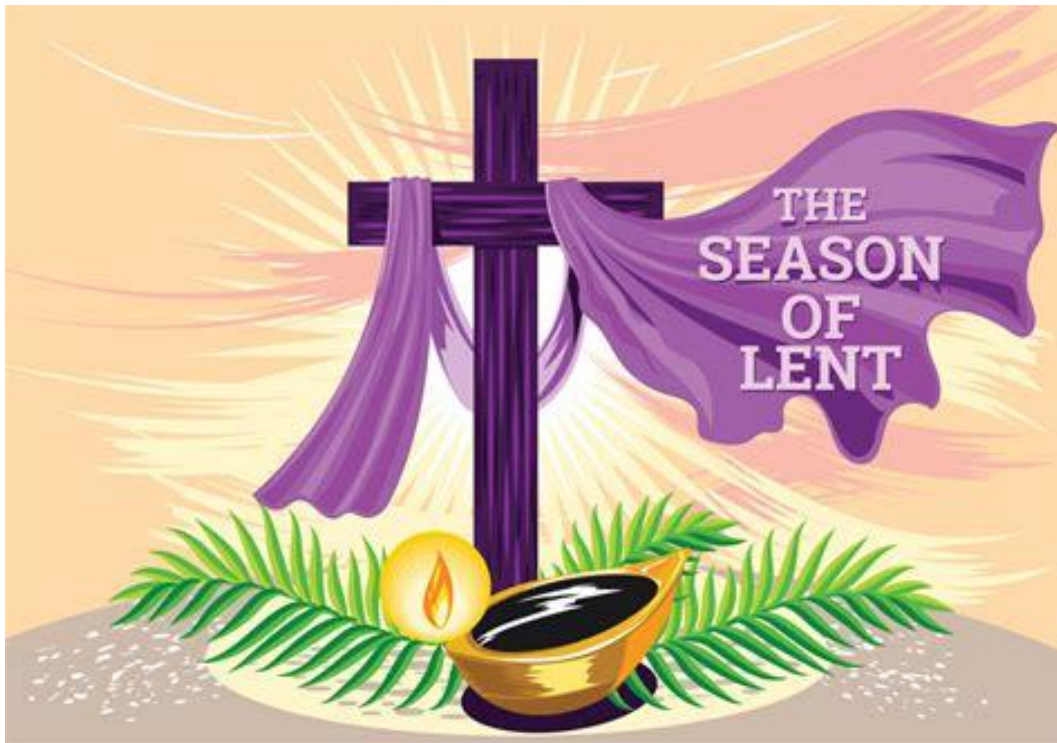


St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Fifth Sunday in Lent

April 3, 2022

Holy Eucharist—Rite II

Surely the presence of the Lord is in this place. I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face. Surely the presence of the Lord is in this place.

Processional Hymn:

Hymnal 1982, #441

1 In the cross of Christ I glory,
towering o'er the wrecks of time;
All the light of sacred story
gathers round its head sublime.

2 When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me,
lo, it glows with peace and joy.

3 When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds new luster to the day.

4 Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

5 In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

The Word of God

The people standing, the Celebrant says

Bless the Lord who forgives all our sins;
People His mercy endures for ever.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, you alone can bring into order the unruly wills and affections of
sinners: Grant your people grace to love what you command and desire what you
promise; that, among the swift and varied changes of the world, our hearts may
surely there be fixed where true joys are to be found; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from the Book of Isaiah, the 43rd chapter beginning at the sixteenth verse

¹⁶Thus says the Lord, who makes a way in the sea, a path in the mighty waters, ¹⁷who
brings out chariot and horse, army and warrior; they lie down, they cannot rise, they
are extinguished, quenched like a wick: ¹⁸Do not remember the former things, or
consider the things of old. ¹⁹I am about to do a new thing; now it springs forth, do

you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹the people whom I formed for myself so that they might declare my praise.

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

Psalm 126

- ¹When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- ²Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- ³Then they said among the nations, *
“The Lord has done great things for them.”
- ⁴The Lord has done great things for us, *
and we are glad indeed.
- ⁵Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- ⁶Those who sowed with tears *
will reap with songs of joy.
- ⁷Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Epistle

A Reading (Lesson) from Philippians, the 3rd chapter beginning at the fourth verse.

⁴If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ

⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead. ¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

Sequence Hymn:

Hymnal 1982, #474

1 When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

2 Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

3 See, from his head, his hands, his feet,
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

4 Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Carl Mosley

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

The Prayers of the People

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
On the Diocesan Cycle of Prayer, we give thanks for the witness of God's people at St. Paul's, Berlin, and for their Rector, the Rev. Michael Moyer. God's blessing be upon Michael as he begins his new ministry in Japan. On the Local Faith Communities Prayer Cycle, we pray for Curtis United Methodist Church, Berlin.
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Santosh our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We pray for those celebrating birthdays this week, especially Madison Mitchell, Elsie MacMullin and Diane Savage; and for those celebrating anniversaries.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Diocesan Collect, said in unison

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

Clergy Search Prayer, said in unison

Gracious God, we are reminded of your gifts in and for all the children of the Church. Call on us now; use us, in service of your whole Church. As we work to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in candidates you are sending us. In our communications, interviews and meetings with them, may we find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Amen.

Bishop's Prayer for Peace, said in unison

God of timelessness,

From chaos and disorder

you brought forth the beauty of creation;

From the chaos of war and violence

Bring forth the beauty of peace.

God of compassion

You saw the humanity of the outcast and the stranger;

Help us to see the evils of our hatreds and suspicions

and to turn them into the embrace of your Beloved Community.

God of peace, Through your love on the cross

You overcame the power of violence and death;

Turn us away from the love of power

That we may transform a warring world through the power of your love.

Amen

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Holy Communion

Offertory

The Celebrant says to the people

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

Doxology

Eucharistic Prayer C

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.
By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people receive the Sacrament in one kind. Proceed to the altar rail by the center aisle and exit by the side aisles.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

Communion Hymn:

Hymnal 1982, #679

1 Surely it is God who saves me;
trusting him, I shall not fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation's healing spring;
in the day of your deliverance
thank the Lord, his mercies sing.

2 Make his deeds known to the peoples;
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;

for with you has come to dwell,
in your very midst, the great and
Holy One of Israel.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Recessional Hymn:

Hymnal 1982, #398

1 I sing the almighty power of God, that made the mountains rise,
that spread the flowing seas abroad and built the lofty skies.
I sing the wisdom that ordained the sun to rule the day;
the moon shines full at his command, and all the stars obey.

2 I sing the goodness of the Lord, that filled the earth with food;
he formed the creatures with his Word, and then pronounced them good.
Lord, how thy wonders are displayed, where'er I turn my eye,
if I survey the ground I tread, or gaze upon the sky!

3 There's not a plant or flower below, but makes thy glories known,
and clouds arise, and tempests blow, by order from thy throne;

while all that borrows life from thee is ever in thy care,
and everywhere that I could be, thou, God, art present there.

The Celebrant, dismisses them with these words

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Welcome to St. Paul's by-the-Sea Episcopal Church

All baptized Christians, of any age & denomination, are welcome to receive communion. ****Gluten Free Wafer** are available.

Prayer List

Robbie Whittington Joyce, Cindy Dreslin, Kyle Harmon, Shirley Connor, Jose Cabrera, Ryan Fischer, Katlyn, David Warren, Letty Trimper Hurst, Rev. Penny Morrow, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Delores Rothermel, Ronnie Skinner, Randy Hastings, Gary Ballard, Hugh, Frank Candeloro, Jr., John Rogers, John Seward, Stephanie Hill, Douglas Allan, Yvetta Henry Tull, Melvin, Jimmy Farley, Alex Hoffman, Jonathan Jones, Francisco Hector Diaz Diaz, Richard, Jean Charles, Brad, Larry Lorton, Betty Merenda, Dee Toms, Bob Rothermel, The Lecates Family, Lakelyn Draheim, The People of Ukraine

This Week We Pray For ...

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at St. Paul's, Berlin, and for their Rector, the Rev. Michael Moyer. God's blessing be upon Michael as he begins his new ministry in Japan.

Local Faith Communities Prayer Cycle: Curtis United Methodist Church, Berlin

Birthdays: Madison Mitchell, Elsie MacMullin, Diane Savage

Today's Worship Leaders

Celebrant: Rev. Carl Mosley

Reader: Amy Rothermel

Altar Guild: Kay Ayres, Amanda Cropper

Usher: Amanda Cropper

Counters: Nancy Knotts, Debbie Shuster

Holy Week Schedule

April 10: Palm Sunday & Bishop's Annual Visitation 10 am
Holy Eucharist Bishop Marray

April 14: Maundy Thursday 6 pm
Holy Eucharist Lenten Meal in DeWees Hall
Fr. Carl Mosley

April 15: Good Friday 12 pm
Stations of the Cross
Fr. Carl Mosley

April 17: Easter Sunday 10 am
Holy Eucharist
Fr. Carl Mosley

REMINDER: Paid Parking on Third Street

April 1 - May 26, 2022

Monday - Thursday: FREE Parking

Friday - Sunday: \$2.00/hour

Contact the parish office at 410-289-3453, from 9am to Noon, to make arrangements to obtain a Sunday morning only parking pass or ask the Ushers at the services.

Mask Guidance

We continue to be concerned about the health and wellbeing of our congregation and visitors who worship with us on Sundays. Accordingly, we are taking some prudent steps to help us all remain safe. If you have not been vaccinated for COVID-19, we ask that you wear a mask when you are in the church buildings. Additionally, if you have been vaccinated but have some underlying health issues or are over 65 years old, you may wish to wear a mask at church. We want you all to feel comfortable and safe when we are worshipping together.

April 3rd, 2022 – April 30th, 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
April 3 V Lent 10 am Holy Eucharist w/ The Rev. Carl Mosley In-Person & Facebook	4	5	6	7	8	9
		Lenten Bible Study 7pm Zoom				
April 10 Palm Sunday 10 am Holy Eucharist w/ Bishop Santosh Marray In-Person & Facebook	11	12	13	14 Maundy Thursday Lenten Meal Service 6pm DeWees Hall	15 Good Friday Office Closed Stations of the Cross at Noon	16
April 17 Easter 10 am Holy Eucharist w/ The Rev. Carl Mosley In-Person & Facebook	18	19	20	21	22	23
	Vestry Mtg SPBTS 5:30pm			Crusin Ocean City		
April 24 II Easter 10 am Holy Eucharist w/ Pastor Blake Wamester In-Person & Facebook	25	26	27	28	29	30

Shepherds Crook is open on Mondays, Tuesdays, Thursdays and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.