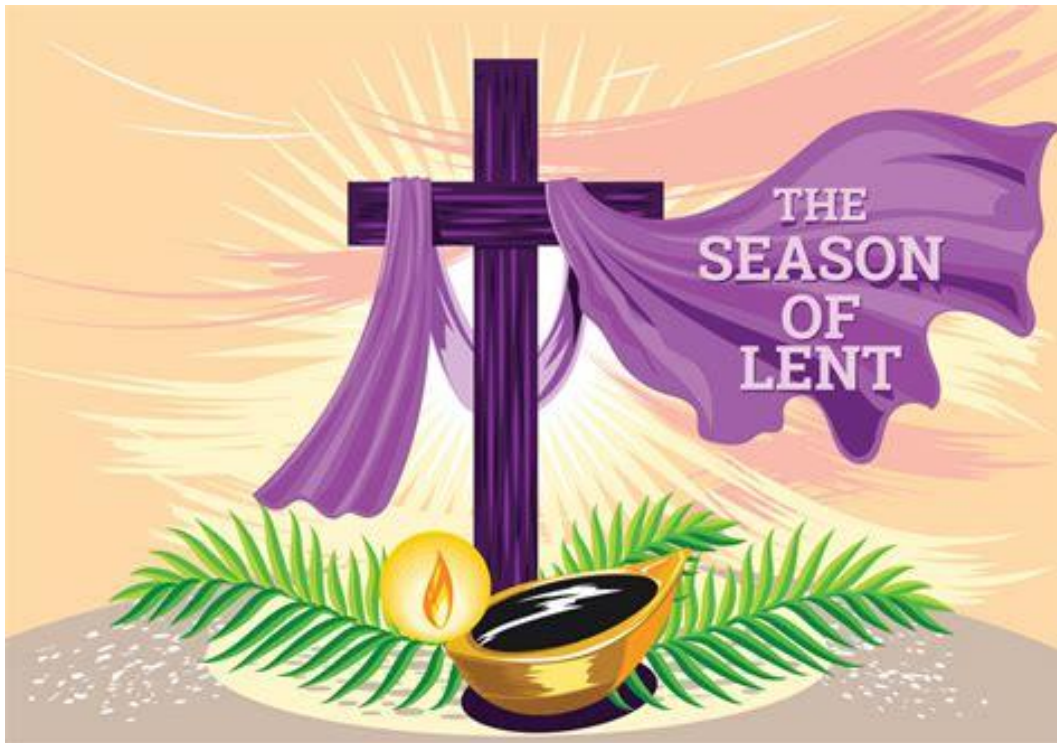


St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Fourth Sunday in Lent
March 27, 2022

Holy Eucharist—Rite II

Surely the presence of the Lord is in this place. I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face. Surely the presence of the Lord is in this place.

Processional Hymn:

Hymnal 1982, #470

1 There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.
There is welcome for the sinner,
and more graces for the good;
there is mercy with the Savior;
there is healing in his blood.

2 There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgment given.
There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

3 For the love of God is broader
than the measure of the mind;
and the heart of the Eternal
is most wonderfully kind.
If our love were but more faithful,
we should take him at his word;
and our life would be thanksgiving
for the goodness of the Lord.

The Word of God

The people standing, the Celebrant says

Bless the Lord who forgives all our sins;
People His mercy endures for ever.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant says the Collect.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

La Colecta:

Padre bondadoso, cuyo bendito Hijo Jesucristo descendió del cielo para ser el pan verdadero que da vida al mundo: Danos siempre este pan, para que él viva en nosotros y nosotros en él; quien vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre. Amén.

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from the Book of Joshua, the 5th chapter beginning at the nineth verse

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Antiguo Testamento: Josué 5:9-12

El Señor le dijo a Josué: «Con esta circuncisión les he quitado la vergüenza de los egipcios.» Por esta razón, aquel lugar todavía se llama Guilgal.

10 Los israelitas acamparon en Guilgal, y el día catorce del mes, por la tarde, celebraron la Pascua en los llanos de Jericó. 11 Ese mismo día comieron panes sin levadura y trigo tostado, pero al día siguiente comieron ya de lo que la tierra producía. 12 Desde entonces no volvió a haber maná, así que los israelitas se alimentaron aquel año de lo que producía la tierra de Canaán.

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

Psalm 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

Salmo: 32

- 1 Bienaventurados aquéllos cuyas transgresiones son perdonadas, *
y quitados sus pecados.
- 2 Bienaventurados a quienes no atribuye culpa el Señor, *
y en cuyo espíritu no hay engaño.
- 3 Mientras callé, se envejecieron mis huesos *
porque gemí todo el día;
- 4 Porque de día y de noche pesó sobre mí tu mano; *
se volvió mi verdor en sequedad de verano.
- 5 Mi pecado entonces te declaré, *
y no encubrí mi culpa.
- 6 Dije: "Confesaré a ti mis transgresiones"; *
y luego tú perdonaste la culpa de mi pecado.
- 7 Por ello orarán los fieles en tiempo de necesidad *
ciertamente en la inundación de muchas aguas no llegará ésta a ellos.
- 8 Tú eres mi escondite; me guardarás de angustias; *
con gritos de liberación me rodearás.

- 9 “Te instruiré, y te enseñaré el camino en que debes andar; *
sobre ti fijaré mis ojos.
- 10 No seas como el caballo, o como el mulo, sin entendimiento; *
que ha de ser sujetado con cabestro y con freno,
porque si no, no se acerca a ti”.
- 11 Muchos dolores habrá para los malvados, *
mas a los que esperan en el Señor, los abraza la misericordia.
- 12 Alégrense en el Señor, y gocense, justos; *
vitoreen con júbilo, todos los rectos de corazón.

Epistle

A Reading (Lesson) from 2 Corinthians, the 5th chapter beginning at the sixteenth verse.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Nuevo Testamento: 2 Corintios 5:16-21

16 Nosotros ya no pensamos de nadie según los criterios de este mundo; y aunque antes pensábamos de Cristo según tales criterios, ahora ya no pensamos así de él. 17 Por lo tanto, el que está unido a Cristo es una nueva persona. Las cosas viejas pasaron; se convirtieron en algo nuevo. 18 Todo esto es la obra de Dios, quien por medio de Cristo nos reconcilió consigo mismo y nos dio el encargo de anunciar la reconciliación. 19 Es decir que, en Cristo, Dios estaba reconciliando consigo mismo al mundo, sin tomar en cuenta los pecados de los hombres; y a nosotros nos encargó que diéramos a conocer este mensaje. 20 Así que somos embajadores de Cristo, lo cual es como si Dios mismo les rogara a ustedes por medio de nosotros. Así pues, en el nombre de Cristo les rogamos que acepten el reconciliarse con Dios. 21 Cristo no cometió pecado alguno; pero por causa nuestra, Dios lo hizo pecado, para hacernos a nosotros justicia de Dios en Cristo.

After each Reading, the Reader may say
The Word of the Lord.
People Thanks be to God.

Sequence Hymn:

Hymnal 1982, #620

1 Jerusalem, my happy home,
when shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?

2 Thy saints are crowned with glory great;
they see God face to face;
they triumph still, they still rejoice
in that most happy place.

3 There David stands with harp in hand
as master of the choir:
ten thousand times would one be blest
who might this music hear.

4 Our Lady sings Magnificat
with tune surpassing sweet,
and blessed martyrs' harmony
doth ring in every street.

5 Jerusalem, Jerusalem,
God grant that I may see
thine endless joy, and of the same
partaker ever be!

Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe-the best one-and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because

this brother of yours was dead and has come to life; he was lost and has been found."

El Evangelio: Lucas 15:1-3, 11b-32

1 Todos los que cobraban impuestos para Roma y otra gente de mala fama se acercaban a Jesús, para oírlo. 2 Los fariseos y los maestros de la ley lo criticaban por esto, diciendo: —Éste recibe a los pecadores y come con ellos.

3 Entonces Jesús les dijo esta parábola: [...]

«Un hombre tenía dos hijos, 12 y el más joven le dijo a su padre: “Padre, dame la parte de la herencia que me toca.” Entonces el padre repartió los bienes entre ellos. 13 Pocos días después el hijo menor vendió su parte de la propiedad, y con ese dinero se fue lejos, a otro país, donde todo lo derrochó llevando una vida desenfadada. 14 Pero cuando ya se lo había gastado todo, hubo una gran escasez de comida en aquel país, y él comenzó a pasar hambre. 15 Fue a pedir trabajo a un hombre del lugar, que lo mandó a sus campos a cuidar cerdos. 16 Y tenía ganas de llenarse con las algarrobas que comían los cerdos, pero nadie se las daba. 17 Al fin se puso a pensar: “¡Cuántos trabajadores en la casa de mi padre tienen comida de sobra, mientras yo aquí me muero de hambre! 18 Regresaré a casa de mi padre, y le diré: Padre mío, he pecado contra Dios y contra ti; 19 ya no merezco llamarme tu hijo; trátame como a uno de tus trabajadores.” 20 Así que se puso en camino y regresó a la casa de su padre. »Cuando todavía estaba lejos, su padre lo vio y sintió compasión de él. Corrió a su encuentro, y lo recibió con abrazos y besos. 21 El hijo le dijo: “Padre mío, he pecado contra Dios y contra ti; ya no merezco llamarme tu hijo.” 22 Pero el padre ordenó a sus criados: “Saquen pronto la mejor ropa y vístanlo; pónganle también un anillo en el dedo y sandalias en los pies. 23 Traigan el becerro más gordo y mátenlo. ¡Vamos a celebrar esto con un banquete! 24 Porque este hijo mío estaba muerto y ha vuelto a vivir; se había perdido y lo hemos encontrado.” Comenzaron la fiesta.

25 »Entre tanto, el hijo mayor estaba en el campo. Cuando regresó y llegó cerca de la casa, oyó la música y el baile. 26 Entonces llamó a uno de los criados y le preguntó qué pasaba. 27 El criado le dijo: “Es que su hermano ha vuelto; y su padre ha mandado matar el becerro más gordo, porque lo recobró sano y salvo.” 28 Pero tanto se enojó el hermano mayor, que no quería entrar, así que su padre tuvo que salir a rogarle que lo hiciera. 29 Le dijo a su padre: “Tú sabes

cuántos años te he servido, sin desobedecerte nunca, y jamás me has dado ni siquiera un cabrito para tener una comida con mis amigos. 30 En cambio, ahora llega este hijo tuyo, que ha malgastado tu dinero con prostitutas, y matas para él el becerro más gordo.”

31 »El padre le contestó: “Hijo mío, tú siempre estás conmigo, y todo lo que tengo es tuyo. 32 Pero había que celebrar esto con un banquete y alegrarnos, porque tu hermano, que estaba muerto, ha vuelto a vivir; se había perdido y lo hemos encontrado.”»

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Carl Mosley

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

The Prayers of the People

Form V

Deacon or other leader

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth
and love, and be found without fault at the day of your
coming, we pray to you, O Lord.

*Here and after every petition the People respond
Lord, have mercy.*

For Michael, our Presiding Bishop, for Santosh, our Bishop,
for all bishops and Fr. Carl and other ministers, and for all the holy people
of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth. On the Diocesan Cycle of Prayer, we give thanks for the witness of God's people at St. Stephen's, Earleville and their Rector, the Rev. Dr. Nicholas Sichangi, and his spouse, Jane. On the Local Faith Communities Prayer Cycle, we pray for Temple Bat Yam, Berlin, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
For all who live and work in this community, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, especially those on our prayer list, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For those celebrating birthdays this week, especially Shaelan Nottingham, Debbie Andrew, and Jody Farley; and those celebrating anniversaries.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, Paul, our patron saint, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Diocesan Collect, said in unison

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

Clergy Search Prayer, said in unison

Gracious God, we are reminded of your gifts in and for all the children of the Church. Call on us now; use us, in service of your whole Church. As we work to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in candidates you are sending us. In our communications, interviews and meetings with them, may we find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Amen.

Bishop's Prayer for Peace, said in unison

God of timelessness,
From chaos and disorder
you brought forth the beauty of creation;

From the chaos of war and violence
Bring forth the beauty of peace.
God of compassion
You saw the humanity of the outcast and the stranger;
Help us to see the evils of our hatreds and suspicions
and to turn them into the embrace of your Beloved Community.
God of peace, Through your love on the cross
You overcame the power of violence and death;
Turn us away from the love of power
That we may transform a warring world through the power of your love.
Amen

The Celebrant adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Holy Communion

Offertory

The Celebrant says to the people

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

Doxology

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him,

being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people receive the Sacrament in one kind. Proceed to the altar rail by the center aisle and exit by the side aisles.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

Communion Hymn:

Hymnal 1982, #467

1 Sing, my soul, his wondrous love,
who, from yon bright throne above,
ever watchful o'er our race,
still to us extends his grace.

2 Heaven and earth by him were made;
all is by his scepter swayed;
what are we that he should show
so much love to us below?

3 God, the merciful and good,
bought us with the Savior's blood,
and, to make salvation sure,
guides us by his Spirit pure.

4 Sing, my soul, adore his Name!
Let his glory be thy theme:
praise him till he calls thee home;
trust his love for all to come.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Recessional Hymn:

Hymnal 1982, #686

1 Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! O fix me on it,
mount of God's unchanging love.

2 Here I find my greatest treasure;
hither by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

3 Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee;
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

The Celebrant, dismisses them with these words

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Welcome to St. Paul's by-the-Sea Episcopal Church

All baptized Christians, of any age & denomination, are welcome to receive communion. ****Gluten Free Wafer** are available.

Prayer List

Robbie Whittington Joyce, Cindy Dreslin, Kyle Harmon, Shirley Connor, Jose Cabrera, Ryan Fischer, Katlyn, David Warren, Letty Trimper Hurst, Rev. Penny Morrow, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Delores Rothermel, Ronnie Skinner, Randy Hastings, Gary Ballard, Hugh, Frank Candeloro, Jr., John Rogers, John Seward, Stephanie Hill, Douglas Allan, Yvetta Henry Tull, Melvin, Jimmy Farley, Alex Hoffman, Jonathan Jones, Francisco Hector Diaz Diaz, Richard, Jean Charles, Brad, Larry Lorton, Betty Merenda, Dee Toms, Bob Rothermel, The Lecates Family, Lakelyn Draheim, The People of Ukraine

This Week We Pray For ...

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at St. Stephen's, Earleville and their Rector, the Rev. Dr. Nicholas Sichangi, and his spouse, Jane.

Local Faith Communities Prayer Cycle: Temple Bat Yam, Berlin.

Birthdays: Shaelan Nottingham, Debbie Andrew, Jody Farley

Today's Worship Leaders

Celebrant: Rev. Carl Mosley

Reader: Tom Shuster, Andy Diaz

Altar Guild: Mary Wright, Kay Ayres, Amanda Cropper

Usher: Kay Ayres

Counters: Amanda Cropper, Amy Rothermel

Paid Parking on Third Street

April 1 - May 26, 2022

Monday - Thursday: FREE Parking

Friday - Sunday: \$2.00/hour

May 27 - September 30, 2022

Daily Rate of \$3.00/hour

October 1 - October 31, 2022

Monday - Thursday: FREE Parking

Friday - Sunday: \$2.00/hour

During the summer, you may park:

(must have a St. Paul's parking pass displayed on the vehicles dash)

- On 3rd Street in front of the church (free before noon on Sundays only)
- Behind City Hall on 3rd Street (free before noon on Sunday's only)
- In the municipal parking lot on 4th Street and Baltimore ave (free before noon on Sundays only)

Except for the summer season and pre-season holidays you may park in the Polynesian parking lot located closest to the north side of the church provided you have a St. Paul's parking pass displayed on the vehicles dash. Contact the church office at 401-289-3453 with any questions or to obtain a St. Paul's parking pass.

There are also 4 parking places in the alley between DeWees Hall and the boardwalk which may be used for church and community center purposes only. A St. Paul's parking pass is required. Be advised that cars parked in those spots for reasons other than church programs or business are subject to being towed year round.

Visitors may contact the parish office during the week, at 410-289-3453, from 9am to noon to make arrangements to obtain a Sunday morning only parking pass from office or ask the Ushers at the services.

Mask Guidance

We continue to be concerned about the health and wellbeing of our congregation and visitors who worship with us on Sundays. Accordingly, we are taking some prudent steps to help us all remain safe. If you have not been vaccinated for COVID-19, we ask that you wear a mask when you are in the church buildings. Additionally, if you have been vaccinated but have some underlying

health issues or are over 65 years old, you may wish to wear a mask at church. We want you all to feel comfortable and safe when we are worshipping together.

Clergy Search Update

The Vestry has re-posted

March 27th, 2022 – April 23rd, 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
March 27 IV Lent 10 am Holy Eucharist w/ The Rev. Carl Mosley In-Person & Facebook	28	29 Lenten Bible Study 7pm Zoom	30	31	April 1	2 Condo Mtg. Dewees Hall 12:30-2pm
April 3 V Lent 10 am Holy Eucharist w/ The Rev. Carl Mosley In-Person & Facebook	4	5 Lenten Bible Study 7pm Zoom	6	7	8	9
April 10 Palm Sunday 10 am Holy Eucharist w/ Bishop Santosh Marray In-Person & Facebook	11	12	13	14 Maundy Thursday Lenten Meal Service 6pm Dewees Hall	15 Good Friday Office Closed Service at Noon	16
April 17 Easter 10 am Holy Eucharist w/ The Rev. Carl Mosley In-Person & Facebook	18	19	20	21	22	23
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> Crusin Ocean City </div>						

Shepherds Crook is open on Mondays, Tuesdays, Thursdays and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.