

St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Tenth Sunday after Pentecost

August 1, 2021

A Service of Morning Prayer Rite II

Welcome to St. Paul's by-the-Sea. Today we are worshipping according to the Order for Daily Morning Prayer Rite II, led by our Licensed Worship Leaders Debbie and Tom Shuster, and our Lectors Nancy Knotts and Andy Diaz. We are reading our lessons today in English and in Spanish. Enjoy the service and thank you for worshipping with us.

Today is the Fifth Sunday of Pentecost

Opening Hymn

Hymnal 48

1 O day of radiant gladness, O day of joy and light,
O balm of care and sadness, most beautiful, most bright;
this day the high and lowly, through ages joined in tune,
sing "Holy, holy, holy" to the great God Triune.

2 This day at the creation the light first had its birth;
this day for our salvation Christ rose from depths of earth;
this day our Lord, victorious the Spirit sent from heaven,
and thus this day most glorious a triple light was given.

THE GATHERING OF THE FAITHFUL

Opening Sentences

BCP p. 78

The Officiant(s) begin the service:

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalm 19:14*

Confession of Sin

BCP p. 79

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Officiant, kneeling, says
Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all
goodness, and by the power of the Holy Spirit keep us in
eternal life. *Amen.*

The Invitatory and Psalter

BCP p. 80

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. *Amen. Alleluia.*

On other Sundays and weekdays

Worship the Lord in the beauty of holiness: Come let us adore him.

Jubilate

Psalm 100

BCP p. 82

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Please be seated for the Readings

The Psalm of the Day: 51:1-13

The leader to announce manner of recitation

BCP p. 656-657

- ¹ Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- ² Wash me through and through from my wickedness *
and cleanse me from my sin.
- ³ For I know my transgressions, *
and my sin is ever before me.
- ⁴ Against you only have I sinned *
and done what is evil in your sight.
- ⁵ And so you are justified when you speak *
and upright in your judgment.
- ⁶ Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- ⁷ For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

- ⁸ Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- ⁹ Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- ¹⁰ Hide your face from my sins *
and blot out all my iniquities.
- ¹¹ Create in me a clean heart, O God, *
and renew a right spirit within me.
- ¹² Cast me not away from your presence *
and take not your holy Spirit from me.
- ¹³ Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

THE PROCLAMATION OF THE WORD

First Lesson: 2 Samuel 11:26-12:13a

The Reader reads the Old Testament Lesson

²⁶When the wife of Uriah heard that her husband was dead, she made lamentation for him. ²⁷When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, ¹and the Lord sent Nathan to David. He came to him, and said to him, ‘There were two men in a certain city, one rich and the other poor. ²The rich man had very many flocks and herds; ³but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.’ ⁵Then David’s anger was greatly kindled against the man. He said to Nathan, ‘As the Lord lives, the man who has done this deserves to die; ⁶he shall restore the lamb fourfold, because he did this thing, and because he had no pity.’

⁷Nathan said to David, ‘You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; ⁸I gave you

your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. ⁹Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. ¹⁰Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. ¹¹Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. ¹²For you did it secretly; but I will do this thing before all Israel, and before the sun.' ¹³David said to Nathan, 'I have sinned against the Lord.'

Antiguo Testamento: 2 Samuel 11:26-12:13a

²⁶ Cuando la mujer de Urías supo que su marido había muerto, guardó luto por él; ²⁷ pero después que pasó el luto, David mandó que la trajeran y la recibió en su palacio, la hizo su mujer y ella le dio un hijo. Pero al Señor no le agradó lo que David había hecho.

¹ El Señor envió al profeta Natán a ver a David. Cuando Natán se presentó ante él, le dijo: —En una ciudad había dos hombres. Uno era rico y el otro pobre. ² El rico tenía gran cantidad de ovejas y vacas, ³ pero el pobre no tenía más que una ovejita que había comprado. Y él mismo la crió, y la ovejita creció en compañía suya y de sus hijos; comía de su misma comida, bebía en su mismo vaso y dormía en su pecho. ¡Aquel hombre la quería como a una hija! ⁴ Un día, un viajero llegó a visitar al hombre rico; pero éste no quiso tomar ninguna de sus ovejas o vacas para preparar comida a su visitante, sino que le quitó al hombre pobre su ovejita y la preparó para dársela al que había llegado. ⁵ David se enfureció mucho contra aquel hombre, y le dijo a Natán: —¡Te juro por Dios que quien ha hecho tal cosa merece la muerte! ⁶ ¡Y debe pagar cuatro veces el valor de la ovejita, porque actuó sin mostrar ninguna compasión!

⁷ Entonces Natán le dijo: —¡Tú eres ese hombre! Y esto es lo que ha declarado el Señor, el Dios de Israel: “Yo te escogí como rey de Israel, y te libré del poder de Saúl; ⁸ te di el palacio y las mujeres de tu señor, y aun el reino de Israel y Judá. Por si esto fuera poco, te habría añadido muchas cosas más. ⁹ ¿Por qué despreciaste mi palabra, e hiciste lo que no me agrada? Has asesinado a Urías el hitita, usando a los

amonitas para matarlo, y te has apoderado de su mujer. ¹⁰ Puesto que me has menospreciado al apoderarte de la esposa de Urías el hitita para hacerla tu mujer, jamás se apartará de tu casa la violencia. ¹¹ Yo, el Señor, declaro: Voy a hacer que el mal contra ti surja de tu propia familia, y en tu propia cara tomaré a tus mujeres y se las entregaré a uno de tu familia, el cual se acostará con ellas a plena luz del sol. ¹² Si tú has actuado en secreto, yo voy a actuar en presencia de todo Israel y a plena luz del sol.”

¹³ David admitió ante Natán: —He pecado contra el Señor.

Reader: Hear what the Spirit is saying to God’s People.

Answer: Thanks be to God

Canticle 18

EOW p. 28-29

A Song to the Lamb *Dignus es*

Revelation 4:11; 5:9-10, 13

Splendor and honor and royal power *
are yours by right, O God Most High,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a royal priesthood to serve our God.
And so, to the One who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson: Ephesians 4:1-16

The Reader reads the Epistle

¹ I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all. ⁷ But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said,

‘When he ascended on high he made captivity itself a captive;
he gave gifts to his people.’

⁹(When it says, ‘He ascended’, what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Nuevo Testamento: Efesios 4:1-16

¹ Por esto yo, que estoy preso por la causa del Señor, les ruego que se porten como deben hacerlo los que han sido llamados por Dios, como lo fueron ustedes. ² Sean humildes y amables; tengan paciencia y sopórtense unos a otros con amor; ³ procuren mantener la unidad que proviene del Espíritu Santo, por medio de la paz que une a todos. ⁴ Hay un solo cuerpo y un solo Espíritu, así como Dios los ha llamado a una sola esperanza. ⁵ Hay un solo Señor, una sola fe, un solo bautismo; ⁶ hay un solo Dios y Padre de todos, que está sobre todos, actúa por medio de todos y está en todos. ⁷ Pero cada uno de nosotros ha recibido los dones que Cristo le ha querido dar. ⁸ Por eso, la Escritura dice:

«Subió al cielo llevando consigo a los cautivos,
y dio dones a los hombres.»

⁹ ¿Y qué quiere decir eso de que «subió»? Pues quiere decir que primero bajó a esta tierra. ¹⁰ Y el que bajó es el mismo que también subió a lo más alto del cielo, para llenarlo todo. ¹¹ Y él mismo concedió a unos ser apóstoles y a otros profetas, a otros anunciar el evangelio y a otros ser pastores y maestros. ¹² Así preparó a los del pueblo santo para un trabajo de servicio, para la edificación del cuerpo de Cristo ¹³ hasta que todos lleguemos a estar unidos por la fe y el conocimiento del Hijo de Dios, y alcancemos la edad adulta, que corresponde a la plena madurez de Cristo. ¹⁴ Ya no seremos como niños, que cambian fácilmente de parecer y que son arrastrados por el viento de cualquier nueva enseñanza hasta dejarse engañar por gente astuta que anda por caminos equivocados. ¹⁵ Más bien, profesando la verdad en el amor, debemos crecer en todo hacia Cristo, que es la cabeza del cuerpo. ¹⁶ Y por Cristo el cuerpo entero se ajusta y se liga bien mediante la unión entre sí de todas sus partes; y cuando cada parte funciona bien, todo va creciendo y edificándose en amor.

Reader: Hear what the Spirit is saying to God's People.

Answer: Thanks be to God

Canticle N

EOW p. 37-38

A Song of God's Love

1 John 4:7-11

Beloved, let us love one another, *
for love is of God.

Whoever does not love does not know God, *
for God is Love.

In this the love of God was revealed among us, *
that God sent his only Son into the world,
so that we might live through Jesus Christ.

In this is love, not that we loved God but that God loved us *
and sent his Son that sins might be forgiven.

Beloved, since God loved us so much, *
we ought also to love one another.

For if we love one another, God abides in us, *
and God's love will be perfected in us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Gospel Lesson: Mark 6:24-35

The Reader reads a lesson from the Gospel of John

²⁴So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵When they found him on the other side of the lake, they said to him, ‘Rabbi, when did you come here?’ ²⁶Jesus answered them, ‘Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.’ ²⁸Then they said to him, ‘What must we do to perform the works of God?’ ²⁹Jesus answered them, ‘This is the work of God, that you believe in him whom he has sent.’ ³⁰So they said to him, ‘What sign are you going to give us then, so that we may see it and believe you? What work are you performing?’ ³¹Our ancestors ate the manna in the wilderness; as it is written, “He gave them bread from heaven to eat.” ³²Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world.’ ³⁴They said to him, ‘Sir, give us this bread always.’

³⁵Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.’

El Evangelio: Juan 6:24-35

²⁴ Así que, al ver que ni Jesús ni sus discípulos estaban allí, la gente subió también a las barcas y se dirigió a Cafarnaúm, a buscarlo.

²⁵ Al llegar ellos al otro lado del lago, encontraron a Jesús y le preguntaron: — Maestro, ¿cuándo viniste acá? ²⁶ Jesús les dijo: —Les aseguro que ustedes me buscan porque comieron hasta llenarse, y no porque hayan entendido las señales milagrosas. ²⁷ No trabajen por la comida que se acaba, sino por la comida que permanece y que les da vida eterna. Ésta es la comida que les dará el Hijo del hombre, porque Dios, el Padre, ha puesto su sello en él.

²⁸ Le preguntaron: —¿Qué debemos hacer para realizar las obras que Dios quiere que hagamos? ²⁹ Jesús les contestó: —La única obra que Dios quiere es que crean en aquel que él ha enviado. ³⁰ Le preguntaron entonces: —¿Qué señal puedes darnos, para que al verla te creamos? ¿Cuáles son tus obras? ³¹ Nuestros antepasados comieron el maná en el desierto, como dice la Escritura: “Les dio a comer pan del cielo.” ³² Jesús les contestó: —Les aseguro que no fue Moisés quien les dio a ustedes el pan del cielo, sino que mi Padre es quien les da el verdadero pan del cielo. ³³ Porque el pan que Dios da es el que ha bajado del cielo y da vida al mundo. ³⁴ Ellos le pidieron: — Señor, danos siempre ese pan.

³⁵ Y Jesús les dijo: —Yo soy el pan que da vida. El que viene a mí, nunca tendrá hambre; y el que cree en mí, nunca tendrá sed.

Reader: Hear what the Spirit is saying to God’s People.

Answer: Thanks be to God

SERMON - Today’s sermon, entitled “Food That Endures” has been prepared by The Right Reverend Frank S. Logue, the Bishop of Georgia. This originally ran August 5, 2012. This is taken from the Episcopal Church resource “Sermons That Work”

THE CREED AND THE PRAYERS

The Apostles' Creed

BCP p. 96

Officiant and People together say, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again,

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Lord's Prayer

BCP. p. 97

The people stand or kneel

Officiant and People

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power,
And the glory are yours,
Now and for ever. Amen.

Suffrage A

BCP p. 97

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day *(in unison)*

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Diocesan Collect *(in unison)*

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

The Prayers of the People Form III

BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

Diocesan Cycle of Prayer: We give thanks for all who serve on diocesan committees and ministries supporting Christ's mission in the world. We give thanks for the lay persons of our 40 parishes and missions in the Diocese of Easton, and pray for God's continued guidance of their wardens, vestry members, and all congregational leaders.

Local Faith Communities Prayer Cycle: Stevenson Presbyterian Church,
Berlin

That your Name may be glorified by all people.

We pray for Santosh, our Bishop and all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those on
our prayer list;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

We pray for those celebrating birthdays this week, especially Bruce Young, and those
celebrating anniversaries.

The Bishop has asked that we pray the following two prayers:

The Prayer for Peace

BCP p. 815

Eternal God, in whose perfect kingdom no sword is drawn but the sword of
righteousness, no strength known but the strength of love: So mightily spread
abroad your Spirit, that all peoples may be gathered under the banner of the Prince
of Peace, as children of one Father; to whom be dominion and glory, now and for
ever. *Amen.*

The Prayer for the Human Family

BCP p. 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen.*

We ask God to heal us, to show us the way to healing, to show us the way to be one nation under God, indivisible, with liberty and justice for all.

A Prayer for Mission

BCP p.100

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Hymn

Hymnal 527

1 Singing songs of expectation,
onward goes the pilgrim band,
through the night of doubt and sorrow,
marching to the promised land.
Clear before us through the darkness
gleams and burns the guiding light:
trusting God we march together
stepping fearless through the night.

2 One the light of God's own presence,
o'er his ransomed people shed,
chasing far the gloom and terror,
brightening all the path we tread:
one the object of our journey,
one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires.

3 One the strain the lips of thousands
lift as from the heart of one;
one the conflict, one the peril,
one the march in God begun:
one the gladness of rejoicing
on the far eternal shore,
where the one almighty Father
reigns in love for evermore.

ANNOUNCEMENTS & OFFERING

The General Thanksgiving

Officiant and People

BCP p. 101

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

A Prayer of St. Chrysostom

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.
Amen.

Then may be said

Officiant: Let us bless the Lord.

People: Thanks be to God.

Closing Hymn

Hymnal 690

1 Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

2 Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliverer, strong deliverer.
be thou still my strength and shield,
be thou still my strength and shield.

3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

DISMISSAL

Officiant

“Life is short. We don't have much time to gladden the hearts of those who walk this way with us. So, be swift to love and make haste to be kind.”

— Henri-Frédéric Amiel

Officiant

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen. Romans 15:13*

Welcome to St. Paul's by-the-Sea Episcopal Church

Prayer List

Beverly Cooper, Robbie Whittington Joyce, Cathy, Shelton Watson, David Rouch, Danny Haberman, Joan Leatherwood, Christopher, Rachel Lee, Cindy Dreslin, Kyle Harmon, Shirley Connor, Nancy Turnbull, Joe Walcott, Jan West, Scott Burke, Jose Cabrera, Deborah Gooch, Jan Richardson, Joan Kamorowski, Melissa Martin, Ryan Fischer, Hannah Wolf, Julia Rayfield, Debbie Simpkins, Ember Poppiti, Max Long, Cary, Cathy & Mark Baxley, Katlyn, Mary Scott, Etta, Chris Lynch, Tom Stearns, David Warren, Aunua, Letty Trimper Hurst, Ann Smith, Ann Plowman, Matt Leszcz & family, Kenneth Rudia, Catherin Hatfield, Rev. Penny Morrow, James Miller, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Fr. Ron Knapp, Delores Rothermel, Ronnie Skinner

This Week We Pray For ...

Diocesan Cycle of Prayer: We give thanks for all who serve on diocesan committees and ministries supporting Christ's mission in the world. We give thanks for the lay persons of our 40 parishes and missions in the Diocese of Easton, and pray for God's continued guidance of their wardens, vestry members, and all congregational leaders.

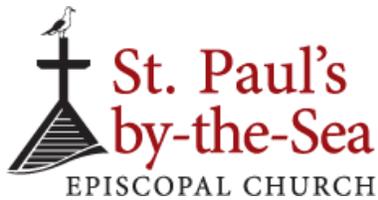
Local Faith Communities Prayer Cycle: Stevenson Presbyterian Church, Berlin

Birthdays: Bruce Young

August 1st, 2021 – August 28th, 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
August 1 X Pentecost 10 am Morning Prayer In-Person & Facebook	2	3	4	5	6	7
August 8 XI Pentecost 10 am Morning Prayer In-Person & Facebook Ocean Cluster Annual Picnic 4:30pm Stephen Decatur Park, Berlin	9 Vestry Mtg. 5:30pm at the Church	10	11	12	13	14
August 15 XII Pentecost 10 am Holy Eucharist w/ Rev. Dan Meck In-Person & Facebook	16	17	18	19	20	21
August 22 XIII Pentecost 10 am Holy Eucharist w/ Rev. Frieda Malcolm In-Person & Facebook	23	24	25	26	27	28

Shepherds Crook is open on Mondays, Tuesdays, Thursdays and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.



“Love God, Serve the World”

The Rt. Rev. Santosh Marray, *Bishop*

-- The Parish Vestry --

2022
Jerilyn Andrews
John Knotts

2023
Karen Gordon
Paul Rogers
Bob Rothermel

2024
Kay Ayres
Tom Shuster

-- 2022 Diocesan Convention --

Paul Rogers & Amy Rothermel — Delegates
Karen Cramer & Nancy Knotts — Alternates

Tom Shuster, *Sr. Warden*
Bob Rothermel, *Jr. Warden & Chair, Buildings & Grounds*
Cheryl Nottingham, *Registrar*
Paul Rogers, *Treasurer*
Cheryl Nottingham, *Finance Chair*
Josh Anderson, *Financial Advisor*
Amy Rothermel, *Chair, Memorial Fund*
Nancy Knotts, *Shepherd's Crook*
Karen Cramer, *Chair, Parish Life, Historian*
Mary Wright, *Chair, Altar Guild*
Shirley Hailey, *Choir & Organist*
Don O'Grince, *Administrative Assistant*
Jody Farley, *Bookkeeper, Communications, Office Assistant*
Karen Gordon, *Pastoral Liaison 302-236-0592*

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