St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Easter Sunday April 17, 2022

Holy Eucharist—Rite II

Surely the presence of the Lord is in this place. I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face. Surely the presence of the Lord is in this place.

Processional Hymn:

Hymnal 1982, #207

- 1. Jesus Christ is risen today, Alleluia! our triumphant holy day, Alleluia! who did once, upon the cross, Alleluia! suffer to redeem our loss, Alleluia!
- 2. Hymns of praise then let us sing, Alleluia! unto Christ, our heavenly King, Alleluia! who endured the cross and grave, Alleluia! sinners to redeem and save, Alleluia!
- 3. But the pains which he endured, Alleluia! our salvation have procured, Alleluia! now above the sky he's king, Alleluia! where the angels ever sing, Alleluia!
- 4. Sing we to our God above, Alleluia! praise eternal as his love, Alleluia! praise him, all ye heavenly host, Alleluia! Father, Son, and Holy Ghost, Alleluia!

The Word of God

A hymn, psalm, or anthem may be sung. The people standing, the Celebrant says

Alleluia. Christ is risen. *People* The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

When appointed, the following hymn is sung, all standing Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from the Book of Acts, the 10th chapter beginning at the thirty-fourth verse

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ~he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were

chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

After each Reading, the Reader may say The Word of the Lord. People Thanks be to God.

Psalm 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; * his mercy endures for ever.
- 2 Let Israel now proclaim, *
 - "His mercy endures for ever."
- 14 The LORD is my strength and my song, * and he has become my salvation.
- 15 There is a sound of exultation and victory * in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! * the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, * and declare the works of the LORD.
- 18 The LORD has punished me sorely, * but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.

- 20 "This is the gate of the LORD; * he who is righteous may enter."
- 21 I will give thanks to you, for you answered me * and have become my salvation.
- 22 The same stone which the builders rejected * has become the chief cornerstone.
- 23 This is the LORD's doing, * and it is marvelous in our eyes.
- 24 On this day the LORD has acted; * we will rejoice and be glad in it.

Epistle

A Reading (Lesson) from the 1 Corinthians, the 15th chapter beginning at the nineteenth verse.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

After each Reading, the Reader may say The Word of the Lord. People Thanks be to God.

Sequence Hymn:

Hymnal 1982, #180

- 1. He is risen, he is risen!
 Tell it out with joyful voice:
 he has burst his three days' prison;
 let the whole wide earth rejoice:
 death is conquered, we are free,
 Christ has won the victory.
- 2. Come, ye sad and fearful-hearted, with glad smile and radiant brow! Death's long shadows have departed; Jesus' woes are over now, and the passion that he boresin and pain can vex no more.
- 3. Come, with high and holy hymning, hail our Lord's triumphant day; not one darksome cloud is dimming yonder glorious morning ray, breaking o'er the purple east, symbol of our Easter feast.
- 4. He is risen, he is risen! He hath opened heaven's gate: we are free from sin's dark prison, risen to a holier state; and a brighter Easter beam on our longing eyes shall stream.

Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John. *People* Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me

where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

After the Gospel, the Reader says
The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Carl Mosley

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form I

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord. Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples. On the Diocesan Cycle of Prayer: we give thanks for the witness of God's people at St Andrew's, Princess Anne, for their Deacon-in-Residence, Chris Sabas. On the Local Faith Communities Prayer Cycle we pray for Church of Christ, Berlin. *Lord, have mercy*.

For Santosh, our Bishop, for Fr. Carl and for all priests, deacons and people, let us pray to the Lord. Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. Lord, have mercy.

For this city, Ocean City, for every city and community, and for those who live in them, let us pray to the Lord. Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy*.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. Lord, have mercy.

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord. *Lord, have mercy*.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on our prayer list. Let us pray to the Lord. Lord, have mercy.

For those celebrating birthdays this week, especially Marlene Mumford, Chip Gordy, and Kathy Grimes, and those celebrating anniversaries, let us pray to the Lord. *Lord, have mercy*.

For the concerns on your hearts and minds this morning —————, let us pray to the Lord. Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy*.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord. Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy*.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. Lord, have mercy.

In the communion of St. Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Diocesan Collect, said in unison

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

Clergy Search Prayer, said in unison

Gracious God, we are reminded of your gifts in and for all the children of the Church. Call on us now; use us, in service of your whole Church. As we work to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in candidates you are sending us. In our communications, interviews and meetings with them, may we find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Amen.

Bishop's Prayer for Peace, said in unison

God of timelessness,

From chaos and disorder

you brought forth the beauty of creation;

From the chaos of war and violence

Bring forth the beauty of peace.

God of compassion

You saw the humanity of the outcast and the stranger;

Help us to see the evils of our hatreds and suspicions

and to turn them into the embrace of your Beloved Community.

God of peace, Through your love on the cross

You overcame the power of violence and death;

Turn us away from the love of power

That we may transform a warring world through the power of your love.

Amen

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

Confession of Sin

The Celebrant says
Let us confess our sins against God and our neighbor.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Holy Communion

Offertory

The Celebrant says to the people

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Doxology

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said [Alleluia.] Christ our Passover is sacrificed for us; Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Using the center aisle, proceed to the Altar rail. Once you have received communion, return to your seat using the side aisles

The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn:

Hymnal 1982, #190

1.Lift your voice rejoicing, Mary,
Christ has risen from the tomb;
on the cross a suffering victim,
now as victor he is come.
Whom your tears in death were mourning,
welcome with your smiles returning.
Let your alleluias rise!

2. Raise your weary eyelids, Mary, see him living evermore; see his countenance, how gracious, see the wounds for you he bore. All the glory of the morning pales before those wounds redeeming. Let your alleluias rise!

3. Life is yours for ever, Mary, for your light is come once more and the strength of death is broken; now your songs of joy outpour. Ended now the night of sorrow, love has brought the blessed morrow. Let your alleluias rise.

After Communion, the Celebrant says Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Recessional Hymn:

Hymnal 1982, #208

Alleluia, alleluia, alleluia!

1. The strife is o'er, the battle done, the victory of life is won; the song of triumph has begun.
Alleluia!

2. The powers of death have done their worst, but Christ their legions hath dispersed: let shout of holy joy outburst.

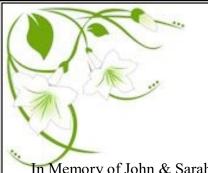
Alleluia!

- 3. The three sad days are quickly sped, he rises glorious from the dead: all glory to our risen Head! Alleluia!
- 4. He closed the yawning gates of hell, the bars from heaven's high portals fell; let hymns of praise his triumphs tell! Alleluia!
- 5. Lord! by the stripes which wounded thee, from death's dread sting thy servants free, that we may live and sing to thee.
 Alleluia!
 Alleluia, alleluia!

The Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, Alleluia!



Easter Lily Memorials & Thanksgivings

In Memory of John & Sarah Zarisky *Lynda Azar*

In Honor of our children & Grandchildren. In Memory of the loved ones gone before us.

John & Karen Bunting

In Memory of Francisco Candeloro Viola Candeloro & Family

In Memory of Paul Charles, Son and Parents

Jean Charles

In Memory of Delbert & Margaret Clark Gordon Clark

In Memory of my son, Matthew Ballard Cooper, on the 2nd anniversary of his death 4/20/20.

Beverly Cooper

In memory of Lester and Ethel Esham and Nancy Purnell

Amanda Cropper

In memory of Lila Argentina Reyes Rivera Andy Diaz

In memory of Robert, Elaine and Jim Farley

Jody Farley & Helena Russell

In Memory of my son Scott Charles Gordon

Karen Gordon

In Memory of my Rex Hailey. In Honor of those who take such wonderful care of SPBTS Shirley Hailey

In Memory of Ken MacMullin Elsie MacMullin

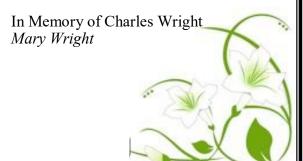
In Loving Memory of our departed ones & in thanksgiving for those loved ones still here

Messer Family

In Memory of loved ones *Fr. Carl & Virginia Mosley*

Given in Memory of my mother Mary Belle, father Robley C Holland, sister Janet H Cherrix and husbands Curtis & Bjorn

Marlene Mumford



Welcome to St. Paul's by-the-Sea Episcopal Church

All baptized Christians, of any age & denomination, are welcome to receive communion. Any who are not baptized are still welcome to come forward during communion to receive a blessing.

**Gluten Free Wafer requests are on the welcome table in the hall. Please present it to the priest.

Prayer List

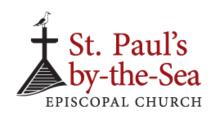
Robbie Whittington Joyce, Cindy Dreslin, Kyle Harmon, Shirley Connor, Jose Cabrera, Ryan Fischer, Katlyn, David Warren, Letty Trimper Hurst, Rev. Penny Morrow, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Delores Rothermel, Ronnie Skinner, Randy Hastings, Gary Ballard, Hugh, Frank Candeloro, Jr., John Rogers, John Seward, Stephanie Hill, Douglas Allan, Yvetta Henry Tull, Melvin, Jean Charles, Jimmy Farley, Alex Hoffman, Jonathan Jones, Francisco Hector Diaz Diaz, Richard, Brad, Larry Lorton, Betty Merenda, Dee Toms, Bob Rothermel, The Lecates Family, Lakelyn Draheim, Hunter Berry, The People of Ukraine, Christopher Riley, Meredith Cobb, Alan Farley, Wendy Garliss

This Week We Pray For ...

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at St Andrew's, Princess Anne, for their Deacon-in-Residence, Chris Sabas.

Local Faith Communities Prayer Cycle: Church of Christ, Berlin

Birthdays: Marlene Mumford, Chip Gordy, Kathy Grimes



"Love God, Serve the World"

The Rt. Rev. Santosh Marray, Bishop

-- The Parish Vestry --

2023 Karen Gordon Paul Rogers Bob Rothermel 2024 Kay Ayres Tom Shuster 2025 Amanda Cropper Andy Diaz

-- 2023 Diocesan Convention -- Paul Rogers & Amy Rothermel—Delegates Tom and Debbie Shuster—Alternates

Tom Shuster, Sr. Warden
Bob Rothermel, Jr. Warden & Chair, Buildings & Grounds
Cheryl Nottingham, Registrar
Paul Rogers, Treasurer
Cheryl Nottingham, Finance Chair
Amy Rothermel, Chair, Memorial Fund
Nancy Knotts, Shepherd's Crook
Karen Cramer, Historian
Mary Wright, Chair, Altar Guild
Shirley Hailey, Choir & Organist
Don O'Grince, Administrative Assistant
Jody Farley, Bookkeeper, Communications, Office Assistant
Rev. Penny Morrow, Pastoral Liaison 443-880-7608

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