and  
sacrifice to God. *Ephesians 5:2*

### **Doxology**

# Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time,



put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be said*

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

### Communion Hymn:

Hymnal 1982, #490

1. I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus.

2. In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.

3. I want to see the brightness of God.  
I want to look at Jesus.  
Clear sun of righteousness, shine on my path,  
and show me the way to the Father.

4. In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.

5. I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run with patience the race,  
we shall know the joy of Jesus.

6. In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Recessional Hymn:

Hymnal 1982, #209

1. We walk by faith, and not by sight;  
no gracious words we hear from him  
who spoke as none e'er spoke;  
but we believe him near.

2. We may not touch his hands and side,  
nor follow where he trod;  
but in his promise we rejoice;  
and cry, "My Lord and God!"

3. Help then, O Lord, our unbelief;  
and may our faith abound,  
to call on you when you are near,  
and seek where you are found:

4. that, when our life of faith is done,  
in realms of clearer light  
we may behold you as you are,  
with full and endless sight.

*The Celebrant, dismisses them with these words*

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God. Alleluia. Alleluia. Alleluia.

## Today's Worship Leaders

Celebrant: Pastor Blake Wamester

Music Director: Shirley Hailey

Reader: Debbie Shuster & Andy Diaz

Chalicerist: Tom Shuster

Altar Guild: Kay Ayres, Amanda Cropper

Ushers: Kay Ayres

# Welcome to St. Paul's by-the-Sea Episcopal Church

*All baptized Christians, of any age & denomination, are welcome to receive communion. Any who are not baptized are still welcome to come forward during communion to receive a blessing.*

*\*\*Gluten Free Wafer requests are on the welcome table in the hall. Please present it to the priest.*

## Prayer List

Robbie Whittington Joyce, Cindy Dreslin, Kyle Harmon, Shirley Connor, Jose Cabrera, Ryan Fischer, Katlyn, David Warren, Letty Trimper Hurst, Rev. Penny Morrow, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Delores Rothermel, Ronnie Skinner, Randy Hastings, Gary Ballard, Hugh, Frank Candeloro, Jr., John Rogers, John Seward, Stephanie Hill, Douglas Allan, Yvetta Henry Tull, Melvin, Jean Charles, Jimmy Farley, Alex Hoffman, Jonathan Jones, Francisco Hector Diaz Diaz, Richard, Brad, Larry Lorton, Betty Merenda, Dee Toms, Bob Rothermel, The Lecates Family, Lakelyn Draheim, Hunter Berry, The People of Ukraine, Christopher Riley, Meredith Cobb, Alan Farley, Wendy Garliss

## This Week We Pray For ...

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at Christ Church, Kent Island, and for their Rector, the Rev. Mark Delcuze, and his spouse Mimi.

Local Faith Communities Prayer Cycle: Church of God of Prophecy, Berlin

Birthdays: Sally Hales, Regan James Smith, Jr., Al Girardi

# April 24<sup>th</sup>, 2022 – May 21<sup>st</sup>, 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
April 24 <b>II Easter</b> 10 am Holy Eucharist w/ Pastor Blake Wamester In-Person & Facebook	25       Book Club Zoom 7pm	26	27	28	29	30
May 1 <b>III Easter</b> 10 am Holy Eucharist w/ Pastor Blake Wamester In-Person & Facebook	2	3	4	5 6 OC Springfest		7   World Labyrinth Day  ACT Plant Sale
May 8 <b>IV Easter</b> 10 am Morning Prayer In-Person & Facebook  OC Springfest	9     Vestry Meeting SPBTS 5:30pm	10	11	12	13	14
May 15 <b>VI Easter</b> Holy Eucharist w/ Pastor Karen Wamester In-Person & Facebook	16	17	18	19 20 Cruisin Ocean City		21

**Shepherds Crook** is open on Mondays, Tuesdays, Thursdays and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.