

# St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Seventh Sunday after Pentecost

July 11, 2021

# Holy Eucharist—Rite II

*Surely the presence of the Lord is in this place. I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face. Surely the presence of the Lord is in this place.*

## Processional Hymn:

Hymnal 1982, #436

1 Lift up your heads, ye mighty gates;  
behold, the King of glory waits!  
The King of kings is drawing near;  
the Savior of the world is here.

2 O blest the land, the city blest,  
where Christ the ruler is confessed!  
O happy hearts and happy homes  
to whom this King of triumph comes!

3 Fling wide the portals of your heart;  
make it a temple, set apart  
from earthly use for heaven's employ,  
adorned with prayer and love and joy.

4 Redeemer, come! I open wide  
my heart to thee: here, Lord, abide!  
Let me thy inner presence feel:  
thy grace and love in me reveal.

5 So come, my Sovereign; enter in!  
Let new and nobler life begin;  
thy Holy Spirit guide us on,  
until the glorious crown be won.

# The Word of God

*A hymn, psalm, or anthem may be sung.*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*When appointed, the following hymn is sung, all standing*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*Amen.*

*Celebrant and People (in unison)*

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. *Amen.*

*Collects requested by the Bishop, said in unison*

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered together under the banner of the Prince of Peace, as children of one God and Creator of us all; to whom be dominion and glory, now and forever. *Amen*

Oh God, you made us in your own image and redeemed us through Jesus your son. Look now with compassion on the entire human family; and particularly this part of the family, in the United States, and those in our nation's capital; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen.*

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

*A Reading (Lesson) from 2 Samuel, the 6<sup>th</sup> chapter beginning at the first verse*

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*After each Reading, the Reader may say*

The Word of the Lord.

*People* Thanks be to God.

## Psalm 24

- 1 The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? " \*  
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 8 "Who is this King of glory?" \*  
"The LORD, strong and mighty,  
the LORD, mighty in battle."
- 9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" \*  
"The LORD of hosts,  
he is the King of glory."

## Epistle

*A Reading (Lesson) from Ephesians, the 1<sup>st</sup> chapter beginning at the third verse.*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ,

according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*After each Reading, the Reader may say*

The Word of the Lord.

*People* Thanks be to God.

**Sequence Hymn:**

**Hymnal 1982, #615**

1 "Thy kingdom come!" on bended knee  
the passing ages pray;  
and faithful souls have yearned to see  
on earth that kingdom's day.

2 But the slow watches of the night  
not less to God belong;  
and for the everlasting right  
the silent stars are strong.

3 And lo, already on the hills  
the flags of dawn appear;  
gird up your loins, ye prophet souls,  
proclaim the day is near:

4 the day to whose clear shining light  
all wrong shall stand revealed,  
when justice shall be throned in might,  
and every hurt be healed;

5 when knowledge, hand in hand with peace,  
shall walk the earth abroad;  
the day of perfect righteousness,  
the promised day of God.

## **Gospel**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want



to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

*Pastor Karen Wamester*

*On Sundays and other Major Feasts there follows, all standing*

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

Form I

*Deacon or other leader*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, for all the clergy and people,

- On the Diocesan Cycle of Prayer this week, we give thanks for the witness of God’s people at The Retreat House at Hillsboro, and for the leadership of Francie Thayer and staff.
- On our Local Faith Communities Prayer Cycle, we pray for St. Paul’s United Methodist Church, Berlin.

let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city, Ocean City, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, including those on our prayer list, let us pray to the Lord. *Lord, have mercy.*

For those celebrating birthdays this week, especially Viola Candeloro and those celebrating anniversaries, let us pray to the Lord. *Lord, have mercy.*

For the concerns on your hearts and minds this morning \_\_\_\_\_, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, especially Gary Theodore Cooper whose funeral will be held on Wednesday, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. *Lord, have mercy.*

In the communion of St. Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

## **Confession of Sin**

*A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted.*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*  
Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

## **Eucharistic Prayer B**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-  
where to give thanks to you, Father Almighty, Creator of  
heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other  
occasions as appointed.*

Therefore we praise you, joining our voices with Angels and  
Archangels and with all the company of heaven, who for ever  
sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you,  
O Lord of all; presenting to you, from your creation, this  
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon  
these gifts that they may be the Sacrament of the Body of  
Christ and his Blood of the new Covenant. Unite us to your  
Son in his sacrifice, that we may be acceptable through him,  
being sanctified by the Holy Spirit. In the fullness of time,  
put all things in subjection under your Christ, and bring us to  
that heavenly country where, with Blessed Paul and all your  
saints, we may enter the everlasting heritage of your sons and  
daughters; through Jesus Christ our Lord, the firstborn of all  
creation, the head of the Church, and the author of our  
salvation.

By him, and with him, and in him, in the unity of the Holy  
Spirit all honor and glory is yours, Almighty Father, now and  
for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,

and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith,  
with thanksgiving.

*The people receive the Sacrament in one kind. Proceed to the altar rail and exit by the side aisles.*

*The Bread is given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

## **Communion Hymn:**

**Hymnal 1982, #325**

1 Let us break bread together on our knees;  
let us break bread together on our knees;

[Refrain:]

when I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.

2 Let us drink wine together on our knees;  
let us drink wine together on our knees; (Refrain)

3 Let us praise God together on our knees;  
let us praise God together on our knees; (Refrain)



*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Recessional Hymn:**

**Hymnal 1982, #686**

1 Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! O fix me on it,  
mount of God's unchanging love.

2 Here I find my greatest treasure;  
hither by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger,  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

3 Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering thoughts to thee.

bind my wandering heart to thee;  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.

*The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth in the name of Christ.

*People* Thanks be to God.

*or this*

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

### **Today's Worship Leaders**

Officiants: Pastors Blake & Karen Wamester

Reader: Dan Harris

Altar Guild: Amy Rothermel

Ushers: Kay Ayres, Amanda Cropper

Counters: Nancy Knotts, Debbie Shuster

### **Next Week: July 18**

Officiants: Paul Rogers & Amy Rothermel

Altar Guild: Amy Rothermel

Ushers: John & Nancy Knotts

Counters: Shirley Aydelotte, Lynda Azar

# Welcome to St. Paul's by-the-Sea Episcopal Church

*All baptized Christians, of any age & denomination, are welcome to receive communion.*

*\*\*Gluten Free Wafers are available.*

## Prayer List

Beverly Cooper, Robbie Whittington Joyce, Cathy, Shelton Watson, David Rouch, Danny Haberman, Joan Leatherwood, Christopher, Rachel Lee, Cindy Dreslin, Kyle Harmon, Shirley Connor, Nancy Turnbull, Joe Walcott, Jan West, Scott Burke, Jose Cabrera, Deborah Gooch, Jan Richardson, Joan Kamorowski, Melissa Martin, Ryan Fischer, Hannah Wolf, Julia Rayfield, Debbie Simpkins, Ember Poppiti, Max Long, Cary, Cathy & Mark Baxley, Katlyn, Mary Scott, Etta, Chris Lynch, Tom Stearns, David Warren, Aunua, Letty Trimper Hurst, Ann Smith, Ann Plowman, Matt Leszcz & family, Kenneth Rudia, Catherin Hatfield, Rev. Penny Morrow, James Miller, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Fr. Ron Knapp, Delores Rothermel, Ronnie Skinner, Alan Farley, Dan Harris

## This Week We Pray For ...

On the Diocesan Cycle of Prayer: We give thanks for the witness of God's people at The Retreat House at Hillsboro, and for the leadership of Francie Thayer and staff.

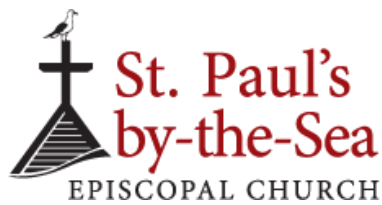
On the Local Faith Communities Prayer Cycle: We pray for St. Paul's United Methodist Church, Berlin

Birthdays: Viola Candeloro

# July 11<sup>th</sup>, 2021 – August 7<sup>th</sup>, 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
July 11 VII Pentecost 10 am Holy Eucharist w/ Pastors Blake & Karen Wamester In-Person & Facebook	12  Vestry Mtg. 5:30pm at the Church	13	14  Gary Cooper's Funeral 1pm	15	16	17
July 18 VIII Pentecost 10 am Morning Prayer In-Person & Facebook	19	20	21	22	23	24
July 25 IX Pentecost 10 am Morning Prayer In-Person & Facebook	26	27	28	29	30	31
August 1 X Pentecost 10 am Morning Prayer In-Person & Facebook	2	3	4	5	6	7
White Marlin Open						

**Shepherds Crook** is open on Mondays, Tuesdays, Thursdays and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.



“Love God, Serve the World”

The Rt. Rev. Santosh Marray, *Bishop*

-- The Parish Vestry --

2022  
Jerilyn Andrews  
John Knotts

2023  
Karen Gordon  
Paul Rogers  
Bob Rothermel

2024  
Kay Ayres  
Tom Shuster

-- 2022 Diocesan Convention --

Paul Rogers & Amy Rothermel — Delegates  
Karen Cramer & Nancy Knotts — Alternates

Tom Shuster, *Sr. Warden*  
Bob Rothermel, *Jr. Warden & Chair, Buildings & Grounds*  
Cheryl Nottingham, *Registrar*  
Paul Rogers, *Treasurer*  
Cheryl Nottingham, *Finance Chair*  
Josh Anderson, *Financial Advisor*  
Amy Rothermel, *Chair, Memorial Fund*  
Nancy Knotts, *Shepherd's Crook*  
Karen Cramer, *Chair, Parish Life, Historian*  
Mary Wright, *Chair, Altar Guild*  
Shirley Hailey, *Choir & Organist*  
Don O'Grince, *Administrative Assistant*  
Jody Farley, *Bookkeeper, Communications, Office Assistant*  
Karen Gordon, *Pastoral Liaison 302-236-0592*

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