

St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Seventh Sunday after the Epiphany
February 20, 2022

Holy Eucharist—Rite II

Surely the presence of the Lord is in this place. I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face. Surely the presence of the Lord is in this place.

Opening Hymn:

Hymnal 1982, #390

1 Praise to the Lord, the Almighty, the King of creation;
o my soul, praise him, for he is thy health and salvation:
join the great throng,
psaltery, organ, and song,
sounding in glad adoration.

2 Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen
how all thou needest hath been
granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew
what the Almighty can do,
who with his love doth befriend thee.

4 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen
sound from his people again;
gladly forever adore him.

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

The following hymn is sung or said, all standing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

La Colecta:

Oh Señor, tú nos has enseñado que todo lo que hacemos sin amor es de ningún valor: Envía tu Espíritu Santo, y derrama en nuestros corazones tu excelentísimo don, que es el amor, el vínculo verdadero de la paz y de todas las virtudes, sin el cual todos aquéllos que viven son considerados como muertos ante ti. Concédenos esto, por amor de tu único Hijo Jesucristo, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre. *Amén.*

The Lessons

The people sit. Two Lessons are read, the Reader first saying

A Reading (Lesson) from Genesis, the 45th chapter beginning at the third verse

3Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. 4Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. 5And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. 6For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. 7God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. 8So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. 9Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. 10You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. 11I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you

have, will not come to poverty.’¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Antiguo Testamento: Génesis 45:3-11, 15

³ José les dijo a sus hermanos: —Yo soy José. ¿Vive mi padre todavía?

Ellos estaban tan asustados de estar delante de él, que no podían contestarle. ⁴ Pero José les dijo: —Por favor, acérquense a mí.

Cuando ellos se acercaron, él les dijo: —Yo soy su hermano José, el que ustedes vendieron a Egipto; ⁵ pero, por favor, no se aflijan ni se enojen con ustedes mismos por haberme vendido, pues Dios me mandó antes que a ustedes para salvar vidas. ⁶ Ya van dos años de hambre en el país, y todavía durante cinco años más no se cosechará nada, aunque se siembre. ⁷ Pero Dios me envió antes que a ustedes para hacer que les queden descendientes sobre la tierra, y para salvarles la vida de una manera extraordinaria. ⁸ Así que fue Dios quien me mandó a este lugar, y no ustedes; él me ha puesto como consejero del faraón y amo de toda su casa, y como gobernador de todo Egipto. ⁹ Vayan pronto a donde está mi padre, y díganle: “Así dice tu hijo José: Dios me ha puesto como señor de todo Egipto. Ven a verme. No tardes. ¹⁰ Vivirás en la región de Gosen, junto con tus hijos y nietos, y con todos tus animales y todo lo que tienes. Así estarás cerca de mí. ¹¹ Aquí les daré alimentos a ti y a tu familia, y a todos los que están contigo, para que no les falte nada; pues todavía habrá hambre durante cinco años más.” [...]

¹⁵ Luego José besó a todos sus hermanos, y lloró al abrazarlos. Después de esto, sus hermanos se atrevieron a hablarle.

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

Psalm 37:1-12, 41-42

- ¹ Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- ² For they shall soon wither like the grass, *
and like the green grass fade away.
- ³ Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
- ⁴ Take delight in the Lord, *
and he shall give you your heart's desire.
- ⁵ Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.
- ⁶ He will make your righteousness as clear as the light *
and your just dealing as the noonday.
- ⁷ Be still before the Lord *
and wait patiently for him.
- ⁸ Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- ⁹ Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- ¹⁰ For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.
- ¹¹ In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
- ¹² But the lowly shall possess the land; *
they will delight in abundance of peace.
- ⁴¹ But the deliverance of the righteous comes from the Lord; *
he is their stronghold in time of trouble.
- ⁴² The Lord will help them and rescue them; *
he will rescue them from the wicked and deliver them, *
because they seek refuge in him.

Salmo: 37:1-12, 41-42

- ¹ No te impacientes a causa de los malignos, *
ni tengas celos de los que hacen mal
- ² Porque como hierba pronto se marchitarán, *
y como césped se agotarán.

³ Confía en el Señor, y haz el bien; *
habita en la tierra, y aliméntate de sus caudales.
⁴ Deléitate en el Señor, *
y él te dará las peticiones de tu corazón.
⁵ Encomienda al Señor tu camino; *
confía en él, y él actuará.
⁶ Exhibirá tu justicia como la luz, *
y tu rectitud como el mediodía.
⁷ Guarda silencio ante el Señor, *
y espera en él con paciencia.
⁸ No te impacientes del que medra, *
del que tiene éxito en sus maldades.
⁹ Deja la ira, desecha el enojo; *
la impaciencia sólo conduce al mal;
¹⁰ Porque los malignos serán arrancados, *
pero los que invocan al Señor, he aquí heredarán la tierra.
¹¹ Pues dentro de poco no existirán los malos; *
observarás su lugar, y no estarán allí.
¹² Mas los mansos heredarán la tierra, *
y se recrearán con abundancia de paz.
⁴¹ La salvación de los justos es del Señor; *
él es su fortaleza en tiempo de angustia.
⁴² El Señor los ayudará, y los librará; *
los librará de los malignos, y los salvará, por cuanto en él se refugian.

Epistle

A Reading (Lesson) from 1 Corinthians, the 15th chapter beginning at the thirty-fifth verse.

³⁵But someone will ask, “How are the dead raised? With what kind of body do they come?” ³⁶Fool! What you sow does not come to life unless it dies. ³⁷And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body.⁴²So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. ⁴³It is sown in dishonor, it is raised in

glory. It is sown in weakness, it is raised in power. ⁴⁴It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. ⁴⁵Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. ⁴⁶But it is not the spiritual that is first, but the physical, and then the spiritual. ⁴⁷The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. ⁴⁹Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. ⁵⁰What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Nuevo Testamento: 1 Corintios 15:35-38,42-50

35 Tal vez alguno preguntará: «¿Cómo resucitarán los muertos? ¿Qué clase de cuerpo tendrán?» 36 ¡Vaya pregunta tonta! Cuando se siembra, la semilla tiene que morir para que tome vida la planta. 37 Lo que se siembra no es la planta que ha de brotar, sino el simple grano, sea de trigo o de otra cosa. 38 Después Dios le da la forma que él quiere, y a cada semilla le da el cuerpo que le corresponde. [...]

42 Lo mismo pasa con la resurrección de los muertos. Lo que se entierra es corruptible; lo que resucita es incorruptible. 43 Lo que se entierra es despreciable; lo que resucita es glorioso. Lo que se entierra es débil; lo que resucita es fuerte. 44 Lo que se entierra es un cuerpo material; lo que resucita es un cuerpo espiritual. Si hay cuerpo material, también hay cuerpo espiritual.

45 Así dice la Escritura: «El primer hombre, Adán, se convirtió en un ser viviente»; pero el último Adán se convirtió en espíritu que da vida. 46 Sin embargo, lo espiritual no es primero, sino lo material; después lo espiritual. 47 El primer hombre, hecho de tierra, era de la tierra; el segundo hombre es del cielo. 48 Los cuerpos de la tierra son como aquel hombre hecho de tierra; y los del cielo son como aquel que es del cielo. 49 Así como nos parecemos al hombre hecho de tierra, así también nos pareceremos a aquel que es del cielo. 50 Quiero decirles, hermanos, que lo puramente material no puede tener parte en el reino de Dios, y que lo corruptible no puede tener parte en lo incorruptible.

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

Sequence Hymn:

Hymnal 1982, #391

1 Before the Lord's eternal throne,
ye nations, bow with sacred joy;
know that the Lord is God alone,
he can create, and he destroy.

2 His sovereign power, without our aid,
formed us of clay and gave us breath;
and when like wandering sheep we strayed,
he saved us from the power of death.

3 We are his people, we his care,
our souls, and all our mortal frame:
what lasting honors shall we rear,
almighty Maker, to thy Name?

Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you. ³²“If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶Be merciful, just as your Father is merciful.

³⁷“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

El Evangelio: Lucas 6:27-38

Jesús dijo a sus discípulos: 27 «Pero a ustedes que me escuchan les digo: Amen a sus enemigos, hagan bien a quienes los odian, 28 bendigan a quienes los maldicen, oren por quienes los insultan. 29 Si alguien te pega en una mejilla, ofrécele también la otra; y si alguien te quita la capa, déjale que se lleve también tu camisa. 30 A cualquiera que te pida algo, dáselo, y al que te quite lo que es tuyo, no se lo reclames. 31 Hagan ustedes con los demás como quieren que los demás hagan con ustedes.

32 »Si ustedes aman solamente a quienes los aman a ustedes, ¿qué hacen de extraordinario? Hasta los pecadores se portan así. 33 Y si hacen bien solamente a quienes les hacen bien a ustedes, ¿qué tiene eso de extraordinario? También los pecadores se portan así. 34 Y si dan prestado sólo a aquellos de quienes piensan recibir algo, ¿qué hacen de extraordinario? También los pecadores se prestan unos a otros, esperando recibir unos de otros. 35 Ustedes deben amar a sus enemigos, y hacer bien, y dar prestado sin esperar nada a cambio. Así será grande su recompensa, y ustedes serán hijos del Dios altísimo, que es también bondadoso con los desagradecidos y los malos. 36 Sean ustedes compasivos, como también su Padre es compasivo.

37 »No juzguen a otros, y Dios no los juzgará a ustedes. No condenen a otros, y Dios no los condenará a ustedes. Perdonen, y Dios los perdonará. 38 Den a otros, y Dios les dará a ustedes. Les dará en su bolsa una medida buena, apretada, sacudida y repleta. Con la misma medida con que ustedes den a otros, Dios les devolverá a ustedes.»

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Carl Mosley

Celebrant and people, all standing

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

On the Diocesan Cycle of Prayer we give thanks for the witness of God's people at St. Mary the Virgin, Pocomoke, and for their Deacon-in-Residence, the Rev.

Stephanie Clayville and her spouse, Brooks. We also give thanks for the ministry of Episcopal Relief and Development and the good work they provide to those in need throughout the world. On the Local Faith Communities Prayer Cycle we pray for Bethany United Methodist Church, Berlin.

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Santash our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We pray for those celebrating birthdays this week, especially Jennifer Hallon; and for those celebrating anniversaries.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Diocesan Collect, said in unison

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

Clergy Search Prayer, said in unison

Gracious God, we are reminded of your gifts in and for all the children of the Church. Call on us now; use us, in service of your whole Church. As we work to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in candidates you are sending us. In our communications, interviews and meetings with them, may we find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Amen.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;

and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Holy Communion

Offertory

The Celebrant says to the people

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

Doxology

Eucharistic Prayer C

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and
made a new people by water and the Spirit, now bring before
you these gifts. Sanctify them by your Holy Spirit to be the
Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the
blessing, broke the bread, and gave it to his friends, and
said, "Take, eat: This is my Body, which is given for you. Do
this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and
said, "Drink this, all of you: This is my Blood of the new
Covenant, which is shed for you and for many for the
forgiveness of sins. Whenever you drink it, do this for the
remembrance of me."

Remembering now his work of redemption, and offering to you this
sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and
Jacob; God and Father of our Lord Jesus Christ: Open our
eyes to see your hand at work in the world about us. Deliver
us from the presumption of coming to this Table for solace
only, and not for strength; for pardon only, and not for
renewal. Let the grace of this Holy Communion make us one
body, one spirit in Christ, that we may worthily serve the
world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

The people receive the Sacrament in one kind. Proceed to the altar rail and exit by the side aisles.

The Bread is given to the communicants with these words
The Body of Christ, the bread of heaven. [Amen.]

Communion Hymn:

Hymnal 1982, #602

[Refrain:]

Jesu, Jesu, fill us with your love,
show us how to serve
the neighbors we have from you.

1 Kneels at the feet of his friends,
silently washes their feet,
Master who acts as a slave to them. (Refrain)

2 Neighbors are rich and poor,
neighbors are black and white,
neighbors are nearby and far away. (Refrain)

3 These are the ones we should serve,
these are the ones we should love.
All are neighbors to us and you. (Refrain)

4 Loving puts us on our knees,
serving as though we are slaves;
this is the way we should live with you. (Refrain)

After Communion, the Celebrant says
Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Recessional Hymn

Hymnal 1982, #657

1 Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

2 Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

3 Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Dismissal

The Celebrant dismisses the people with these words

Let us go forth in the name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia. Alleluia.

or this

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia. Alleluia.

Welcome to St. Paul's by-the-Sea Episcopal Church

All baptized Christians, of any age & denomination, are welcome to receive communion. ****Gluten Free Wafer** are available.

Prayer List

Robbie Whittington Joyce, Cindy Dreslin, Kyle Harmon, Shirley Connor, Jose Cabrera, Ryan Fischer, Katlyn, David Warren, Letty Trimper Hurst, Rev. Penny Morrow, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Fr. Ron Knapp, Delores Rothermel, Ronnie Skinner, Randy Hastings, Gary Ballard, Hugh, Frank Candeloro, Jr., John Rogers, John Seward, Stephanie Hill, Douglas Allan, Yvetta Henry Tull, Melvin, Jimmy Farley, Alex Hoffman, Jonathan Jones, Jean Charles, Nancy Wimbish, Francisco Hector Diaz Diaz, Fred Smith, Richard, Brad, Larry Lorton, Betty Merenda, Dee Toms, Bob Rothermel

This Week We Pray For ...

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at St. Mary the Virgin, Pocomoke, and for their Deacon-in-Residence, the Rev. Stephanie Clayville and her spouse, Brooks.

We give thanks for the ministry of Episcopal Relief and Development and the good work they provide to those in need throughout the world.

Local Faith Communities Prayer Cycle: Bethany United Methodist Church, Berlin.

Birthdays: Jennifer Hallon

Today's Worship Leaders

Celebrant: Rev. Carl Mosley

Reader: Amy Rothermel

Altar Guild: Kay Ayres, Amanda Cropper

Usher: Amanda Cropper

February 20th, 2022 – March 19th, 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
February 20 VII Epiphany 10 am Holy Eucharist w/ The Rev. Carl Mosley In-Person & Facebook	21 President's Day Book Club 7pm via Zoom	22	23	24	25	26
February 27 Last Epiphany 10 am Holy Eucharist w/ The Rev. Carl Mosley In-Person & Facebook	28 Vestry Mtg. SPBTS 5:30pm	March 1	2 Ash Wednesday Church Office Closed Holy Eucharist & Imposition of Ashes 7pm	3	4	5 Diocesan Convention via Zoom
March 6 I Advent 10 am Holy Eucharist w/ The Rev. Carl Mosley In-Person & Facebook	7	8	9	10	11	12 St. Patrick's Day Parade Noon
March 13 II Advent 10 am Holy Eucharist w/ The Rev. Carl Mosley In-Person & Facebook	14	15	16	17 St. Patrick's Day	18 Home & Condo Show	19 Home & Condo Show

Shepherds Crook is open on Mondays, Tuesdays, Thursdays and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.