

St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Fifth Sunday after Pentecost

June 27, 2021

A Service of Morning Prayer Rite II

Welcome to St. Paul's by-the-Sea. Today we are worshipping according to the Order for Daily Morning Prayer Rite II, led by our Licensed Worship Leaders Tom and Debbie Shuster, and our Lectors Nancy Knotts and Andy Diaz. We are reading our lessons today in English and in Spanish. Enjoy the service and thank you for worshipping with us.

Today is the Fifth Sunday of Pentecost

Opening Hymn

Hymnal 411

1 O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!

2 O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

3 He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.

THE GATHERING OF THE FAITHFUL

Opening Sentences

BCP p. 78

The Officiant(s) begin the service:

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Psalm 43:3*

Confession of Sin

BCP p. 79

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Officiant, kneeling, says
Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all
goodness, and by the power of the Holy Spirit keep us in
eternal life. *Amen.*

The Invitatory and Psalter

BCP p. 80

All stand

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. *Amen. Alleluia.*

On other Sundays and weekdays
Worship the Lord in the beauty of holiness: Come let us adore him.

Jubilate

BCP p. 82

Psalms 100

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Please be seated for the Readings

The Psalm of the Day: Lamentations 3: 22-33

The leader to announce manner of recitation

²² The steadfast love of the Lord never ceases,
his mercies never come to an end;
²³ they are new every morning;
great is your faithfulness.
²⁴ 'The Lord is my portion,' says my soul,
'therefore I will hope in him.'
²⁵ The Lord is good to those who wait for him,
to the soul that seeks him.
²⁶ It is good that one should wait quietly
for the salvation of the Lord.
²⁷ It is good for one to bear
the yoke in youth,
²⁸ to sit alone in silence
when the Lord has imposed it,
²⁹ to put one's mouth to the dust
(there may yet be hope),
³⁰ to give one's cheek to the smiter,
and be filled with insults.
³¹ For the Lord will not
reject for ever.
³² Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
³³ for he does not willingly afflict
or grieve anyone.

THE PROCLAMATION OF THE WORD

First Lesson: Wisdom of Solomon 1:13-15; 2:23-24

The Reader reads the Old Testament Lesson

¹³ because God did not make death,
and he does not delight in the death of the living.
¹⁴ For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
¹⁵ For righteousness is immortal.

²³ for God created us for incorruption,
and made us in the image of his own eternity,
²⁴ but through the devil's envy death entered the world,
and those who belong to his company experience it.

Antiguo Testamento: Sabiduría 1:13-15; 2:23-24

¹³ Pues Dios no hizo la muerte
ni se alegra destruyendo a los seres vivientes.
¹⁴ Todo lo creó para que existiera;
lo que el mundo produce es saludable,
y en ello no hay veneno mortal;
la muerte no reina en la tierra,
¹⁵ porque la justicia es inmortal. [...]
²³ En verdad, Dios creó al hombre para que no muriera,
y lo hizo a imagen de su propio ser;
²⁴ sin embargo, por la envidia del diablo
entró la muerte en el mundo, y la sufren los que del diablo son.

Reader: Hear what the Spirit is saying to God's People.

Answer: Thanks be to God

Canticle 18

A Song to the Lamb *Dignus es*

Revelation 4:11; 5:9-10, 13

Splendor and honor and royal power *
are yours by right, O God Most High,

EOW p. 28-29

For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a royal priesthood to serve our God.
And so, to the One who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson: II Corinthians 8:7-15

The Reader reads the Epistle

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— ¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,
'The one who had much did not have too much,
and the one who had little did not have too little.'

Nuevo Testamento: 2 Corintios 8:7-15

⁷Pues ustedes, que sobresalen en todo: en fe, en facilidad de palabra, en conocimientos, en buena disposición para servir y en amor que aprendieron de nosotros, igualmente deben sobresalir en esta obra de caridad.

⁸No les digo esto como un mandato; solamente quiero que conozcan la buena disposición de otros, para darles a ustedes la oportunidad de demostrar que su amor es verdadero. ⁹ Porque ya saben ustedes que nuestro Señor Jesucristo, en su bondad, siendo rico se hizo pobre por causa de ustedes, para que por su pobreza ustedes se hicieran ricos.

¹⁰ Por el bien de ustedes les doy mi opinión sobre este asunto. Desde el año pasado, no sólo comenzaron ustedes a hacer algo al respecto, sino a hacerlo con entusiasmo. ¹¹ Ahora pues, dentro de sus posibilidades, terminen lo que han comenzado con la misma buena disposición que mostraron al principio, cuando decidieron hacerlo. ¹² Porque si alguien de veras quiere dar, Dios le acepta la ofrenda que él dé conforme a sus posibilidades. Dios no pide lo que uno no tiene. ¹³ No se trata de que por ayudar a otros ustedes pasen necesidad; se trata más bien de que haya igualdad. ¹⁴ Ahora ustedes tienen lo que a ellos les falta; en otra ocasión ellos tendrán lo que les falte a ustedes, y de esta manera habrá igualdad. ¹⁵ Como dice la Escritura: «Ni le sobró al que había recogido mucho, ni le faltó al que había recogido poco.»

Reader: Hear what the Spirit is saying to God's People.

Answer: Thanks be to God

Canticle N
A Song of God's Love
1 John 4:7-11

EOW p. 37-38

Beloved, let us love one another, *
for love is of God.
Whoever does not love does not know God, *
for God is Love.
In this the love of God was revealed among us, *
that God sent his only Son into the world,
so that we might live through Jesus Christ.
In this is love, not that we loved God but that God loved us *
and sent his Son that sins might be forgiven.
Beloved, since God loved us so much, *
we ought also to love one another.
For if we love one another, God abides in us, *
and God's love will be perfected in us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Gospel Lesson: Mark 5:21-43

The Reader reads a lesson from the Gospel of John

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. ²² Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³ and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ ²⁴ So he went with him.

And a large crowd followed him and pressed in on him. ²⁵ Now there was a woman who had been suffering from haemorrhages for twelve years. ²⁶ She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷ She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸ for she said, ‘If I but touch his clothes, I will be made well.’ ²⁹ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ ³¹ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ ³² He looked all round to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴ He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’

³⁵ While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ ³⁶ But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ ³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸ When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹ When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ ⁴⁰ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, ‘Talitha cum’, which means, ‘Little girl, get up!’ ⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.

El Evangelio: Marcos 5:21-43

²¹ Cuando Jesús regresó en la barca al otro lado del lago, se le reunió mucha gente, y él se quedó en la orilla. ²² En esto llegó uno de los jefes de la sinagoga, llamado Jairo, que al ver a Jesús se echó a sus pies ²³ y le rogó mucho, diciéndole: —Mi hija se está muriendo; ven a poner tus manos sobre ella, para que sane y viva.

²⁴ Jesús fue con él, y mucha gente lo acompañaba apretujándose a su alrededor. ²⁵ Entre la multitud había una mujer que desde hacía doce años estaba enferma, con derrames de sangre. ²⁶ Había sufrido mucho a manos de muchos médicos, y había gastado todo lo que tenía, sin que le hubiera servido de nada. Al contrario, iba de mal en peor. ²⁷ Cuando oyó hablar de Jesús, esta mujer se le acercó por detrás, entre la gente, y le tocó la capa. ²⁸ Porque pensaba: «Tan sólo con que llegue a tocar su capa, quedaré sana.» ²⁹ Al momento, el derrame de sangre se detuvo, y sintió en el cuerpo que ya estaba curada de su enfermedad. ³⁰ Jesús, dándose cuenta de que había salido poder de él, se volvió a mirar a la gente, y preguntó: —¿Quién me ha tocado la ropa?

³¹ Sus discípulos le dijeron: —Ves que la gente te oprime por todos lados, y preguntas “¿Quién me ha tocado?”

³² Pero Jesús seguía mirando a su alrededor, para ver quién lo había tocado. ³³ Entonces la mujer, temblando de miedo y sabiendo lo que le había pasado, fue y se arrodilló delante de él, y le contó toda la verdad. ³⁴ Jesús le dijo: —Hija, por tu fe has sido sanada. Vete tranquila y curada ya de tu enfermedad.

³⁵ Todavía estaba hablando Jesús, cuando llegaron unos de casa del jefe de la sinagoga a decirle al padre de la niña: —Tu hija ha muerto. ¿Para qué molestar más al Maestro?

³⁶ Pero Jesús, sin hacer caso de ellos, le dijo al jefe de la sinagoga: —No tengas miedo; cree solamente.

³⁷ Y no dejó que lo acompañaran más que Pedro, Santiago y Juan, el hermano de Santiago. ³⁸ Al llegar a la casa del jefe de la sinagoga y ver el alboroto y la gente que lloraba y gritaba, ³⁹ entró y les dijo: —¿Por qué hacen tanto ruido y lloran de esa manera? La niña no está muerta, sino dormida.

⁴⁰ La gente se rió de Jesús, pero él los hizo salir a todos, y tomando al padre, a la madre y a los que lo acompañaban, entró a donde estaba la niña. ⁴¹ La tomó de la mano y le dijo: —Talitá, cum (que significa: «Muchacha, a ti te digo, levántate»). ⁴² Al momento, la muchacha, que tenía doce años, se levantó y echó a andar. Y la gente se

quedó muy admirada. ⁴³ Pero Jesús ordenó severamente que no se lo contaran a nadie, y luego mandó que dieran de comer a la niña.

Reader: Hear what the Spirit is saying to God's People.

Answer: Thanks be to God

SERMON - *Today's sermon is entitled "Expectant Hope" and has been prepared by The Rev. Lucy Stricklund. Rev. Stricklund currently serves as curate at St. John's Episcopal Church in New Braunfels, Texas, and holds a Master of Divinity and a Master of Arts in Spiritual Formation from the Episcopal Seminary of the Southwest in Austin, Texas.*

THE CREED AND THE PRAYERS

The Apostles' Creed

BCP p. 96

Officiant and People together say, all standing

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again,
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Lord's Prayer

The people stand or kneel

BCP. p. 97

Officiant and People

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power,
And the glory are yours,
Now and for ever. Amen.

Suffrage A

BCP p. 97

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day *(in unison)*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Diocesan Collect *(in unison)*

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. Amen.

The Prayers of the People Form III

BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

On the Diocesan Cycle of Prayer: We give thanks for the witness of God's people at St. Paul's, Centreville, and for their Rector, the Rev. Mary Friel, and her husband, John. We give thanks to their Deacon, the Rev. Peggy Samuels, and her spouse, Larry.

And on the Local Faith Communities Prayer Cycle: We give thanks for the witness of God's people at Taylorville United Methodist Church, Berlin

That your Name may be glorified by all people.

We pray for Santosh, our Bishop and all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those on our prayer list;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

We pray for those celebrating birthdays this week, and anniversaries, especially Dan & Debbie Harris.

The Bishop has asked that we pray the following two prayers during this time of pandemic:

The Prayer for Peace BCP p. 815

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. *Amen.*

The Prayer for the Human Family BCP p. 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen.*

We ask God to heal us, to show us the way to healing, to show us the way to be one nation under God, indivisible, with liberty and justice for all.

A Prayer for Mission BCP p.100

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and

ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Hymn

Hymnal 656

1 Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

2 The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King;

3 he to the lowly soul
will still himself impart
and for his dwelling and his throne
will choose the pure in heart.

ANNOUNCEMENTS

The General Thanksgiving

BCP p. 101

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you

in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

A Prayer of St. Chrysostom

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Then may be said

Officiant: Let us bless the Lord.

People: Thanks be to God.

Closing Hymn

Hymnal 530

1 Spread, O spread, thou mighty word,
spread the kingdom of the Lord,
that to earth's remotest bound
all may heed the joyful sound;

2 word of how the Father's will
made the world, and keeps it, still;
how his only Son he gave,
earth from sin and death to save;

3 word of how the Savior's love
earth's sore burden doth remove;
how forever, in its need,
through his death the world is freed;

Officiant

“Life is short. We don't have much time to gladden the hearts of those who walk this way with us. So, be swift to love and make haste to be kind.”

— Henri-Frédéric Amiel

Officiant

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen. Romans 15:13*

Welcome to St. Paul's by-the-Sea Episcopal Church

Prayer List

Beverly Cooper, Robbie Whittington Joyce, Cathy, Shelton Watson, David Rouch, Danny Haberman, Joan Leatherwood, Christopher, Rachel Lee, Cindy Dreslin, Kyle Harmon, Shirley Connor, Nancy Turnbull, Joe Walcott, Jan West, Scott Burke, Jose Cabrera, Deborah Gooch, Jan Richardson, Joan Kamorowski, Melissa Martin, Ryan Fischer, Hannah Wolf, Julia Rayfield, Debbie Simpkins, Ember Poppiti, Max Long, Cary, Cathy & Mark Baxley, Katlyn, Mary Scott, Etta, Chris Lynch, Tom Stearns, David Warren, Aunua, Letty Trimper Hurst, Ann Smith, Ann Plowman, Matt Leszcz & family, Kenneth Rudia, Catherin Hatfield, Rev. Penny Morrow, James Miller, Fr. Joe Rushton, Connie Mayers, Doug Dryden, Brian Friedman, Grace, Fr. Ron Knapp, Ronnie Skinner, Alan Farley

This Week We Pray For ...

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at St. Paul's, Centreville, and for their Rector, the Rev. Mary Friel, and her husband, John. We give thanks to their Deacon, the Rev. Peggy Samuels, and her spouse, Larry.

Local Faith Communities Prayer Cycle: Taylorville United Methodist Church, Berlin

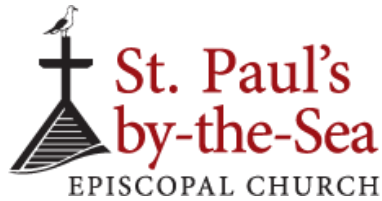
Anniversaries: Dan & Debbie Harris

Altar Flowers: Given to the Glory of God and in loving memory of Ken MacMullin by Elsie MacMullin.

June 27th, 2021 – July 24th, 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
June 27 V Pentecost 10 am Morning Prayer In-Person & Facebook 1pm Private Baptism	28	29	30	July 1	2	3
July 4 VI Pentecost 10 am Holy Eucharist w/ Fr. Ron Knapp In-Person & Facebook	5 Church Office Closed	6	7	8	9	10
July 11 VII Pentecost 10 am Holy Eucharist w/ Pastors Blake & Karen Wamester In-Person & Facebook	12 Vestry Mtg. 5:30pm at the Church	13	14 Gary Cooper's Funeral 1pm	15	16	17
July 18 VIII Pentecost 10 am Morning Prayer In-Person & Facebook	19	20	21	22	23	24

Shepherds Crook is open on Mondays, Tuesdays, Thursdays and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.



“Love God, Serve the World”

The Rt. Rev. Santosh Marray, *Bishop*

-- The Parish Vestry --

2022
Jerilyn Andrews
John Knotts

2023
Karen Gordon
Paul Rogers
Bob Rothermel

2024
Kay Ayres
Tom Shuster

-- 2022 Diocesan Convention --

Paul Rogers & Amy Rothermel — Delegates
Karen Cramer & Nancy Knotts — Alternates

Tom Shuster, *Sr. Warden*
Bob Rothermel, *Jr. Warden & Chair, Buildings & Grounds*
Cheryl Nottingham, *Registrar*
Paul Rogers, *Treasurer*
Cheryl Nottingham, *Finance Chair*
Josh Anderson, *Financial Advisor*
Amy Rothermel, *Chair, Memorial Fund*
Nancy Knotts, *Shepherd's Crook*
Karen Cramer, *Chair, Parish Life, Historian*
Mary Wright, *Chair, Altar Guild*
Shirley Hailey, *Choir & Organist*
Don O'Grince, *Administrative Assistant*
Jody Farley, *Bookkeeper, Communications, Office Assistant*
Karen Gordon, *Pastoral Liaison 302-236-0592*

302 N. Baltimore Avenue • Ocean City, MD 21842
Telephone: 410-289-3453 • Fax: 410-289-0642
www.stpaulsbythesea.org • office@stpaulsbythesea.org