

# St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Last Sunday after the Epiphany  
February 27, 2022

# Holy Eucharist—Rite II

*Surely the presence of the Lord is in this place. I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face. Surely the presence of the Lord is in this place.*

## Opening Hymn:

Hymnal 1982, #427

1 When morning gilds the skies,  
my heart, awaking, cries,  
may Jesus Christ be praised!  
When evening shadows fall,  
this rings my curfew call,  
may Jesus Christ be praised!

2 When mirth for music longs,  
this is my song of songs:  
may Jesus Christ be praised!  
God's holy house of prayer  
hath none that can compare with:  
Jesus Christ be praised!

3 No lovelier antiphon  
in all high heaven is known  
than, Jesus Christ be praised!  
There to the eternal Word  
the eternal psalm is heard:  
may Jesus Christ be praised!

4 Ye nations of mankind,  
in this your concord find:  
may Jesus Christ be praised!  
Let all the earth around  
ring joyous with the sound:  
may Jesus Christ be praised!

# The Word of God

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*The following hymn is sung or said, all standing*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **La Colecta:**

Oh Dios, que antes de la pasión de tu unigénito Hijo, revelaste su gloria en el monte santo: Concédenos que, al contemplar por fe la luz de su rostro, seamos fortalecidos para llevar nuestra cruz y ser transformados a su imagen de gloria en gloria; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, por los siglos de los siglos. Amén.

## The Lessons

*The people sit. Two Lessons are read, the Reader first saying*

*A Reading (Lesson) from Exodus, the 34<sup>th</sup> chapter beginning at the twenty-ninth verse*

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what

he had been commanded,<sup>35</sup> the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

### **Antiguo Testamento: Éxodo 34:29-35**

<sup>29</sup> Después bajó Moisés del monte Sinaí llevando las dos tablas de la ley; pero al bajar del monte no se dio cuenta de que su cara resplandecía por haber hablado con el Señor. <sup>30</sup> Cuando Aarón y todos los israelitas vieron que la cara de Moisés resplandecía, sintieron miedo y no se acercaron a él. <sup>31</sup> Pero Moisés los llamó, y cuando Aarón y todos los jefes de la comunidad volvieron a donde estaba Moisés, él habló con ellos. <sup>32</sup> Poco después se acercaron todos los israelitas, y Moisés les dio todas las órdenes que el Señor le había dado en el monte Sinaí. <sup>33</sup> Luego que terminó de hablar con ellos, se puso un velo sobre la cara.

<sup>34</sup> Cuando Moisés entraba a la presencia del Señor para hablar con él, se quitaba el velo y se quedaba así hasta que salía. Entonces comunicaba a los israelitas las órdenes que había recibido del Señor. <sup>35</sup> Al ver los israelitas que la cara de Moisés resplandecía, él volvía a ponerse el velo sobre la cara, y se lo dejaba puesto hasta que entraba a hablar de nuevo con el Señor.

*After each Reading, the Reader may say*

The Word of the Lord.

*People* Thanks be to God.

## **Psalm 99**

<sup>1</sup> The Lord is King;

let the people tremble; \*

he is enthroned upon the cherubim;

let the earth shake.

<sup>2</sup> The Lord is great in Zion; \*

he is high above all peoples.

<sup>3</sup> Let them confess his Name, which is great and awesome; \*

he is the Holy One.

<sup>4</sup> "O mighty King, lover of justice,

you have established equity; \*

you have executed justice and righteousness in Jacob."

<sup>5</sup> Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
he is the Holy One.

<sup>6</sup> Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.

<sup>7</sup> He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

<sup>8</sup> “O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.”

<sup>9</sup> Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

### **Salmo: 99**

<sup>1</sup> El Señor es Rey; tiemblen los pueblos; \*  
está entronizado sobre querubines; sacúdase la tierra.

<sup>2</sup> El Señor es grande en Sión; \*  
es excelso sobre todos los pueblos.

<sup>3</sup> Alaben su Nombre, porque es grande y temible; \*  
él es el Santo.

<sup>4</sup> “Oh Rey poderoso, amante de la justicia, has establecido la equidad; \*  
has administrado la justicia y el derecho en Jacob”.

<sup>5</sup> Proclamen la grandeza del Señor nuestro Dios,  
y póstrense ante el estrado de sus pies; \*  
él es el Santo.

<sup>6</sup> Moisés y Aarón entre sus sacerdotes,  
y Samuel entre los que invocan su Nombre, \*  
invocaban al Señor, y él les respondía.

<sup>7</sup> Desde la columna de nube les hablaba; \*  
guardaban sus testimonios, y el decreto que les dio.

<sup>8</sup> “Oh Señor Dios nuestro, en verdad les respondías; \*  
tú eras para ellos un Dios de perdón;  
con todo, les castigabas por sus malas obras”.

<sup>9</sup> Proclamen la grandeza del Señor nuestro Dios,

y adórenle sobre su santo monte, \*  
porque el Señor nuestro Dios es el Santo.

## Epistle

*A Reading (Lesson) from 2 Corinthians, the 3<sup>rd</sup> chapter beginning at the twelfth verse.*

<sup>12</sup>Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

<sup>1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

### **Nuevo Testamento: 2 Corintios 3:12-4:2**

<sup>12</sup> Precisamente porque tenemos esta esperanza, hablamos con toda libertad. <sup>13</sup> No hacemos como Moisés, que se tapaba la cara con un velo para que los israelitas no vieran el fin de aquello que estaba destinado a desaparecer. <sup>14</sup> Pero ellos se negaron a entender esto, y todavía ahora, cuando leen la antigua alianza, ese mismo velo les impide entender, pues no les ha sido quitado, porque solamente se quita por medio de Cristo. <sup>15</sup> Hasta el día de hoy, cuando leen los libros de Moisés, un velo cubre su entendimiento. <sup>16</sup> Pero cuando una persona se vuelve al Señor, el velo se le quita. <sup>17</sup> Porque el Señor es el Espíritu; y donde está el Espíritu del Señor, allí hay libertad. <sup>18</sup> Por eso, todos nosotros, ya sin el velo que nos cubría la cara, somos como un espejo que refleja la gloria del Señor, y vamos transformándonos en su imagen misma, porque cada vez tenemos más de su gloria, y esto por la acción del Señor, que es el Espíritu.

<sup>1</sup> Por eso no nos desanimamos, porque Dios, en su misericordia, nos ha encargado este trabajo. <sup>2</sup> Hemos rechazado proceder a escondidas, como si sintiéramos vergüenza; y no actuamos con astucia ni falseamos el mensaje de Dios. Al contrario, decimos solamente la verdad, y de esta manera nos recomendamos a la conciencia de todos delante de Dios.

*After each Reading, the Reader may say*

The Word of the Lord.

*People* Thanks be to God.

### Sequence Hymn:

Hymnal 1982, #137

1. O wondrous type! O vision fair  
of glory that the church may share,  
which Christ upon the mountain shows,  
where brighter than the sun he glows!

2. With Moses and Elijah nigh  
the incarnate Lord holds converse high;  
and from the cloud, the Holy One  
bears record to the only Son.

3. With shining face and bright array,  
Christ deigns to manifest today  
what glory shall be theirs above  
who joy in God with perfect love.

### Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

<sup>28</sup>Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and



were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[<sup>37</sup>On the next day, when they had come down from the mountain, a great crowd met him. <sup>38</sup>Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. <sup>39</sup>Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. <sup>40</sup>I begged your disciples to cast it out, but they could not.” <sup>41</sup>Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” <sup>42</sup>While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father.

<sup>43</sup>And all were astounded at the greatness of God.]

### **El Evangelio: Lucas 9:28-36, [37-43a]**

<sup>28</sup> Unos ocho días después de esta conversación, Jesús subió a un cerro a orar, acompañado de Pedro, Santiago y Juan. <sup>29</sup> Mientras oraba, el aspecto de su cara cambió, y su ropa se volvió muy blanca y brillante; <sup>30</sup> y aparecieron dos hombres conversando con él. Eran Moisés y Elías, <sup>31</sup> que estaban rodeados de un resplandor glorioso y hablaban de la partida de Jesús de este mundo, que iba a tener lugar en Jerusalén. <sup>32</sup> Aunque Pedro y sus compañeros tenían mucho sueño, permanecieron despiertos, y vieron la gloria de Jesús y a los dos hombres que estaban con él. <sup>33</sup> Cuando aquellos hombres se separaban ya de Jesús, Pedro le dijo: —Maestro, ¡qué bien que estemos aquí! Vamos a hacer tres chozas: una para ti, otra para Moisés y otra para Elías.

Pero Pedro no sabía lo que decía. <sup>34</sup> Mientras hablaba, una nube se posó sobre ellos, y al verse dentro de la nube tuvieron miedo. <sup>35</sup> Entonces de la nube salió una voz, que dijo: «Éste es mi Hijo, mi elegido: escúchenlo.»

<sup>36</sup> Cuando se escuchó esa voz, Jesús quedó solo. Pero ellos mantuvieron esto en secreto y en aquel tiempo a nadie dijeron nada de lo que habían visto.

<sup>37</sup> [Al día siguiente, cuando bajaron del cerro, una gran multitud salió al encuentro de Jesús. <sup>38</sup> Y un hombre de entre la gente le dijo con voz fuerte: —Maestro, por favor, mira a mi hijo, que es el único que tengo; <sup>39</sup> un espíritu lo agarra, y hace que grite y que le den ataques y que eche espuma por la boca. Lo maltrata y no lo quiere soltar. <sup>40</sup> He rogado a tus discípulos que le saquen ese espíritu, pero no han podido.

<sup>41</sup> Jesús contestó: —¡Oh gente sin fe y perversa! ¿Hasta cuándo tendré que estar con ustedes y soportarlos? Trae acá a tu hijo.

<sup>42</sup> Cuando el muchacho se acercaba, el demonio lo tiró al suelo e hizo que le diera otro ataque; pero Jesús reprendió al espíritu impuro, sanó al muchacho y se lo devolvió a su padre. <sup>43</sup> Y todos se quedaron admirados de la grandeza de Dios.]

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

*The Rev. Carl Mosley*

*Celebrant and people, all standing*

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **The Prayers of the People**

Form I

*Deacon or other leader*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples. On the Diocesan Cycle of Prayer: Gracious God, guide and sustain your faithful people in your church in the Diocese of Easton as we virtually gather for our 154th Annual Convention next weekend. Lead us to be your light and vessels of compassion and mercy, hospitality and reconciling presence. Inspire your church in this convention and beyond with a grateful heart and thankful spirit. On the Local Faith Communities Prayer Cycle we pray for St. Paul's United Methodist Church, Berlin. *Lord, have mercy.*

For Santosh, our Bishop, for Fr. Carl and for all the clergy and people, let us pray to the Lord.  
*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city, Ocean City, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on our prayer list. Let us pray to the Lord. *Lord, have mercy.*

For those celebrating birthdays this week, especially Virginia Mosley, Linda Holloway, Karen Gordon, Adam Showell and those celebrating anniversaries, let us pray to the Lord. *Lord, have mercy.*

For the concerns on your hearts and minds this morning \_\_\_\_\_, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, especially Sammy Cornish, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. *Lord, have mercy.*

In the communion of St. Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
*To thee, O Lord our God.*

*Silence*

*Diocesan Collect, said in unison*

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

*Clergy Search Prayer, said in unison*

Gracious God, we are reminded of your gifts in and for all the children of the Church. Call on us now; use us, in service of your whole Church. As we work to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in candidates you are sending us. In our communications, interviews and meetings with them, may we find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Amen.

*The Celebrant adds a concluding Collect*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

## **Holy Communion**

### **Offertory**

*The Celebrant says to the people*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### **Doxology**

## Eucharistic Prayer A

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human



nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith,  
with thanksgiving.

*The people receive the Sacrament in one kind. Proceed to the altar rail and exit by the side  
aisles.*

*The Bread is given to the communicants with these words*  
The Body of Christ, the bread of heaven. [Amen.]

## Communion Hymn:

Hymnal 1982, #337

1 And now, O Father, mindful of the love  
that bought us, once for all, on Calvary's tree,  
and having with us him that pleads above,  
we here present, we here spread forth to thee  
that only offering perfect in thine eyes,  
the one true, pure, immortal sacrifice.

2 Look Father, look on his anointed face,  
and only look on us as found in him;  
look not on our misusings of thy grace,  
our prayer so languid, and our faith so dim:  
for lo! between our sins and their reward  
we set the passion of thy Son our Lord.

3 And then for those, our dearest and our best,  
by this prevailing presence we appeal:  
O fold them closer to thy mercy's breast!  
O do thine utmost for their souls' true weal!  
From tainting mischief keep them pure and clear,  
and crown thy gifts with strength to persevere.

4 And so we come: O draw us to thy feet,  
most patient Savior, who canst love us still!  
And by this food, so awesome and so sweet,  
deliver us from every touch of ill:  
in thine own service make us glad and free,  
and grant us never more to part from thee.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food

in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

### **Recessional Hymn**

**Hymnal 1982, #460**

1 Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of peaceful Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.

2 Alleluia! not as orphans  
are we left in sorrow now;  
Alleluia! he is near us,  
faith believes, nor questions how:  
though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
"I am with you evermore"?

3 Alleluia! Bread of Heaven,  
thou on earth our food, our stay!  
Alleluia! here the sinful  
flee to thee from day to day:  
Intercessor, friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

## Dismissal

*The Celebrant dismisses the people with these words*

Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia. Alleluia. Alleluia.

*or this*

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God. Alleluia. Alleluia. Alleluia.

# Welcome to St. Paul's by-the-Sea Episcopal Church

All baptized Christians, of any age & denomination, are welcome to receive communion. **\*\*Gluten Free Wafer** are available.

## Prayer List

Robbie Whittington Joyce, Cindy Dreslin, Kyle Harmon, Shirley Connor, Jose Cabrera, Ryan Fischer, Katlyn, David Warren, Letty Trimper Hurst, Rev. Penny Morrow, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Fr. Ron Knapp, Delores Rothermel, Ronnie Skinner, Randy Hastings, Gary Ballard, Hugh, Frank Candeloro, Jr., John Rogers, John Seward, Stephanie Hill, Douglas Allan, Yvetta Henry Tull, Melvin, Jimmy Farley, Alex Hoffman, Jonathan Jones, Jean Charles, Francisco Hector Diaz Diaz, Richard, Brad, Larry Lorton, Betty Merenda, Dee Toms, Bob Rothermel, The Lecates Family, The People of Ukraine

Family and Friends of Sammy Cornish, a longtime client of Shepherd's Crook who died earlier this week.

## This Week We Pray For ...

Diocesan Cycle of Prayer: Gracious God, guide and sustain your faithful people in your church in the Diocese of Easton as we virtually gather for our 154<sup>th</sup> Annual Convention next weekend. Lead us to be your light and vessels of compassion and mercy, hospitality and reconciling presence. Inspire your church in this convention and beyond with a grateful heart and thankful spirit.

Local Faith Communities Prayer Cycle: St. Paul's United Methodist Church, Berlin.

Birthdays: Virginia Mosley, Linda Holloway, Karen Gordon, Adam Showell

Sanctuary Candle: Given in celebration of her 80<sup>th</sup> birthday by Karen Gordon

## February 27<sup>th</sup>, 2022 – March 26<sup>th</sup>, 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
February 27 <b>Last Epiphany</b> 10 am Holy Eucharist w/ The Rev. Carl Mosley In-Person & Facebook	28  Vestry Mtg. SPBTS 5:30pm	March 1	2 <b>Ash            Wednesday</b> Church Office Closed  Holy Eucharist & Imposition of Ashes 7pm	3	4	5 Diocesan Convention via Zoom
March 6 <b>I Advent</b> 10 am Holy Eucharist w/ The Rev. Carl Mosley In-Person & Facebook	7	8	9	10	11	12  St. Patrick's Day Parade Noon
March 13 <b>II Advent</b> 10 am Holy Eucharist w/ The Rev. Carl Mosley In-Person & Facebook	14	15	16	17 St. Patrick's Day	18 Home & Condo Show	19 Home & Condo Show
March 20 <b>III Advent</b> 10 am Holy Eucharist w/ The Rev. Carl Mosley In-Person & Facebook	21	22	23	24	25	26

**Shepherds Crook** is open on Mondays, Tuesdays, Thursdays and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.