

St. Paul's by-the-Sea Episcopal Church

Ocean City, Maryland



Third Sunday after the Epiphany
January 24, 2021

Holy Eucharist—Rite II

Surely the presence of the Lord is in this place. I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face. Surely the presence of the Lord is in this place.

Hymn:

Hymnal 1982, #537

1 Christ for the world we sing!
The world to Christ we bring
with loving zeal;
the poor and them that mourn,
the faint and overborne,
sin-sick and sorrow-worn,
whom Christ doth heal.

2 Christ for the world we sing!
The world to Christ we bring
with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost,
from dark despair.

3 Christ for the world we sing!
The world to Christ we bring
with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.

4 Christ for the world we sing!
The world to Christ we bring
with joyful song;
the newborn souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.

The Word of God

A hymn, psalm, or anthem may be sung.

The people standing, the Celebrant says

Bless the Lord who forgives all our sins.

People His mercy endures forever.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

*When appointed, the following hymn or some other song of praise is
sung or said, all standing*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Gracious God, through the movement of your Holy Spirit, strengthen us here at St. Paul's by-the-Sea and in the Diocese of Easton as an inviting and welcoming people; receive our worship, nurture our life in Christ that we may evermore faithfully serve all your people, both near and far; this we pray through Jesus Christ our Lord. *Amen*

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from the Book of Jonah, the 3rd chapter beginning at the first verse

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

After each Reading, the Reader may say
The Word of the Lord.

People Thanks be to God.

Psalm 62:6-14

- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

Epistle

A Reading (Lesson) from 1 Corinthians, the 7th chapter beginning at the twenty-ninth verse.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

After each Reading, the Reader may say
The Word of the Lord.
People Thanks be to God.

Sequence Hymn:

Hymnal 1982, #661

1 They cast their nets in Galilee
just off the hills of brown;
such happy simple fisher folk,
before the Lord came down.

2 Contented, peaceful fishermen,
before they ever knew
the peace of God that filled their hearts
brimful, and broke them too.

3 Young John who trimmed the flapping sail,
homeless, in Patmos died.
Peter, who hauled the teeming net,
head down was crucified.

4 The peace of God, it is no peace,
but strife closed in the sod.
Yet let us pray for but one thing
the marvelous peace of God.

Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Ronald Knapp

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

The Prayers of the People

Form IV

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others
and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or
spirit, especially those on our prayer list; give them courage and hope in their
troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will
for them may be fulfilled; and we pray that we may share
with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted.

*One of the sentences from the Penitential Order on page 351 may be said.
The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Hymn:

Hymnal 1982, #660

1 O Master, let me walk with thee
in lowly paths of service free;
tell me thy secret; help me bear
the strain of toil, the fret of care.

2 Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.

3 Teach me thy patience; still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong,

4 in hope that sends a shining ray
far down the future's broadening way,
in peace that only thou canst give,
with thee, O Master, let me live.

Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest,
faces them and sings or says*

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

After Communion, the Celebrant says
Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Deacon, or the Celebrant, dismisses them with these words

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Recessional Hymn:

Hymnal 1982, #539

1 O Zion, haste, thy mission high fulfilling,
to tell to all the world that God is Light;
that he who made all nations is not willing
one soul should fail to know his love and might.

[Refrain:
Publish glad tidings: tidings of peace,
tidings of Jesus, redemption and release.]

2 Proclaim to every people, tongue, and nation
that God, in whom they live and move, is Love;
tell how he stooped to save his lost creation,
and died on earth that all might live above. (Refrain)

3 Send heralds forth to bear the message glorious;
give of thy wealth to speed them on their way;
pour out thy soul for them in prayer victorious
till God shall bring his kingdom's joyful day. (Refrain)

4 He comes again! O Zion, ere thou meet him,
make known to every heart his saving grace;
let none whom he hath ransomed fail to greet him,
through thy neglect, unfit to see his face. (Refrain)

5. The best are shamed before that wood;
the worst gain power to be good.
Oh grant, most blessed Trinity,
that all may share the victory. Amen.

Welcome to St. Paul's by-the-Sea Episcopal Church

Prayer List

Gary & Beverly Cooper, Robbie Whittington Joyce, Sylvia Tyler, Cathy, Shelton Watson, David Rouch, Danny Haberman, Joan Leatherwood, Christopher, Rachel Lee, Cindy Dreslin, Kyle Harmon, Pat Stephens, Shirley Connor, Yvonne Field, Nancy Turnbull, Joe Walcott, Jan West, Scott Burke, Jose Cabrera, Deborah Gooch, Jan Richardson, Joan Kamorowski, Melissa Martin, Ryan Fischer, Hannah Wolf, Julia Rayfield, Debbie Simpkins, Ember Poppiti, Max Long, Cary, Cathy & Mark Baxley, Katlyn, Mary Scott, Etta, Chris Lynch, Tom Stearns, David Warren, Aunua, Letty Trimper Hurst, Ann Smith, Ann Plowman, Margaret Hudson, Matt Leszcz & family, Kenneth Rudia, Catherin Hatfield, Rev. Penny Morrow, James Miller, John Anderson, Judy Hoffman, Andy Hales, Ken Toms, Brannon Thacker, Fr. Joe Rushton, Connie Mayers, Suzanne Zantzinger, Doug Dryden, Brian Friedman, Grace

This Week We Pray For ...

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at St. Clement's, Massey, and for their Lay Pastor, Mark Hansen, and his spouse, Heather.

Local Faith Communities Prayer Cycle: Faith Baptist Church, Berlin

Birthdays: Paul Rogers (1/27)

Today's Worship Leaders

Celebrant: The Reverend Ronald Knapp

Altar Guild: Mary Wright

ANNOUNCEMENTS

Mark Your Calendar

The vestry voted to hold the 2021 Annual Parish Meeting on Sunday, February 14th at 1pm via Zoom. Committee chairs this gives you three weeks to get your annual reports to Don so he can get the booklet together. The deadline for reports is February 8th.

SPBTS Book Club

Please consider joining the St. Paul's by-the-Sea Book Club for one or all meetings! Our next meeting is Thursday, February 18 at 4:00 p.m. via Zoom; and we will be discussing *Tiny Beautiful Things*, by Cheryl Strayed. (It is your responsibility to procure the book.) The discussion will be led by Joy Connor.

Memorial Bricks

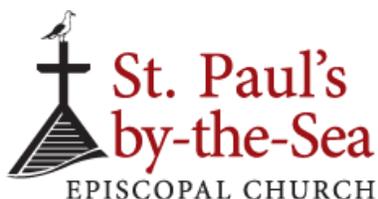
Memorial bricks are again being offered for sale, through the end of the year. Our brick 'garden' is located at the Baltimore Avenue entrance to the Fellowship Commons. The bricks are available in two sizes: 8x8 (\$500 each) and 4 x 8 (\$250 each) Wording is of your choice, and graphics are available. If you are interested in ordering a brick to honor or remember a beloved one, [click here](#) to download a brick form. You can also contact Debbie Shuster at 410-213-9658 or ocshu@comcast.net, or the church office at 410-289-3453 or office@stpaulsbythesea.org, and we can forward the order form to you.

We are also asking for donations for a brick to honor the work of our beloved Mary Wright and all the members of the Altar Guild, past and present. Please contact Debbie Shuster if you'd like to participate.

January 24th, 2021 – February 20th, 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
January 24 III Epiphany 10 am Holy Eucharist w/ Fr. Ron Knapp via Facebook Live	25 6pm Finance Comm. Mtg via Zoom	26	27	28	29	30
January 31 IV Epiphany 10 am Morning Prayer via Facebook Live	February 1 Annual Reports Deadline	2 7pm Vestry Meeting via Zoom	3	4	5	6
January 7 V Epiphany 10 am Holy Eucharist w/ Fr. Ron Knapp via Facebook Live	8	9	10	11	12	13
February 14 Last Epiphany 10 am Morning Prayer 1pm Annual Parish Meeting via Zoom	15 President's Day	16	17 Ash Wednesday	18 4pm Book Club via Zoom	19	20

Shepherds Crook is open on Mondays, Tuesdays, Thursdays and Saturdays in DeWees Hall from 10am to Noon, serving free dry food goods. On Saturdays the NOEL Community will provide free carry out lunches.



“Love God, Serve the World”

The Rt. Rev. Santosh Marray, *Bishop*

-- The Parish Vestry --

2021
Andy Diaz
Tom Shuster

2022
Jerilyn Andrews
John Knotts
LB Steele

2023
Karen Gordon
Paul Rogers
Bob Rothermel

-- 2021 Diocesan Convention --

Amy Rothermel & Tom Shuster—Delegates
Karen Cramer & Nancy Knotts—Alternates

Jerilyn Holston Andrews, *Sr. Warden*
Bob Rothermel, *Jr. Warden & Chair, Buildings & Grounds*
Cheryl Nottingham, *Registrar*
Paul Rogers, *Treasurer*
Cheryl Nottingham, *Finance Chair*
Josh Anderson, *Financial Advisor*
Amy Rothermel, *Chair, Memorial Fund*
Nancy Knotts, *Shepherd's Crook*
Joy Connor, *Director, Red Doors*
Karen Cramer, *Chair, Parish Life, Historian*
Mary Wright, *Chair, Altar Guild*
Shirley Hailey, *Choir & Organist*
Don O'Grince, *Administrative Assistant*
Jody Farley, *Bookkeeper, Communications, Office Assistant*

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