St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Eighth Sunday after Pentecost July 18, 2021

A Service of Morning Prayer Rite II

Welcome to St. Paul's by-the-Sea. Today we are worshipping according to the Order for Daily Morning Prayer Rite II, led by our Licensed Worship Leaders, Paul Rogers and Amy Rothermel. Our reader this morning is Cami Rogers.

Enjoy the service and thank you for worshipping with us.

Opening Hymn

Hymnal 537

1 Christ for the world we sing! The world to Christ we bring with loving zeal; the poor and them that mourn, the faint and overborne, sin-sick and sorrow-worn, whom Christ doth heal.

2 Christ for the world we sing! The world to Christ we bring with fervent prayer; the wayward and the lost, by restless passions tossed, redeemed at countless cost, from dark despair.

3 Christ for the world we sing! The world to Christ we bring with one accord; with us the work to share, with us reproach to dare, with us the cross to bear, for Christ our Lord.

Opening Sentences

The Officiant(s) begin the service:

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalm 19:14*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Invitatory and Psalter

All stand

OfficiantLord, open our lips.PeopleAnd our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. BCP p. 80

On other Sundays and weekdays Worship the Lord in the beauty of holiness: Come let us adore him.

Christ our Passover

I Corinthians 5:7-8; Romans 6:9-11; I Corinthians 15:20-22

Alleluia. Christ our Passover is sacrificed for us, * therefore let us keep the feast, Not with old leaven, neither with the leaven of malice and wickedness, * but with the unleavened bread of sincerity and truth. Alleluia. Christ being raised from the dead dieth no more; * death hath no more dominion over him. For in that he died, he died unto sin once; * but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, * but alive unto God through Jesus Christ our Lord. Alleluia. Christ is risen from the dead, * and become the first fruits of them that slept. For since by man came death, * by man came also the resurrection of the dead. For as in Adam all die, * even so in Christ shall all be made alive. Alleluia.

Please be seated for the Readings

The Psalm of the Day: 89:20-37

Tunc locutus es

- 20 I have found David my servant; * with my holy oil have I anointed him.
- 21 My hand will hold him fast * and my arm will make him strong.
- 22 No enemy shall deceive him, * nor any wicked man bring him down.

BCP p. 715

23 I will crush his foes before him * and strike down those who hate him.

24 My faithfulness and love shall be with him, * and he shall be victorious through my Name.

25 I shall make his dominion extend * from the Great Sea to the River.

26 He will say to me, 'You are my Father, * my God, and the rock of my salvation.'

27 I will make him my firstborn * and higher than the kings of the earth.

28 I will keep my love for him for ever, * and my covenant will stand firm for him.

29 I will establish his line for ever * and his throne as the days of heaven."

30 "If his children forsake my law * and do not walk according to my judgments;

31 If they break my statutes * and do not keep my commandments;

32 I will punish their transgressions with a rod * and their iniquities with the lash;

33 But I will not take my love from him, * nor let my faithfulness prove false.

34 I will not break my covenant, * nor change what has gone out of my lips.

35 Once for all I have sworn by my holiness: * 'I will not lie to David.

36 His line shall endure for ever * and his throne as the sun before me;

37 It shall stand fast for evermore like the moon, * the abiding witness in the sky.' "

THE PROCLAMATION OF THE WORD

First Lesson: 2 Samuel 7:1-14a The Reader reads the Old Testament Lesson

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader: The Word of the Lord Answer: Thanks be to God

Canticle 14

A Song of Penetence Kyrie Pantokrator Prayer of Manasseh, 1-2, 4, 6-7, 11-15

O Lord and Ruler of the hosts of heaven, * God of Abraham, Isaac, and Jacob, and of all their righteous offspring: You made the heavens and the earth, * with all their vast array. All things quake with fear at your presence; * they tremble because of your power. But your merciful promise is beyond all measure; * it surpasses all that our minds can fathom. O Lord, you are full of compassion, * long-suffering, and abounding in mercy. You hold back your hand; * you do not punish as we deserve. In your great goodness, Lord, you have promised forgiveness to sinners, * that they may repent of their sin and be saved. And now, O Lord, I bend the knee of my heart, * and make my appeal, sure of your gracious goodness. I have sinned, O Lord, I have sinned, * and I know my wickedness only too well. Therefore I make this prayer to you: * Forgive me, Lord, forgive me. Do not let me perish in my sin, * nor condemn me to the depths of the earth. For you, O Lord, are the God of those who repent, * and in me you will show forth your goodness. Unworthy as I am, you will save me, in accordance with your great mercy, * and I will praise you without ceasing all the days of my life. For all the powers of heaven sing your praises, * and yours is the glory to ages of ages. Amen.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson: Ephesians 2:11-22

The Reader reads the Epistle

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" –a physical circumcision made in the flesh by human hands- remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord *Answer:* Thanks be to God

Canticle 21 You are God Te Deum laudamus

You are God: we praise you;
You are the Lord: we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.

The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. Throughout the world the holy Church acclaims you; Father, of majesty unbounded your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. You, Christ, are the king of glory, the eternal Son of the Father. When you became man to set us free you did not shun the Virgin s womb. You overcame the sting of death and opened the kingdom of heaven to all believers. You are seated at God s right hand in glory. We believe that you will come and be our judge. Come then, Lord, and help your people, bought with the price of your own blood, and bring us with your saints to glory everlasting.

Gospel Lesson: Mark 6:30-34, 53-56 The Reader reads a lesson from the Gospel of John

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed. *Reader:* The Word of the Lord Answer: Thanks be to God

SHARING "A Sacred Place"

THE CREED AND THE PRAYERS

The Apostles' Creed

Officiant and People together say, all standing

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again, He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Paul Rogers, M.D.

The Lord's Prayer

The people stand or kneel

Officiant and People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrage A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

The Officiant then says the following Collects

Collect of the Day: (in unison)

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Diocesan Collect (in unison)

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

The Prayers of the People Form III

BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; Diocesan Cycle of Prayer: We offer thanks for the Bray House staff, who serve members of the Diocese of Easton in the Bishop's office: Patrick Collins, Lynn Anstatt, Art Kendall, Joanne Fisher, Sherry Dulin, and Beth Devenny.

Local Faith Communities Prayer Cycle: Stevenson United Methodist Church, Berlin

That your Name may be glorified by all people.

We pray for Santosh, our Bishop and all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; That our works may find favor in your sight. Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.

Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence*

We pray for those celebrating birthdays this week, especially Beverly Cooper, Ellie Tunis, and Tim Shuster; and for those celebating anniversaries this week.

The Bishop has asked that we pray the following two prayers during this time of pandemic:

The Prayer for Peace (in unison)

BCP p. 815

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. *Amen.*

The Prayer for the Human Family (*in unison*) BCP p. 815 O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Hymn

1 The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his, and he is mine for ever.

2 Where streams of living water flow, my ransomed soul he leadeth, and where the verdant pastures grow, with food celestial feedeth.

3 Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me.

ANNOUNCEMENTS

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ;

BCP p. 101

Hymnal 645

for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen*.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Then may be said Officiant: Let us bless the Lord. People: Thanks be to God.

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* II Corinthians 13-14

Closing Hymn

Hymnal 708

1 Savior, like a shepherd lead us; much we need thy tender care; in thy pleasant pastures feed us; for our use thy folds prepare. Blessèd Jesus! Blessèd Jesus! Thou hast bought us, thine we are.

2 Early let us seek thy favor, early let us learn thy will; do thou, Lord, our only Savior, with thy love our bosoms fill. Blessèd Jesus! Blessèd Jesus! Thou hast loved us: love us still.

Welcome to St. Paul's by-the-Sea Episcopal Church

Prayer List

Beverly Cooper, Robbie Whittington Joyce, Cathy, Shelton Watson, David Rouch, Danny Haberman, Joan Leatherwood, Christopher, Rachel Lee, Cindy Dreslin, Kyle Harmon, Shirley Connor, Nancy Turnbull, Joe Walcott, Jan West, Scott Burke, Jose Cabrera, Deborah Gooch, Jan Richardson, Joan Kamorowski, Melissa Martin, Ryan Fischer, Hannah Wolf, Julia Rayfield, Debbie Simpkins, Ember Poppiti, Max Long, Cary, Cathy & Mark Baxley, Katlyn, Mary Scott, Etta, Chris Lynch, Tom Stearns, David Warren, Aunua, Letty Trimper Hurst, Ann Smith, Ann Plowman, Matt Leszcz & family, Kenneth Rudia, Catherin Hatfield, Rev. Penny Morrow, James Miller, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Fr. Ron Knapp, Delores Rothermel, Ronnie Skinner

This Week We Pray For ...

Diocesan Cycle of Prayer: We offer thanks for the Bray House staff, who serve members of the Diocese of Easton in the Bishop's office: Patrick Collins, Lynn Anstatt, Art Kendall, Joanne Fisher, Sherry Dulin, and Beth Devenny.

Local Faith Communities Prayer Cycle: Stevenson United Methodist Church, Berlin

Birthdays: Beverly Cooper, Ellie Tunis, Tim Shuster

July 18th, 2021 – August 14th, 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
July 18 VIII Pentecost 10 am Morning Prayer In-Person & Facebook	19 Karen Gordon's Farewell Party 4-6:30pm West Campus	20	21	22	23	24
July 25 IX Pentecost 10 am Morning Prayer In-Person & Facebook	26	27	28	29	30	31
August I X Pentecost I0 am Morning Prayer In-Person & Facebook	2	3	4	5	6	7
	White Marlin Open					
August 8 XI Pentecost 10 am Morning Prayer In-Person & Facebook	9	10	11	12	13	14
Ocean Cluster Annual Picnic 4:30pm Stephen Decatur Park, Berlin	Vestry Mtg. 5:30pm SPBTS					

Shepherds Crook is open on Mondays, Tuesdays, Thursdays and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.



"Love God, Serve the World"

The Rt. Rev. Santosh Marray, Bishop

2022 Jerilyn Andrews John Knotts -- The Parish Vestry --<u>2023</u> Karen Gordon Paul Rogers Bob Rothermel

2024 Kay Ayres Tom Shuster

-- 2022 Diocesan Convention --

Paul Rogers & Amy Rothermel — Delegates Karen Cramer & Nancy Knotts — Alternates

Tom Shuster, Sr. Warden Bob Rothermel, Jr. Warden & Chair, Buildings & Grounds Cheryl Nottingham, Registrar Paul Rogers, Treasurer Cheryl Nottingham, Finance Chair Josh Anderson, Financial Advisor Amy Rothermel, Chair, Memorial Fund Nancy Knotts, Shepherd's Crook Karen Cramer, Chair, Parish Life, Historian Mary Wright, Chair, Altar Guild Shirley Hailey, Choir & Organist Don O'Grince, Administrative Assistant Jody Farley, Bookkeeper, Communications, Office Assistant Karen Gordon, Pastoral Liaison 302-236-0592

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